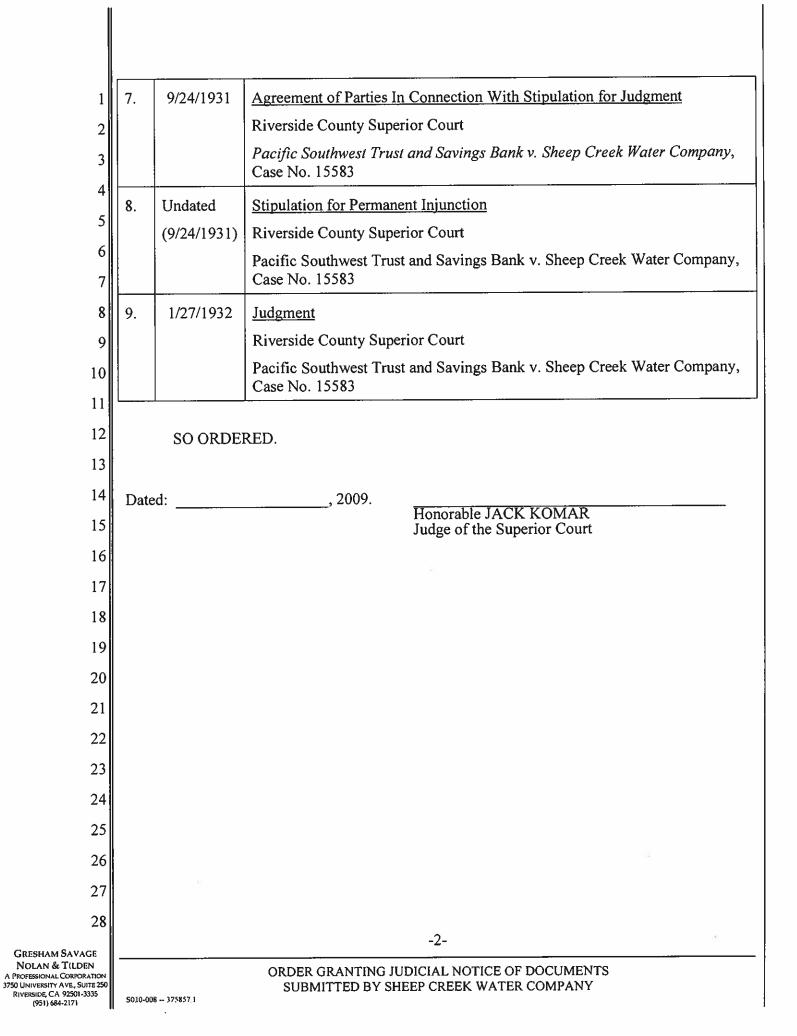
Michael Duane Davis, State Bar No. 93678 Marlene Allen-Hammarlund, State Bar No. 1264 Ben A. Eilenberg. State Bar No. 261288 <b>GRESHAM SAVAGE NOLAN &amp; TILDEN,</b> <b>A Professional Corporation</b> 3750 University Avenue, Suite 250 Riverside, CA 92501-3335 Telephone: (951) 684-2171 Facsimile: (951) 684-2150	18
Attorneys for Cross-Defendant, SHEEP CREEK WATER COMPANY, INC.	
SUPERIOR COUR	Γ OF CALIFORNIA
COUNTY OF LOS ANGEL	ES - CENTRAL DISTRICT
Coordination Proceeding Special Tile (Rule 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES Including Actions: Los Angeles County Waterworks District No. 40 v. Diamond Farming Co.	<ul> <li>Judicial Council Coordination</li> <li>Proceeding No. 4408</li> <li>Santa Clara Case No. 1-05-CV-049053</li> <li>Assigned to the Honorable Jack Koma</li> <li>[PROPOSED]</li> <li>ORDER GRANTING JUDICIAL</li> <li>NOTICE OF DOCUMENTS</li> <li>SUBMITTED BY SHEEP CREEK</li> </ul>
Superior Court of California, County of Los Angeles, Case No. BC 325 201 Los Angeles County Waterworks District No. 40 v. Diamond Farming Co. Superior Court of California, County of Kern, Case No. S-1500-CV-254-348 Wm. Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water Dist. Superior Court of California, County of Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668	WATER COMPANY DATE: May 28, 2009 TIME: 9:00 a.m. DEPT: 17C JUDGE: Hon. Jack Komar
AND ALL RELATED CROSS-ACTIONS.	}

