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7 Attorneys for Defendant,  
8 CITY OF LOS ANGELES, ACTING BY AND  
THROUGH THE LOS ANGELES DEPARTMENT  
OF WATER AND POWER (DWP)

9  
10 SUPERIOR COURT OF THE STATE OF CALIFORNIA  
11 FOR THE COUNTY OF LOS ANGELES

12 **ANTELOPE VALLEY**  
13 **GROUNDWATER CASES**

14 Los Angeles County Waterworks District  
No. 40 v. Diamond Farming Co.

15 Wm, Bolthouse Farms, Inc. v. City of  
16 Lancaster

17 Diamond Farming Co. v. City of Lancaster

18 Diamond Farming Co. v. Palmdale Water  
19 District

) Case No. 1-05-CV049053

) Judicial Council Coordination Proceeding  
No. 4408

) **DEFENDANT CITY OF LOS ANGELES'**  
**CASE MANAGEMENT STATEMENT**

) Riverside County Superior Court  
Lead Case No. RIC 344436  
Case No. RIC 344668  
Case No. 353840

) Los Angeles Superior Court  
Case No. BC 325201

) Kern County Superior Court  
Case No. S-1500-CV-254348

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23 While it has not participated in the "Waldo Group" Settlement discussions, the City  
24 of Los Angeles is prepared to participate in the mediation scheduled before Justice Robie  
25 on August 24 and 25.  
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2 Dated: July 26, 2010

CARMEN A. TRUTANICH, City Attorney  
RICHARD M. BROWN, General Counsel  
JULIE C. RILEY, Deputy City Attorney

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5 By  \_\_\_\_\_  
6 JULIE C. RILEY  
7 Deputy City Attorney

8 Attorneys for Plaintiff CITY OF LOS ANGELES,  
9 acting by and through the LOS ANGELES  
10 DEPARTMENT OF WATER AND POWER  
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1 **PROOF OF SERVICE**

2 I am employed in the County of Los Angeles; I am over the age of eighteen  
3 years and am not a party to the within entitled action; my business address is 111 North  
4 Hope Street, Suite 340, Los Angeles, California 90012-2694. On July 26, 2010, I served  
the within document:

5 **DEFENDANT CITY OF LOS ANGELES' CASE MANAGEMENT STATEMENT**

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(By FACSIMILE TRANSMISSION) I am readily familiar with the firm's  
practice of facsimile transmission of documents. It is transmitted to the  
recipient on the same day in the ordinary course of business.

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(BY U.S. MAIL) by placing the document(s) listed above in a sealed  
envelope with postage thereon fully prepaid, in the United States mail at  
Los Angeles, California addressed as set forth below.

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(BY ELECTRONIC SERVICE) by posting the document(s) listed above  
to the Santa Clara County Superior Court website: [www.scefiling.org](http://www.scefiling.org)  
regarding the Antelope Valley Groundwater matter.

12  
13  
14 I am readily familiar with the firm's practice of collection and  
15 processing correspondence for mailing. Under that practice it would be deposited  
16 with the U.S. Postal Service on that same day with postage thereon fully prepaid in  
the ordinary course of business.

17 I declare under penalty of perjury under the laws of the State of  
California that the above is true and correct.

18 Executed on July 26, 2010, at Los Angeles, California.

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21 LILLIAN CATENA