| 1 2 3 4 5 6 7 8 9 | A Professional Corporation 3750 University Avenue, Suite 250 Riverside, CA 92501-3335 Telephone: (951) 684-2171 Facsimile: (951) 684-2150 Attorneys for Cross-Defendants, SHEEP C WATER COMPANY, INC. and SERVICE I PRODUCTS, L.P., [as successor-in-interest to S Rock Products Corporation, which was success interest to Owl Properties, Inc.], and Cross-Defendants | ROCK Service sor-in- endant |
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| 10 | SUPERIOR COURT OF TH | E STATE OF CALIFORNIA |
| 11 | IN AND FOR THE COUNTY OF LOS ANGELES | |
| 12 | Coordination Proceeding Special Title (Rule 1550(b)) |) Judicial Council Coordination) Proceeding No. 4408 |
| 13 14 | ANTELOPE VALLEY GROUNDWATER CASES |) Santa Clara Case No. 1-05-CV-049053) Assigned to the Honorable Jack Komar |
| 15 | |) Department 17C |
| 13 16 17 18 | Los Angeles County Waterworks District No. 40 v. Diamond Farming Co. Superior Court of California, County of Los Angeles, Case No. BC 325 201 | CROSS-DEFENDANTS, SHEEP CREEK WATER COMPANY, INC.'S AND SERVICE ROCK PRODUCTS, L.P.'S, AND CROSS-DEFENDANT / CROSS- COMPLAINANT, A. V. UNITED MUTUAL GROUP'S JOINDER IN; |
| 19 | Los Angeles County Waterworks District No. 40 v. Diamond Farming Co. Superior Court of California, County of Kern, |)) 1) CROSS-DEFENDANTS COUNTY) SANITATION DISTRICTS NOS. 14 AND |
| 20 | Case No. S-1500-CV-254-348 |) 20 OF LOS ANGELES COUNTY'S) OPPOSITION TO LOS ANGELES |
| 21 | Wm. Bolthouse Farms, Inc. v. City of Lancaster |) COUNTY WATERWORKS DISTRICT) NO. 40'S BRIEF RE EQUITABLE A PROPINIONMENT OF WILL IS CLASS |
| 22 23 | Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water Dist. Superior Court of California, County of |) APPORTIONMENT OF WILLIS CLASS) FEE AWARD, and) |
| 24 | Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668 | 2) SMALL PUMPER CLASS' REPLY BRIEF REGARDING WILLIS MOTION |
| 25 | AND RELATED ACTIONS. |) FOR ATTORNEYS' FEES |
| 26 | |) Date: March 22, 2011) Time: 10:00 A.M.) Dept.: LA County Superior Court., |
| 27 | |) Dept. 15 Judge: Hon. Jack Komar |
| 28 Gresham savage |) | |
| ATTORNEYS AT LAW 3750 UNIVERSITY AVE. STE. 250 RIVERSIDE, CA 92501-3335 (951) 684-2171 | -1- JOINDER IN OPPOSITION TO BRIEFS RE WILLIS CLASS FEE AWARD | |

| 1 | TO ALL PARTIES AND TO THEIR ATTORNEYS OF RECORD: | |
|--|--|--|
| 2 | Cross-Defendants, Sheep Creek Water Company, Inc. ("Sheep Creek") and Service Rock | |
| 3 | Products, L.P. ("Service Rock"), and Cross-Defendant / Cross-Complainant, A.V. United Mutual | |
| 4 | Group ("A.V. United"), by and through their attorneys of record, Gresham Savage Nolan & | |
| 5 | Tilden, APC, by Michael Duane Davis and Marlene L. Allen-Hammarlund, hereby join in the | |
| 6 | following: 1) Cross-Defendants County Sanitation Districts Nos. 14 and 20 of Los Angeles | |
| 7 | County's Opposition to Los Angeles County Waterworks District No. 40's Brief Re Equitable | |
| 8 | Apportionment of Willis Class Fee Award, and 2) Small Pumper Class' Reply Brief Regarding | |
| 9 | Willis Motion for Attorneys' Fees. This Joinder is specifically made in opposition to any | |
| 10 | requirement that any overlyers who are not parties to the Willis Class Action be responsible for | |
| 11 | any portion of the attorneys' fees therein. | |
| 12 | | |
| 13 | DATED: March 18, 2011. Respectfully submitted, | |
| 14 | GRESHAM SAVAGE NOLAN & TIDEN, APC | |
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| 17 | By: M. Cellen MICHAEL DUANE DAVIS, ESO. | |
| 18 | MARLENE L. ALLEN-HAMMARLUND, ESQ. Attorneys for SHEEP CREEK WATER COMPANY, | |
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| 20 | UNITED MUTURE UNDU | |
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| GRESHAM SAVAGE ATTORNEYS AT LAW 3750 UNIVERSITY AVE. | -2- | |
| STE. 250 RIVERSIDE, CA 92501-3335 (951) 684-2171 | JOINDER IN OPPOSITION TO BRIEFS RE WILLIS CLASS FEE AWARD | |

| 1 | PROOF OF SERVICE STATE OF CALIFORNIA, COUNTY OF RIVERSIDE | |
|--|---|--|
| 2 3 | Re: ANTELOPE VALLEY GROUNDWATER CASES Los Angeles County Superior Court Judicial Council Coordinated Proceedings No. 4408; Santa Clara County Superior Court Case No. 1-05-CV-049053 | |
| 4 5 | I am employed in the County of Riverside, State of California. I am over the age of 18 years and not a party to the within action; my business address is: 3750 University Avenue, Suite 250, Riverside, CA 92501-3335. | |
| 6 7 8 | SHEEP CREEK WATER COMPANY, INC.'S AND SERVICE ROCK PRODUCTS, L.P.'s, AND CROSS-DEFENDANT / CROSS-COMPLAINANT, A. V. UNITED MUTUAL GROUP'S JOINDER IN: 1) CROSS-DEFENDANTS COUNTY SANITATION DISTRICTS NOS. 14 AND 20 OF LOS ANGELES COUNTY'S | |
| 9 10 | OPPOSITION TO LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40'S BRIEF RE EQUITABLE APPORTIONMENT OF WILLIS CLASS FEE AWARD; and 2) SMALL PUMPER CLASS' REPLY BRIEF REGARDING WILLIS MOTION FOR ATTORNEYS' FEES on the interested parties in this action in the following manner: | |
| 11 12 | (X) BY ELECTRONIC SERVICE – I posted the document(s) listed above to the Santa Clara County Superior Court website, <u>http://www.scefiling.org</u> , in the action of the Antelope Valley Groundwater Cases, | |
| 13 14 | I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct. | |
| 15 | Executed on March 18, 2011, at Riverside, California. | |
| 16 17 | Jesi Sallagher | |
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| GRESHAM SAVAGE ATTORNEYS AT LAW 3750 UNIVERSITY AVE. | -3- | |
| STE, 250 Riverside, CA 92501-3335 (951) 684-2171 | JOINDER IN OPPOSITION TO BRIEFS RE WILLIS CLASS FEE AWARD | |