

1 Michael Duane Davis, State Bar No. 93678
2 Marlene Allen-Hammarlund, State Bar No. 126418
3 Ben A. Eilenberg, State Bar No. 261288
4 **GRESHAM SAVAGE NOLAN & TILDEN,**
5 **A Professional Corporation**
6 3750 University Avenue, Suite 250
7 Riverside, CA 92501-3335
8 Telephone: (951) 684-2171
9 Facsimile: (951) 684-2150

6 Attorneys for Cross-Defendant,
7 SHEEP CREEK WATER COMPANY, INC.

8 **SUPERIOR COURT OF CALIFORNIA**
9 **COUNTY OF LOS ANGELES - CENTRAL DISTRICT**

11 Coordination Proceeding
12 Special Tile (Rule 1550(b))

) Judicial Council Coordination
) Proceeding No. 4408

13 ANTELOPE VALLEY GROUNDWATER
14 CASES

) Santa Clara Case No. 1-05-CV-049053
) Assigned to the Honorable Jack Komar

14 Including Actions:

) **[PROPOSED]**

15 Los Angeles County Waterworks District No.
16 40 v. Diamond Farming Co.
17 Superior Court of California, County of Los
18 Angeles, Case No. BC 325 201

) **ORDER ACCEPTING DOCUMENTS**
) **SUBMITTED BY SHEEP CREEK**
) **WATER COMPANY INTO EVIDENCE**

18 Los Angeles County Waterworks District No.
19 40 v. Diamond Farming Co.
20 Superior Court of California, County of Kern,
21 Case No. S-1500-CV-254-348

) **DATE:** May 28, 2009
) **TIME:** 9:00 a.m.
) **DEPT:** 17C
) **JUDGE:** Hon. Jack Komar

21 Wm. Bolthouse Farms, Inc. v. City of
22 Lancaster
23 Diamond Farming Co. v. City of Lancaster
24 Diamond Farming Co. v. Palmdale Water Dist.
25 Superior Court of California, County of
26 Riverside, consolidated actions, Case Nos. RIC
27 353 840, RIC 344 436, RIC 344 668

25 **AND ALL RELATED CROSS-ACTIONS.**

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**ORDER ACCEPTING DOCUMENTS SUBMITTED BY
SHEEP CREEK WATER COMPANY INTO EVIDENCE**

1 Cross-Defendant Sheep Creek Water Company ("Water Company") submitted twenty
 2 four (24) documents to the Court in support of its Motion To Be Excluded From The Antelope
 3 Valley Groundwater Adjudication, Or In The Alternative, For Recognition Of Its Prior Rights To
 4 The Waters Of Sheep Creek. After receiving sufficient notice, no parties have filed objections to
 5 the entry of these documents into evidence. The Court finds that the following documents are
 6 therefore entered into evidence in the above titled matter:

	Exhibit #	Description
9	1.	Declaration of Michael Duane Davis.
10	2.	Declaration of Chris Cummings.
11	3.	Declaration of Dr. Ram Arora.
13	4. A	USGS / National Geographic Quadrangle Map [Scale 1:30,750] overlain with Sheep Creek Water Company "District" boundaries and San Bernardino County Well Field
14	5. B	Sheep Creek Water Company, ByLaws, Section 8.04
15	6. C	California Department of Water Resources, <i>Bulletin 118, California's Groundwater</i> , Update 2003
16	7. D	California Regional Water Quality Control Board, <i>Water Quality Control Plan for the Lahontan Region</i> , fig. Plate 1B
18	8. E	<i>El Mirage Valley Groundwater Basin</i> , attachment to California Department of Water Resources, <i>Bulletin 118, California's Groundwater</i> , Update 10/1/2003
20	9. F	<i>General Introductions and Hydrologic Definition</i> , Manual of Hydrology Part 1. General Surface-Water Techniques, Langbein and Iseri, Geological Survey Water-Supply Paper 1541-A (1960)
22	10. G	<i>Movement and Age of Groundwater in the Western Part of the Mojave Desert, Southern California, USA</i> , Izbicki and Michel, U.S. Geological Survey, Water-Resources Investigations Report 03-4314 (2004)
23	11. H	Composite of six (6) USGS / National Geographic 1:30,750 scale maps of the El Mirage Basin and southeastern Antelope Valley Groundwater Basin, overlain with Bloyd, Carlson et al, Carlson & Phillips and Scalmanini Basin boundaries
25	12. I	<i>Data from a Thick Unsaturated Zone Underlying Oro Grande and Sheep Creek Washes in the Western Part of the Mojave Desert, near Victorville, San Bernardino County, California</i> , Izbicki, Clark, Pimentel, Land, Radyk and Michel, U.S. Geological Survey Open-File Report 00-262 (2000)
27	13. J	<i>Sources and Movement of Ground Water in the Western Part of the Mojave Desert, Southern California, USA</i> , Izbicki, U.S. Geological Survey, Water-Resources Investigations Report 03-4313 (2004)

