| 1 2 3 | THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SA ELECTRONIC FILING - WWW.SCEFILING.ORG c/o Glotrans 2915 McClure Street Oakland, CA94609 TEL: (510) 208-4775 FAX: (510) 465-7348 EMAIL: Info@Glotrans.com | NTA CLARA | | |
|-------------|--|---|--|--|
| 4 | | | | |
| | THE SUPERIOR COURT OF 1 | THE STATE OF CALIFORNIA | | |
| 5 | IN AND FOR THE COUNTY OF SANTA CLARA | | | |
| 6 | Coordination Proceeding Special Title (Rule 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES (JCCP |) Antelope Valley Groundwater Cases (JCCP 4408) | | |
| 7 | 4408) Included Actions: Los Angeles County |) Lead Case No.1-05-CV-049053 | | |
| 8 | Waterworks District No. 40 |)) Hon. Jack Komar | | |
| Ũ | Plaintiff, vs. |) | | |
| 9 10 | Diamond Farming Co. Superior Court of California County of Los Angeles, Case No. BC 325 201 Los Angeles County Waterworks District No. 40 v. | | | |
| 11 | Diamond Farming Co. Superior Court of California, County of Kern, Case No. S-1500-CV-254-348 Wm. Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of | | | |
| 12 | Lancaster Diamond Farming Co. v. Palmdale Water Dist. Superior Court of California, County of Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668 |))) | | |
| 13 | Defendant. | | | |
| 14 | AND RELATED ACTIONS | PROOF OF SERVICE Electronic Proof of Service | | |
| | I am employed in the County of Alameda, State of California. | | | |
| 15 | I am over the age of 18 and not a party to the within action; my business address is 2915 McClure | | | |
| 16 | Street, Oakland, CA 94609. | | | |
| . – | The documents described on page 2 of this Election | ronic Proof of Service were submitted via the | | |
| 17 | worldwide web on Fri. March 18, 2011 at 4:18 PM PDT and served by electronic mail notification. | | | |
| 18 | I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and | | | |
| | am readily familiar with the contents of said Order. Under | er the terms of said Order, I certify the above-described | | |
| 19 | document's electronic service in the following manner: | | | |
| 20 | The document was electronically filed on the Cou 2011 at 4:18 PM PDT | rt's website, http://www.scefiling.org, on Fri. March 18, | | |
| 21 | Upon approval of the document by the Court, an e | electronic mail message was transmitted to all parties | | |
| | on the electronic service list maintained for this case. The message identified the document and provided | | | |
| 22 | instructions for accessing the document on the worldwide web. | | | |
| 23 | I declare under penalty of perjury under the laws of | of the State of California that the foregoing is true and | | |
| | | | | |

| | correct. Executed on March 18, 2011 at Oa | kland, California. |
|----|---|-----------------------|
| 1 | Dated: March 18, 2011 | For WWW.SCEFILING.ORG |
| | | Andy Jamieson |
| 2 | | |
| 3 | | |
| | | |
| 4 | | |
| 5 | | |
| | | |
| 6 | | |
| 7 | | |
| 8 | | |
| 0 | | |
| 9 | | |
| 10 | | |
| | | |
| 11 | | |
| 12 | | |
| 13 | | |
| 10 | | |
| 14 | | |
| 15 | | |
| | | |
| 16 | | |
| 17 | | |
| 18 | | |
| | | |
| 19 | | |
| 20 | | |
| | | |
| 21 | | |
| 22 | | |
| 23 | | |
| 23 | | |

| 1 | THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG |
|----|---|
| 2 | Electronic Proof of Service Page 2 |
| 3 | Document(s) submitted by Michael Duane Davis of Gresham Savage Nolan & Tilden, a Professional Corporation on Fri. March 18, 2011 at 4:18 PM PDT |
| 4 | 1. Joinder: Joinder in Opposition to Briefs Re Willis Class Fee Award by Sheep Creek Water Co, Service Rock Products and A.V. United Mutual Group |
| 5 | |
| 6 | |
| 7 | |
| 8 | |
| 9 | |
| 10 | |
| 11 | |
| 12 | |
| 13 | |
| 14 | |
| 15 | |
| 16 | |
| 17 | |
| 18 | |
| 19 | |
| 20 | |
| 21 | |
| 22 | |
| 23 | |