1	Michael Duane Davis, SBN 093678 Marlene L. Allen-Hammarlund, SBN 126418					
2	Derek R. Hoffman, SBN 285784					
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4	Riverside, CA 92501-3335 Telephone: (951) 684-2171					
4	Facsimile: (951) 684-2170					
5	` '					
	Attorneys for Cross-Defendant, ADA					
6	BENNETT INVESTMENTS, LLC; Cr Defendants and Cross-Complainants, ANTELO					
7	VALLEY UNITED MUTUALS GRO					
	[comprised of Antelope Park Mutual Water					
8						
9	Co., Baxter Mutual Water Co., Bleich Flat Mutual Water Co., Colorado Mutual Water Co., Eldorado					
	Mutual Water Co., Evergreen Mutual Water Co.,					
10	Land Projects Mutual Water Co., Landale Mutual					
11	Water Co., Shadow Acres Mutual Water Co., Sundale Mutual Water Co., Sunnyside Farms					
	Mutual Water Co., Tierra Bonita Mutual Water	Co).,			
12	Westside Park Mutual Water Co. and White Fence					
13	Farms Mutual Water Co.]; and Cross-Defendants, MIRACLE IMPROVEMENT CORPORATION					
	DBA GOLDEN SANDS MOBILE HOME PARK,					
14	AKA GOLDEN SANDS TRAILER PARK,					
15	NAMED AS ROE 1121; SAINT ANDREW'S ABBEY, INC., NAMED AS ROE 623; SERVICE					
13	ROCK PRODUCTS, L.P.; and SHEEP CREEK					
16	WATER COMPANY					
17	SUPERIOR COURT OF TH	E (STATE OF CALIFORNIA			
1/	SUPERIOR COURT OF THE STATE OF CALIFORNIA					
18	IN AND FOR THE COUNTY OF LOS ANGELES					
19						
	Coordination Proceeding Special Title (Rule 1550(b)))	Judicial Council Coordination Proceeding No. 4408			
20	Special Title (Rule 1550(b))	B	Froceeding Ivo. 4408			
21	ANTELOPE VALLEY GROUNDWATER)	Santa Clara Case No. 1-05-CV-049053			
	CASES		Assigned to the Honorable Jack Komar Department 17C			
22	Including Consolidated Actions:		Department 17C			
23		ĺ)	CORRECTED EXHIBIT LIST OF A			
	Los Angeles County Waterworks District No. 40 v. Diamond Farming Co.		MEMBER OF CROSS-DEFENDANTS / CROSS-COMPLAINANTS, ANTELOPE			
24	Superior Court of California, County of Los		VALLEY UNITED MUTUALS GROUP,			
25	Angeles, Case No. BC 325 201	Ś	SPECIFICALLY, LAND PROJECTS			
)	MUTUAL WATER CO., IN SUPPORT OF PROVE-UP TRIAL			
26		$\left \cdot \right $	OF TROVE-UT IRIAL			
27	CAPTION CONTINUED ON NEXT PAGE	Ś				
<i>- '</i>						

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	Los Angeles County Waterworks District No.	PROVE-UP	
2	40 v. Diamond Farming Co.	Trial Date: September 28, 2015	
	Superior Court of California, County of Kern,	\ Time: 10:00 A.M.	
3	Case No. S-1500-CV-254-348	Dept.: Dept. 1, Los Angele	·S
		Judge: Hon. Jack Komar	
4	Wm. Bolthouse Farms, Inc. v. City of	<u>'</u>	
	Lancaster	<u>'</u>	
5	Diamond Farming Co. v. City of Lancaster	'	
	Diamond Farming Co. v. Palmdale Water	′	
6	Dist.	′	
		′	
7	Superior Court of California, County of	΄	
	Riverside, consolidated actions, Case Nos.	ή	
8	RIC 353 840, RIC 344 436, RIC 344 668	<u> </u>	
	140 555 5 10, 140 5 11 150, 140 5 11 000	<u>′</u>	
9	AND RELATED ACTIONS.	ή	
ll ll	111,12 1122 110 1101 10.	<u>/ </u>	

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Cross-Defendant / Cross-Complainant LAND PROJECTS MUTUAL WATER CO., ("Land Projects"), a member of the Antelope Valley United Mutuals Group by and through its counsel of record, Michael Duane Davis, Marlene L. Allen-Hammarlund, and Derek R. Hoffman, of GRESHAM SAVAGE NOLAN & TILDEN, PC, hereby submits this Corrected Exhibit List with respect to the Prove-Up Trial.