1	14.	K	<i>Water-Level Changes (1975-98) in the Antelope Valley, California</i> , Carlson and Phillips, U.S. Geological Survey, Open-File Report 98-561 (1998)
2	15.	L	<i>Simulation of Ground-Water Flow and Land Subsidence, Antelope Valley Ground-Water Basin, California</i> , Leighton and Phillips, U.S. Geological Survey, Water-Resources Investigations Report 03-4016 (2003)
3	16.	M	<i>Revised Order after Hearing on Jurisdictional Boundaries</i> , signed by Judge Jack Komar, March 12, 2007
4	17.	N	Map of Antelope Valley Jurisdictional Boundary with Property location
5	18.	O	<i>Technical Memorandum Ground-Water Basin and Subbasin Boundaries Antelope Valley Ground-Water Basin</i> , Joseph C. Scalmanini et al. (2002), fig. Plate 1 [Antelope Valley court document, parties: Bunn, Thomas, Filing date 5/3/06]
6	19.	P	County of Los Angeles Assessor's Map, bk. 3089, p. 12
7	20.	Q	Mojave Basin Adjudication Appendix A with Service Area and Production Area overlaid
8	21.	R	County of San Bernardino, Phelan/Pinon Hills Community Plan, February 2007, p. 35, ¶ 3
9	22.	S	Map of Sheep Creek Water Company's Well Field
10	23.	T	USGS Geological Map Data for El Mirage Area, San Bernardino and Los Angeles Counties, California
11	24.	U	Cross-Complaint of Municipal Purveyors for Declaratory Relief and Injunctive Relief and Adjudication of Water Rights

16 SO ORDERED.

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18 Dated: _____, 2009.

19 Honorable JACK KOMAR
20 Judge of the Superior Court

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PROOF OF SERVICE
STATE OF CALIFORNIA, COUNTY OF RIVERSIDE

Re: *ANTELOPE VALLEY GROUNDWATER CASES*
Los Angeles County Superior Court Judicial Council Coordinated
Proceedings No. 4408; Santa Clara County Superior Court Case No. 1-05-CV-049053

I am employed in the County of Riverside, State of California. I am over the age of 18 years and not a party to the within action; my business address is: 3750 University Avenue, Suite 250, Riverside, CA 92501-3335.

On May 20, 2009, I served the foregoing document(s) described as **[PROPOSED] ORDER ACCEPTING DOCUMENTS SUBMITTED BY SHEEP CREEK WATER COMPANY INTO EVIDENCE** on the interested parties in this action in the following manner:

(X) **BY ELECTRONIC SERVICE** – I posted the document(s) listed above to the Santa Clara County Superior Court website, <http://www.scefiling.org>, in the action of the Antelope Valley Groundwater Cases,

(X) **BY EXPRESS MAIL/OVERNIGHT DELIVERY** - I caused such envelope to be delivered by hand to the office of the addressee via overnight delivery pursuant to C.C.P. §1013(c), with delivery fees fully prepaid or provided for.

Honorable Jack Komar
Santa Clara County Superior Court
191 North First Street, Dept. 17C
San Jose, CA 95113

Superior Court of California **[Original Documents to be filed at this location]**
County of Los Angeles
Stanley Mosk Courthouse, Dept. 1, Room 534
111 North Hill Street
Los Angeles, CA 90012

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on May 20, 2009, at Riverside, California.



TERI D. GALLAGHER