1 Cross-Defendant, SHEEP CREEK WATER COMPANY ("Water Company") submitted 2 nine (9) documents to the Court requesting judicial notice under the provisions of *Evidence Code* 3 Sections 452, subdivisions (c) and (d). After receiving sufficient notice, no parties have filed 4 objections to the Court taking judicial notice of the documents. The Court finds that the 5 following documents are judicially noticeable:

<u>1</u> .	8/24/1926	Decision 5885 D 119 [certification letter attached]
		Division of Water Rights, Department of Public Works, State of California
		In the Matter of Application No. 5885 of the Sheep Creek Water Company To Appropriate from Surface and Sub-Surface Flow of Sheep Creek, Tributary to the Mojave Desert Drainage Area in San Bernardino County for Irrigation and Domestic Purposes
2.	Undated	Complaint
	(Prior to 5/11/1926)	Los Angeles County Superior Court
		Pacific Southwest Trust and Savings Bank v. Sheep Creek Water Co., Case No. 195605
3.	7/20/1926	Opinion on Demurrer
		Riverside County Superior Court
		Pacific Southwest Trust and Savings Bank v. Sheep Creek Water Company, Case No. 15583
4.	Undated	Sheep Creek Water Company's Answer
		Riverside County Superior Court
		Pacific Southwest Trust and Savings Bank v. Sheep Creek Water Company, Case No. 15583
5.	5. 5/29/1929	Memorandum of Motion to Set Cause for Trial
		Riverside County Superior Court
		Pacific Southwest Trust and Savings Bank v. Sheep Creek Water Company, Case No. 15583
6.	Undated	Court's Order of Temporary Injunction
		Riverside County Superior Court
		Pacific Southwest Trust and Savings Bank v. Sheep Creek Water Company, Case No. 15583
		-1-
	··· -·	ORDER GRANTING IUDICIAL NOTICE OF DOCUMENTS

GRESHAM SAVAGE NOLAN & TILDEN A PROFESSIONAL CORPORATION 3750 UNIVERSITY AVE, SUITE 250 RIVERSIDE, CA 92501-3335 (951) 684-2171

ORDER GRANTING JUDICIAL NOTICE OF DOCUMENTS SUBMITTED BY SHEEP CREEK WATER COMPANY



1	PROOF OF SERVICE STATE OF CALIFORNIA, COUNTY OF RIVERSIDE
2	STATE OF CALIFORNIA, COUNT I OF RIVERSIDE
3	Re: ANTELOPE VALLEY GROUNDWATER CASES Los Angeles County Superior Court Judicial Council Coordinated Proceedings No. 4408; Santa Clara County Superior Court Case No. 1-05-CV-049053
5	I am employed in the County of Riverside, State of California. I am over the age of 18 years and not a party to the within action; my business address is: 3750 University Avenue, Suite 250, Riverside, CA 92501-3335.
7 8	On May 20, 2009, I served the foregoing document(s) described as [PROPOSED] ORDER GRANTING JUDICIAL NOTICE OF DOCUMENTS SUBMITTED BY SHEEP CREEK WATER COMPANY on the interested parties in this action in the following manner:
9 10 11	(X) <b>BY ELECTRONIC SERVICE</b> – I posted the document(s) listed above to the Santa Clara County Superior Court website, <u>http://www.scefiling.org</u> , in the action of the Antelope Valley Groundwater Cases,
11 12 13	(X) <b>BY EXPRESS MAIL/OVERNIGHT DELIVERY</b> - I caused such envelope to be delivered by hand to the office of the addressee via overnight delivery pursuant to C.C.P. §1013(c), with delivery fees fully prepaid or provided for.
14 15	Honorable Jack Komar Santa Clara County Superior Court 191 North First Street, Dept. 17C San Jose, CA 95113
16 17 18	Superior Court of California [Original Documents to be filed at this location] County of Los Angeles Stanley Mosk Courthouse, Dept. 1, Room 534 111 North Hill Street Los Angeles, CA 90012
19 20	I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
20	Executed on May 20, 2009, at Riverside, California.
22	Seri Sallagher
23	TERI D. GALLAGHER
24	
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27	
28	
GRESHAM SAVAGE Nolan & Tilden	-3-
A PROFESSIONAL CORPORATION 3750 UNIVERSITY AVE, SUITE 250 RIVERSIDE, CA 92501-3335 (951) 684-2171	ORDER GRANTING JUDICIAL NOTICE OF DOCUMENTS SUBMITTED BY SHEEP CREEK WATER COMPANY

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