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2 Water and Power  
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7 Attorneys for Defendant,  
8 **CITY OF LOS ANGELES, ACTING BY AND**  
**THROUGH THE LOS ANGELES DEPARTMENT**  
**OF WATER AND POWER (DWP)**

9  
10 SUPERIOR COURT OF THE STATE OF CALIFORNIA  
11 FOR THE COUNTY OF LOS ANGELES

12 **ANTELOPE VALLEY**  
13 **GROUNDWATER CASES**

14 Los Angeles County Waterworks District  
No. 40 v. Diamond Farming Co.  
15 Wm, Bolthouse Farms, Inc. v. City of  
Lancaster  
16 Diamond Farming Co. v. City of Lancaster  
17 Diamond Farming Co. v. Palmdale Water  
18 District

Case No. 1-05-CV049053  
Judicial Council Coordination Proceeding  
No. 4408  
**DEFENDANT CITY OF LOS ANGELES'**  
**CASE MANAGEMENT STATEMENT**  
Riverside County Superior Court  
Lead Case No. RIC 344436  
Case No. RIC 344668  
Case No. 353840  
Los Angeles Superior Court  
Case No. BC 325201  
Kern County Superior Court  
Case No. S-1500-CV-254348

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23 **TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD HEREIN:**

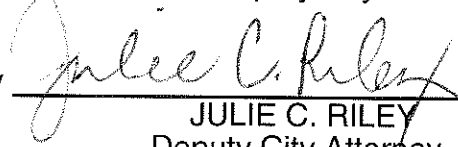
24 The City of Los Angeles (City) participated in mediation before Justice Ronald Robie  
25 on August 24, 2010. Representatives selected by the "Waldo Group" said they will  
26 commence negotiations on behalf of the group with the public water purveyors on matters  
27 of mutual concern. The City will also participate in these negotiations. These negotiations

1 are to be concluded no later than December 1, 2010. These negotiations will cease if the  
2 January 4, 2011, safe yield trial is continued.

3 Experts have been designated for the safe yield trial. Parties are discussing  
4 convenient dates for expert depositions and the expert depositions should commence on or  
5 after September 20, 2010. Pre-trial discovery should be finished in advance of trial. We  
6 will be in a better position to estimate number and extent of *in limine* motions at the future  
7 case management conference. Estimates of the scope and length of trial will not be  
8 changed even if settlement is achieved because expert evidence must be presented to  
9 address arguments by non-settling parties.

10 Dated: September 1, 2010

CARMEN A. TRUTANICH, City Attorney  
RICHARD M. BROWN, General Counsel  
JULIE C. RILEY, Deputy City Attorney

11  
12  
13 By   
14 JULIE C. RILEY  
Deputy City Attorney

15 Attorneys for Plaintiff CITY OF LOS ANGELES,  
16 acting by and through the LOS ANGELES  
17 DEPARTMENT OF WATER AND POWER  
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1 **PROOF OF SERVICE**

2 I am employed in the County of Los Angeles; I am over the age of eighteen  
3 years and am not a party to the within entitled action; my business address is 111 North  
4 Hope Street, Suite 340, Los Angeles, California 90012-2694. On September 1, 2010, I  
served the within document:

5 **DEFENDANT CITY OF LOS ANGELES' CASE MANAGEMENT STATEMENT**

6

7 (By FACSIMILE TRANSMISSION) I am readily familiar with the firm's  
8 practice of facsimile transmission of documents. It is transmitted to the  
recipient on the same day in the ordinary course of business.

9

10 (BY U.S. MAIL) by placing the document(s) listed above in a sealed  
envelope with postage thereon fully prepaid, in the United States mail at  
11 Los Angeles, California addressed as set forth below.

12

13 (BY ELECTRONIC SERVICE) by posting the document(s) listed above  
to the Santa Clara County Superior Court website: [www.scefiling.org](http://www.scefiling.org)  
regarding the Antelope Valley Groundwater matter.

14 I am readily familiar with the firm's practice of collection and  
15 processing correspondence for mailing. Under that practice it would be deposited  
with the U.S. Postal Service on that same day with postage thereon fully prepaid in  
16 the ordinary course of business.

17 I declare under penalty of perjury under the laws of the State of  
California that the above is true and correct.

18 Executed on September 1, 2010, at Los Angeles, California.

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21 \_\_\_\_\_  
LILLIAN CATENA