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9 Attorneys for Cross-Defendant,
10 SHEEP CREEK WATER COMPANY, INC.

11 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
12 **IN AND FOR THE COUNTY OF LOS ANGELES**

13 Coordination Proceeding
14 Special Title (Rule 1550(b))

) Judicial Council Coordination
) Proceeding No. 4408

15 ANTELOPE VALLEY GROUNDWATER
16 CASES

) Santa Clara Case No. 1-05-CV-049053
) Assigned to the Honorable Jack Komar
) Department 17

17 Including Actions:

18 Los Angeles County Waterworks District No.
19 40 v. Diamond Farming Co.
20 Superior Court of California, County of Los
21 Angeles, Case No. BC 325 201

) **NOTICE OF CONTINUANCE OF**
) **SHEEP CREEK WATER COMPANY'S**
) **MOTION TO BE EXCLUDED FROM**
) **THE ANTELOPE VALLEY**
) **GROUNDWATER ADJUDICATION,**
) **OR, IN THE ALTERNATIVE, FOR**
) **RECOGNITION OF ITS PRIOR**
) **RIGHTS TO THE WATERS OF SHEEP**
) **CREEK**

22 Los Angeles County Waterworks District No.
23 40 v. Diamond Farming Co.
24 Superior Court of California, County of Kern,
25 Case No. S-1500-CV-254-348

) Phase II Trial Date: November 3, 2008

26 Wm. Bolthouse Farms, Inc. v. City of
27 Lancaster
28 Diamond Farming Co. v. City of Lancaster
Diamond Farming Co. v. Palmdale Water Dist.
Superior Court of California, County of
Riverside, consolidated actions, Case Nos. RIC
353 840, RIC 344 436, RIC 344 668

) OLD MOTION DATE: November 17, 2008
) TIME: 9:00 a.m.
) DEPT: 1 [Los Angeles]
) JUDGE: Hon. Jack Komar

AND RELATED CROSS-ACTIONS.

) NEW MOTION DATE: December 18, 2008
) TIME: 9:00 a.m.
) DEPT: 17C [Santa Clara]
) JUDGE: Hon. Jack Komar

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**NOTICE OF CONTINUANCE OF SHEEP CREEK WATER COMPANY, INC'S MOTION TO BE
EXCLUDED FROM THE ANTELOPE VALLEY GROUNDWATER ADJUDICATION, ETC.**

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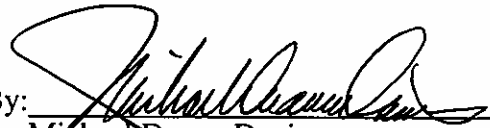
TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:

PLEASE TAKE NOTICE that SHEEP CREEK WATER COMPANY's *Motion to be Excluded from the Antelope Valley Ground Water Adjudication, or, in the Alternative, for Recognition of its Prior Rights to the Waters of Sheep Creek* currently scheduled to be heard on November 17, 2008 at 9:00 a.m. in Department 1, Los Angeles Superior Court, located at 111 North Hill Street, Los Angeles, California has been continued to December 18, 2008 at 9:00 a.m. in Department 17C, Santa Clara County Superior Court, located at 191 N. First Street, San Jose, California.

Dated: October 15, 2008

GRESHAM SAVAGE NOLAN & TILDEN,
A Professional Corporation

By: _____



Michael Duane Davis
Marlene L. Allen-Hammarlund
Attorneys for Cross-Defendant,
SHEEP CREEK WATER COMPANY, INC.

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PROOF OF SERVICE
STATE OF CALIFORNIA, COUNTY OF RIVERSIDE

Re: *ANTELOPE VALLEY GROUNDWATER CASES*
Los Angeles County Superior Court Judicial Council Coordinated
Proceedings No. 4408; Santa Clara County Superior Court Case No. 1-05-CV-049053

I am employed in the County of Riverside, State of California. I am over the age of 18 years and not a party to the within action; my business address is: 3750 University Avenue, Suite 250, Riverside, CA 92501-3335.

On October 15, 2008, I served the foregoing document(s) described as **NOTICE OF CONTINUANCE OF SHEEP CREEK WATER COMPANY'S MOTION TO BE EXCLUDED FROM THE ANTELOPE VALLEY GROUNDWATER ADJUDICATION, OR, IN THE ALTERNATIVE, FOR RECOGNITION OF ITS PRIOR RIGHTS TO THE WATERS OF SHEEP CREEK** on the interested parties in this action in the following manner:

(X) **BY ELECTRONIC SERVICE** – I posted the document(s) listed above to the Santa Clara County Superior Court website, <http://www.scefiling.org>, in the action of the Antelope Valley Groundwater Cases,

(X) **BY MAIL** - I served a true copy of the document(s) listed above in a sealed envelope and placed for collection and mailing following the usual business practice of the Firm. I am "readily familiar" with the Firm's practice of collection and processing correspondence for mailing. Under that practice, it would be deposited with the United States Postal Service with postage thereon fully prepaid at Riverside, California, on the same day in the ordinary course of business, addressed as follows:

Honorable Jack Komar
Santa Clara County Superior Court
191 North First Street, Dept. 17C
San Jose, CA 95113

Superior Court of California **[Original Documents to be filed at this location]**
County of Los Angeles
Stanley Mosk Courthouse, Dept. 1, Room 534
111 North Hill Street
Los Angeles, CA 90012

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on October 15, 2008, at Riverside, California.



TERI D. GALLAGHER