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9 Attorneys for Cross-Defendant,
10 SHEEP CREEK WATER COMPANY

11 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
12 **IN AND FOR THE COUNTY OF LOS ANGELES**

13 Coordination Proceeding) Judicial Council Coordination
14 Special Title (Rule 1550(b))) Proceeding No. 4408
15)
16 **ANTELOPE VALLEY GROUNDWATER) Santa Clara Case No. 1-05-CV-049053**
17 **CASES) Assigned to the Honorable Jack Komar**
18) Department 17C
19 Including Actions:)
20) **JOINDER OF CROSS-DEFENDANT**
21 Los Angeles County Waterworks District No.) **SHEEP CREEK WATER COMPANY TO**
22 40 v. Diamond Farming Co.) **OPPOSITIONS TO PUBLIC WATER**
23 Superior Court of California, County of Los) **SUPPLIERS' MOTION TO SIGN**
24 Angeles, Case No. BC 325 201) **ORDER RE JURISDICTION OVER**
25) **TRANSFEREES**
26 Los Angeles County Waterworks District No.)
27 40 v. Diamond Farming Co.)
28 Superior Court of California, County of Kern,)
Case No. S-1500-CV-254-348)
Wm. Bolthouse Farms, Inc. v. City of)
Lancaster)
Diamond Farming Co. v. City of Lancaster)
Diamond Farming Co. v. Palmdale Water Dist.)
Superior Court of California, County of)
Riverside, consolidated actions, Case Nos. RIC)
353 840, RIC 344 436, RIC 344 668)
AND RELATED ACTIONS.)
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TO ALL PARTIES AND TO THEIR ATTORNEYS OF RECORD:

Cross-Defendant **SHEEP CREEK WATER COMPANY** by and through their attorneys of record, Gresham Savage Nolan & Tilden, APC, by Michael Duane Davis and Marlene L. Allen-Hammarlund, hereby join in the Oppositions, Objections and Joinders filed on behalf of the VAN DAM PARTIES AND ANTELOPE VALLEY WATER STORAGE LLC filed by their attorneys of record, The Law Office of Young Wooldridge, LLP, by Scott K. Kuney; DIAMOND FARMING, CRYSTAL ORGANIC FARMS, GRIMMWAY ENTERPRISES, INC. and LAPIS LAND COMPANY, LLC by and through their attorneys of record, LeBeau and Thelen, LLP by Bob H. Joyce; BOLTHOUSE FARMS, LLC and WM. BOLTHOUSE FARMS, INC. by and through their attorneys of record, Clifford & Brown, by Richard G. Zimmer; RICHARD WOOD, by and through their attorneys of record, Law Offices of Michael D. McLachlan, APC, by Michael D. McLachlan; ANTELOPE VALLEY GROUNDWATER AGREEMENT ASSOCIATION, by and through their attorneys of record, Brownstein Hyatt Farber Schreck, LLP, by Michael T. Fife; and UNITED STATES by and through their attorneys of record, Attorney General, United States Department of Justice, Environment and Natural Resources Division, by R. Lee Leininger.

DATED: June 4, 2010

Respectfully submitted,

GRESHAM SAVAGE NOLAN & TIDEN, APC



By: _____
Michael Duane Davis, Esq.
Marlene L. Allen-Hammarlund, Esq.
Attorneys for Cross-Defendant, SHEEP CREEK
WATER COMPANY

1 **PROOF OF SERVICE**
 2 **STATE OF CALIFORNIA, COUNTY OF RIVERSIDE**

3 Re: **ANTELOPE VALLEY GROUNDWATER CASES**
 Los Angeles County Superior Court Judicial Council Coordinated
 4 Proceedings No. 4408; Santa Clara County Superior Court Case No. 1-05-CV-049053

5 I am employed in the County of Riverside, State of California. I am over the age of 18
 years and not a party to the within action; my business address is: 3750 University Avenue,
 Suite 250, Riverside, CA 92501-3335.

6 On June 4, 2010, I served the foregoing document(s) described as **JOINDER OF**
 7 **CROSS-DEFENDANT SHEEP CREEK WATER COMPANY TO OPPOSITIONS TO**
PUBLIC WATER SUPPLIERS’ MOTION TO SIGN ORDER RE JURISDICTION
 8 **OVER TRANSFEREES** on the interested parties in this action in the following manner:

9 (X) **BY ELECTRONIC SERVICE** – I posted the document(s) listed above to the
 Santa Clara County Superior Court website, <http://www.scefilings.org>, in the action of the
 10 Antelope Valley Groundwater Cases,

11 I declare under penalty of perjury under the laws of the State of California that the
 12 foregoing is true and correct.

13 Executed on June 4, 2010, at Riverside, California.

14 
 15 _____
 TERI D. GALLAGHER