1	ELECTRONIC FILING - WWW.SCEFILING.ORG c/o Glotrans 2915 McClure Street	NIA CLARA
2	Oakland, CA94609 TEL: (510) 208-4775 FAX: (510) 465-7348	
3	EMAIL: Info@Glotrans.com	
4	THE SUPERIOR COURT OF T	THE STATE OF CALIFORNIA
5	IN AND FOR THE COUN	
	,	6. 6/11/1/ 62/11//
6	Coordination Proceeding Special Title (Rule 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES	) Antelope Valley Groundwater Cases (JCCP 4408)
7	(JCCP 4408) Included Actions: Los Angeles County	) Lead Case No.1-05-CV-049053
8	Waterworks District No. 40	) ) Hon. Jack Komar
J	Plaintiff, vs.	)
9	Diamond Farming Co. Superior Court of California	)
40	County of Los Angeles, Case No. BC 325 201 Los Angeles County Waterworks District No. 40 v.	)
10	Diamond Farming Co. Superior Court of California, County of Kern, Case No.	
11	S-1500-CV-254-348 Wm. Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of	
	Lancaster Diamond Farming Co. v. Palmdale Water Dist. Superior Court of California, County of	
12	Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668	) )
13	Defendant.	) ) ) PROOF OF SERVICE
14	AND RELATED ACTIONS	Electronic Proof of Service
15	I am employed in the County of Alameda, State of California.	
	I am over the age of 18 and not a party to the within action; my business address is 2915 McClure	
16		
	The documents described on page 2 of this Electronic Proof of Service were submitted via the	
17	worldwide web on Thu. January 31, 2013 at 11:37 AM PST and served by electronic mail notification.	
18	I have reviewed the Court's Order Concerning Ele	ectronic Filing and Service of Pleading Documents and
	am readily familiar with the contents of said Order. Unde	er the terms of said Order, I certify the above-described
19	document's electronic service in the following manner:	
20	The document was electronically filed on the Court's website, http://www.scefiling.org, on Thu. January	
20	31, 2013 at 11:37 AM PST	
21	Upon approval of the document by the Court, an electronic mail message was transmitted to all parties	
22	on the electronic service list maintained for this case. The message identified the document and provided	
	instructions for accessing the document on the worldwide web.	
23	I declare under penalty of perjury under the laws of the State of California that the foregoing is true and	

1	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG	
2	Electronic Proof of Service Page 2	
3	Document(s) submitted by Michael Duane Davis of Gresham Savage Nolan & Tilden, a Professional Corporation on Thu. January 31, 2013 at 11:37 AM PST	
4	1. Supplemental: Cross-Defendant/Cross-Complainant, Antelope Valley United Mutual Group, SPECIFICALLY LAND PROJECTS MUTUAL WATER COMPANY'S First Supplemental Response to December 12, 2012 Discovery Order for Phase 4 Trial (PART 4)	
5		
6		
7		
8		
9		
10		
11		
12		
13		
14		
15		
16		
17		
18		
19		
20		
21		
22		
23		