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EXHIBIT DESIGNATION	EXHIBIT DESCRIPTION
4-LandProjects-1	Cross-Defendant/Cross-Complainant, Antelope Valley United
[Previously marked and the	Mutual Group's Information and Materials Responsive to
Court admitted as	December 12, 2012 Discovery Order For Phase 4 Trial,
4-LandProjects-1]	containing information and evidence regarding organizational
	status, service area, groundwater wells and infrastructure,
	groundwater production, imported water purchases, and
	capture and pumping of return flows.

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1 2	4-LandProjects-2	Cross-Defendant/Cross-Complainant, Antelope Valley United	
3	[Previously marked and the	Mutual Group, Specifically LAND PROJECTS Mutual Water	
4	Court admitted as	Co.'s First Supplemental Response to December 12, 2012	
5	4-LandProjects-2]	Discovery Order for Phase 4 Trial, containing information and	
6		evidence regarding organizational status, service area,	
7		groundwater wells and infrastructure, groundwater	
8		production, imported water purchases, and capture and	
9		pumping of return flows.	
10	LandProjects-3	Declaration of a Member of Cross-Defendants / Cross-	
11		Complainants, Antelope Valley United Mutuals Group,	
12		Specifically, LAND PROJECTS Mutual Water Co., in Support	
13		of Prove-Up Trial.	
14	DATED: September 29, 2015 GRES		
15	DATED: September 29, 2015 GRES: Audullauka		
16		Merkallhamkam	
17		D.	
18		By: MICHAEL DUANE DAVIS, ESQ.	

MARLENE L. ALLEN-HAMMARLUND, ESQ. DEREK R. HOFFMAN, ESQ.

Attorneys for Cross-Defendant, ADAMS BENNETT INVESTMENTS, LLC; Cross-Defendants and Cross-Complainants, ANTELOPE VALLEY UNITED MUTUALS GROUP [comprised of Antelope Park Mutual Water Co., Aqua-J Mutual Water Co., Averydale Mutual Water Co., Baxter Mutual Water Co., Bleich Flat Mutual Water Co., Colorado Mutual Water Co., Eldorado Mutual Water Co., Evergreen Mutual Water Co., Land Projects Mutual Water Co., Landale Mutual Water Co., Shadow Acres Mutual Water Co., Sundale Mutual Water Co., Sunnyside Farms Mutual Water Co., Tierra Bonita Mutual Water Co., Westside Park Mutual Water Co. and White Fence Farms Mutual Water Co.]; and Cross-Defendants, MIRACLE IMPROVEMENT CORPORATION DBA GOLDEN SANDS MOBILE HOME PARK, AKA GOLDEN SANDS TRAILER PARK, NAMED AS ROE 1121; SAINT ANDREW'S ABBEY, INC., NAMED AS ROE 623; SERVICE ROCK PRODUCTS, L.P.; and SHEEP CREEK WATER COMPANY

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PROOF OF SERVICE STATE OF CALIFORNIA. COUNTY OF SAN BERNARDINO

Re: ANTELOPE VALLEY GROUNDWATER CASES

Los Angeles County Superior Court Judicial Council Coordinated Proceedings No. 4408; Santa Clara County Superior Court Case No. 1-05-CV-049053

I am employed in the County of San Bernardino, State of California. I am over the age of 18 years and not a party to the within action; my business address is: 550 East Hospitality Lane, Suite 300, San Bernardino, CA 92408-4205.

On September 29, 2015 I served the foregoing document(s) described as **CORRECTED EXHIBIT LIST OF A MEMBER OF CROSS-DEFENDANTS / CROSS-COMPLAINANTS, ANTELOPE VALLEY UNITED MUTUALS GROUP, SPECIFICALLY, LAND PROJECTS MUTUAL WATER CO. IN SUPPORT OF PROVE-UP TRIAL** on the interested parties in this action in the following manner:

(X) **BY ELECTRONIC SERVICE** – I posted the document(s) listed above to the Santa Clara County Superior Court website, http://www.scefiling.org, in the action of the Antelope Valley Groundwater Cases,

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on September 29, 2015, at San Bernardino, California.

DINA M. SNIDER

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