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E-FILED
May 1, 2012 5:00 PM
David H. Yamasaki
Chief Executive Officer/Clerk
Superior Court of CA, County of Santa Clara
Case #1-05-CV-049053 Filing #G-42479
By S. Administrator, Deputy

4 **THE SUPERIOR COURT OF THE STATE OF CALIFORNIA**
5 **IN AND FOR THE COUNTY OF SANTA CLARA**

6	Coordination Proceeding Special Title (Rule)	Antelope Valley Groundwater Cases (JCCP 4408)
	1550(b)) ANTELOPE VALLEY GROUNDWATER CASES)	
7	(JCCP)	
	4408) Included Actions: Los Angeles County)	Lead Case No.1-05-CV-049053
	Waterworks District No. 40)	
8)	Hon. Jack Komar
	Plaintiff,)	
	vs.)	
9)	
	Diamond Farming Co. Superior Court of California)	
	County of Los Angeles, Case No. BC 325 201 Los)	
10	Angeles County Waterworks District No. 40 v.)	
	Diamond Farming Co. Superior Court of)	
	California, County of Kern, Case No.)	
11	S-1500-CV-254-348 Wm. Bolthouse Farms, Inc. v.)	
	City of Lancaster Diamond Farming Co. v. City of)	
	Lancaster Diamond Farming Co. v. Palmdale Water)	
12	Dist. Superior Court of California, County of)	
	Riverside, consolidated actions, Case Nos. RIC)	
	353 840, RIC 344 436, RIC 344 668)	
13)	
	Defendant.)	
14	<hr/> AND RELATED ACTIONS <hr/>)	PROOF OF SERVICE Electronic Proof of Service

15 I am employed in the County of Alameda, State of California.

16 I am over the age of 18 and not a party to the within action; my business address is 2915 McClure
Street, Oakland, CA 94609.

17 The documents described on page 2 of this Electronic Proof of Service were submitted via the
worldwide web on Tue. May 1, 2012 at 4:29 PM PDT and served by electronic mail notification.

18 I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and
am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described
19 document's electronic service in the following manner:

20 The document was electronically filed on the Court's website, <http://www.scefiling.org>, on Tue. May 1,
2012 at 4:29 PM PDT

21 Upon approval of the document by the Court, an electronic mail message was transmitted to all parties
22 on the electronic service list maintained for this case. The message identified the document and provided
instructions for accessing the document on the worldwide web.

23 I declare under penalty of perjury under the laws of the State of California that the foregoing is true and

correct. Executed on May 1, 2012 at Oakland, California.

Dated: May 1, 2012

For WWW.SCEFILING.ORG

Andy Jamieson

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**THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA
ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG**

**Electronic Proof of Service
Page 2**

**Document(s) submitted by Michael Duane Davis of Gresham Savage Nolan & Tilden, a Professional Corporation on
Tue. May 1, 2012 at 4:29 PM PDT**

1. Case Mgmt Statement: CROSS-DEFENDANT/CROSS-COMPLAINANT, A.V. UNITED MUTUAL GROUP; AND
CROSS-DEFENDANTS, ADAMS BENNETT INVESTMENTS, LLC; MIRACLE IMPROVEMENT CORPORATION dba
GOLDEN SANDS MOBILE HOME PARK, aka GOLDEN SANDS TRAILER PARK [ROE 1121]; ST. ANDREW'S ABBEY,
INC. [ROE 623]; SERVICE ROCK PRODUCTS, L.P.; AND SHEEP CREEK WATER COMPANY, INC.'S JOINDER IN
PALMDALE WATER DISTRICT'S STATEMENT FOR MAY 2, 2012 CASE MANAGEMENT CONFERENCE

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