

1 CARMEN A. TRUTANICH, Los Angeles City Attorney  
RICHARD M. BROWN, General Counsel

2 Water and Power

3 **JULIE C. RILEY (SBN 197407)**  
**Deputy City Attorney**

(Filing Fees Exempt, Per Gov't Code § 6103)

4 111 North Hope Street, Suite 340  
P. O. Box 51111  
Los Angeles, California 90051-0100  
Telephone: (213) 367-4500  
5 Facsimile: (213) 367-4588

6 Attorneys for Defendant,  
CITY OF LOS ANGELES, ACTING BY AND  
7 THROUGH THE LOS ANGELES DEPARTMENT  
OF WATER AND POWER (DWP)

8  
9 SUPERIOR COURT OF THE STATE OF CALIFORNIA  
10 FOR THE COUNTY OF LOS ANGELES – CENTRAL DISTRICT

11 **ANTELOPE VALLEY**  
**GROUNDWATER CASES**

Judicial Council Coordination Proceeding  
No. 4408

12 Included Actions:

Santa Clara County Case No. 1-05-CV-  
049053)

13 *Los Angeles County Waterworks District No.*  
*40 v. Diamond Farming Co.*  
14 Superior Court of California, County of  
Los Angeles, Case No. BC 325201

ASSIGNED FOR ALL PURPOSES TO:  
Judge: Honorable Jack Komar

15 *Los Angeles County Waterworks District No.*  
*40 v. Diamond Farming Co.*  
16 Superior Court of California, County of Kern,  
17 Case No. S-1500-CV-254-348

**DEFENDANT CITY OF LOS ANGELES'**  
**JOINDER IN STATE OF CALIFORNIA,**  
**SANTA MONICA MOUNTAINS**  
**CONSERVANCY, AND 50TH DISTRICT**  
**AGRICULTURAL ASSOCIATION'S**  
**OPPOSITION TO LOS ANGELES**  
**COUNTY WATERWORKS DISTRICT**  
**NO. 40'S MOTION FOR LEGAL**  
**FINDINGS ON WATER CODE**  
**REQUIREMENTS TO REPORT**  
**EXTRACTION OF GROUNDWATER IN**  
**LOS ANGELES COUNTY**

18 *Wm. Bolthouse Farms, Inc. v. City of*  
*Lancaster, Diamond Farming Co. v. City of*  
19 *Lancaster, Diamond Farming Co. v.*  
*Palmdale Water District*  
20 Superior Court of California, County of  
Riverside, Consolidated Actions, Case Nos.  
21 RIC 353 840, RIC 344 436, RIC 344 668

**DATE: February 14, 2012**  
**TIME: 9:00 a.m.**  
**ROOM: 1515, Central Civil West**

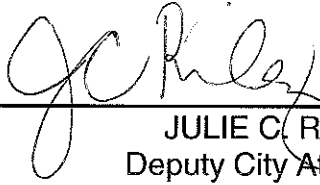
1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

**TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD HEREIN:**

Defendant CITY OF LOS ANGELES ("Defendant" herein), acting by and through the LOS ANGELES DEPARTMENT OF WATER AND POWER, by and through its attorney of record, Julie C. Riley, Deputy City Attorney, Office of the Los Angeles City Attorney, hereby joins in State Of California, Santa Monica Mountains Conservancy, and 50th District Agricultural Association's Opposition to Los Angeles County Waterworks District No. 40's Motion for Legal Findings on Water Code Requirements to Report Extraction of Groundwater in Los Angeles County.

Dated: January 31, 2012

CARMEN A. TRUTANICH, City Attorney  
RICHARD M. BROWN, General Counsel  
**JULIE C. RILEY, Deputy City Attorney**

By  \_\_\_\_\_  
JULIE C. RILEY  
Deputy City Attorney

Attorneys for Plaintiff CITY OF LOS ANGELES,  
acting by and through the LOS ANGELES  
DEPARTMENT OF WATER AND POWER

#249661

1 **PROOF OF SERVICE**

2 I am employed in the County of Los Angeles; I am over the age of eighteen  
3 years and am not a party to the within entitled action; my business address is 111 North  
4 Hope Street, Suite 340, Los Angeles, California 90012-2694. On January 31, 2012, I  
5 served the within document:

6 **DEFENDANT CITY OF LOS ANGELES' JOINDER IN STATE OF CALIFORNIA,  
7 SANTA MONICA MOUNTAINS CONSERVANCY, AND 50TH DISTRICT  
8 AGRICULTURAL ASSOCIATION'S OPPOSITION TO LOS ANGELES COUNTY  
9 WATERWORKS DISTRICT NO. 40'S MOTION FOR LEGAL FINDINGS ON  
10 WATER CODE REQUIREMENTS TO REPORT EXTRACTION OF  
11 GROUNDWATER IN LOS ANGELES COUNTY**

12

13 (By FACSIMILE TRANSMISSION) I am readily familiar with the firm's  
14 practice of facsimile transmission of documents. It is transmitted to the  
15 recipient on the same day in the ordinary course of business.

16

17 (BY U.S. MAIL) by placing the document(s) listed above in a sealed  
18 envelope with postage thereon fully prepaid, in the United States mail at  
19 Los Angeles, California addressed as set forth below.

20

21 (BY ELECTRONIC SERVICE) by posting the document(s) listed above  
22 to the Santa Clara County Superior Court website: [www.scefiling.org](http://www.scefiling.org)  
23 regarding the Antelope Valley Groundwater matter.

24 I am readily familiar with the firm's practice of collection and processing  
25 correspondence for mailing. Under that practice it would be deposited with the U.S.  
26 Postal Service on that same day with postage thereon fully prepaid in the ordinary  
27 course of business.

28 I declare under penalty of perjury under the laws of the State of California  
that the above is true and correct.

Executed on January 31, 2012, at Los Angeles, California.

*Lillian Catena*  
LILLIAN CATENA