| 1   | ELECTRONIC FILING - WWW.SCEFILING.ORG c/o Glotrans 2915 McClure Street   | IIA CLARA  |  |
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| 2   | Oakland, CA94609<br>TEL: (510) 208-4775<br>FAX: (510) 465-7348   |  |  |
| 3   | EMAIL: Info@Glotrans.com   |  |  |
| 4   |  |  |  |
|     | THE SUPERIOR COURT OF TH   | HE STATE OF CALIFORNIA   |  |
| 5   | IN AND FOR THE COUNTY OF SANTA CLARA   |  |  |
| 6   | Coordination Proceeding Special Title (Rule<br>1550(b)) ANTELOPE VALLEY GROUNDWATER CASES<br>(JCCP                             | ) Antelope Valley Groundwater Cases (JCCP 4408)  |  |
| 7   | 4408) Included Actions: Los Angeles County   | ) Lead Case No.1-05-CV-049053  |  |
| 8   | Waterworks District No. 40   | ) Hon. Jack Komar  |  |
| U   | Plaintiff,<br>vs.  | )  |  |
| 9   | Diamond Farming Co. Superior Court of California   |  |  |
|     | County of Los Angeles, Case No. BC 325 201 Los<br>Angeles County Waterworks District No. 40 v.                                 | ý<br>)   |  |
| 10  | Diamond Farming Co. Superior Court of  | )  |  |
| 11  | California, County of Kern, Case No.<br>S-1500-CV-254-348 Wm. Bolthouse Farms, Inc. v.   | )  |  |
| ' ' | City of Lancaster Diamond Farming Co. v. City of<br>Lancaster Diamond Farming Co. v. Palmdale Water                            | )  |  |
| 12  | Dist. Superior Court of California, County of Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668 | )<br>)<br>)  |  |
| 13  | Defendant.   | )<br>)   |  |
|     | AND RELATED ACTIONS  | ) PROOF OF SERVICE<br>) Electronic Proof of Service  |  |
| 14  |  | j  |  |
| 15  | I am employed in the County of Alameda, State of California.   |  |  |
|     | I am over the age of 18 and not a party to the within action; my business address is 2915 McClure                              |  |  |
| 16  | Street, Oakland, CA 94609.   |  |  |
| 17  | The documents described on page 2 of this Electronic Proof of Service were submitted via the                                   |  |  |
|     | worldwide web on Wed. June 3, 2009 at 9:54 AM PDT and served by electronic mail notification.                                  |  |  |
| 18  | I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and                           |  |  |
|     | am readily familiar with the contents of said Order. Under   | the terms of said Order, I certify the above-described $% \left( \mathbf{r}\right) =\left( \mathbf{r}\right) $ |  |
| 19  | document's electronic service in the following manner:   |  |  |
| 20  | The document was electronically filed on the Court's website, http://www.scefiling.org, on Wed. June 3,                        |  |  |
|     | 2009 at 9:54 AM PDT  |  |  |
| 21  | Upon approval of the document by the Court, an electronic mail message was transmitted to all parties                          |  |  |
| 00  | on the electronic service list maintained for this case. The message identified the document and provided                      |  |  |
| 22  | instructions for accessing the document on the worldwide web.  |  |  |
| 23  | I declare under penalty of perjury under the laws of the State of California that the foregoing is true and                    |  |  |

| 1  | THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG  |  |
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| 2  | Electronic Proof of Service Page 2  |  |
| 3  | Document(s) submitted by Michael Duane Davis of Gresham Savage Nolan & Tilden, a Professional Corporation on Wed. June 3, 2009 at 9:54 AM PDT             |  |
| 4  | 1. Req:Appear Telephonically: Confirmation of CourtCall Telephonic Appearance on 6-12-09 on behalf of Sheep Creek Water Company and Service Rock Products |  |
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