

Attorneys for La Cosepa, a non-profit Religious Corporation

Coordination Proceeding
Special Title (Rule 1550(b))

Judicial Council Coordination
Proceeding No. 4408

Santa Clara Case No. 1-05-CV-049053
Assigned to the Honorable Jack Komar
Department 17C

**[PROPOSED] ORDER RE: LA COSEPA'S
MOTION FOR LEAVE TO INTERVENE IN
JUDGMENT**

[Motion for Leave to Intervene in Judgment;
Declaration of Benito Rojas Barron; and
Declaration of Michael Duane Davis filed
concurrently]

Date: August 9, 2018
Time: 9:00 a.m.

Dept.: 1 - Appearance by CourtCall
Judge: Hon. Jack Komar, Judge

[Hearing to be conducted by CourtCall]

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N315-000 -- 3327934 1

1 **[PROPOSED] ORDER**

2 On August 9, 2018 the Court held a hearing by CourtCall, the Honorable Jack Komar,
3 Judge, presiding, on Motion for Leave to Intervene in the Judgment in the above-captioned
4 action ("Motion") by LA COSEPA, a non-profit Religious Corporation ("La Cosepa").

5 The Court, having reviewed the Motion and supporting declarations, and having heard
6 argument, and finding good cause appearing, hereby ORDERS as follows:

- 7 1. Pursuant to Section 20.9 of the December 23, 2015 Judgment and Physical Solution
8 ("Judgment"), La Cosepa is hereby granted leave to intervene in the Judgment in the
9 above-captioned action.
- 10 2. The Judgment is amended to reflect the intervention of La Cosepa as a party to the
11 Judgment.
- 12 3. La Cosepa is authorized to produce groundwater from the Antelope Valley Area of
13 Adjudication, subject to La Cosepa's compliance with the requirements set forth in the
14 Judgment and the New Production Application approved by the Watermaster.

15 Dated: _____, 2018

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17 HONORABLE JACK KOMAR
18 JUDGE OF THE SUPERIOR COURT
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PROOF OF SERVICE

STATE OF CALIFORNIA, COUNTY OF SAN BERNARDINO

Re: *ANTELOPE VALLEY GROUNDWATER CASES*
Los Angeles County Superior Court Judicial Council Coordinated
Proceedings No. 4408; Santa Clara County Superior Court Case No. 1-05-CV-049053

I am employed in the County of San Bernardino, State of California. I am over the age of 18 years and not a party to the within action; my business address is: 550 E. Hospitality Lane, Suite 300, San Bernardino, CA 92408-4205. On July 18, 2018 **[PROPOSED] ORDER RE: LA COSEPA'S MOTION FOR LEAVE TO INTERVENE IN JUDGMENT**, I served copies of the within documents described as on the interested parties in this action in a sealed envelope addressed as follows:

See attached Service List

- ☒ **BY MAIL** - I am "readily familiar" with the firm's practice of collecting and processing correspondence for mailing. Under that practice, it would be deposited with the United States Postal Service on the same day in the ordinary course of business, with postage thereon fully prepaid at San Bernardino, California. I am aware that on motion of the party served, service is presumed invalid if postal cancellation date or postage meter date is more than one day after date of deposit for mailing in affidavit.
- ☐ **BY PERSONAL SERVICE** - I caused such envelope to be delivered by hand to the offices of the addressee pursuant to C.C.P. § 1011.
- ☐ **BY EXPRESS MAIL/OVERNIGHT DELIVERY** - I caused such envelope to be delivered by hand to the office of the addressee via overnight delivery pursuant to C.C.P. § 1013(c), with delivery fees fully prepaid or provided for.
- ☐ **BY FACSIMILE** - I caused such document to be delivered to the office of the addressee via facsimile machine pursuant to C.C.P. § 1013(e). Said document was transmitted to the facsimile number of the office of the addressee from the office of Gresham Savage Nolan & Tilden, in San Bernardino, California, on the date set forth above. The facsimile machine I used complied with California Rules of Court, Rule 2003(3) and no error was reported by the machine. Pursuant to California Rules of Court, Rule 2009(i), I caused the machine to print a record of the transmittal, a copy of which is attached to this declaration.
- ☐ **BY ELECTRONIC/EMAIL** - I caused such document to be delivered to the office of the addressee via electronic e-mail pursuant to C.C.P. § 1013(a). Said document was transmitted to the email address of that office which is listed on the above Service List. Said document was served electronically and the transmission was reported as complete and without error.
- ☐ **FEDERAL** - I am employed in the office of a member of the bar of this court at whose direction the service was made.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Executed on July 18, 2018, at San Bernardino, California.



Dina Snider

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SERVICE LIST

Re: *ANTELOPE VALLEY GROUNDWATER CASES*
Los Angeles County Superior Court Judicial Council Coordinated
Proceedings No. 4408; Santa Clara County Superior Court Case No. 1-05-CV-049053

Benito Rojas Barron, President Lucino Gopar, Project Assistant LA COSEPA 17938 East Foothill Blvd Fontana, CA 92335	
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PROOF OF SERVICE
STATE OF CALIFORNIA, COUNTY OF SAN BERNARDINO

Re: *ANTELOPE VALLEY GROUNDWATER CASES*
Los Angeles County Superior Court Judicial Council Coordinated
Proceedings No. 4408; Santa Clara County Superior Court Case No. 1-05-CV-049053


I am employed in the County of San Bernardino, State of California. I am over the age of 18 years and not a party to the within action; my business address is: 550 East Hospitality Lane, Suite 300, San Bernardino, CA 92408-4205.

On July 18, 2018, I served the foregoing document(s) described **[PROPOSED] ORDER RE: LA COSEPA MOTION FOR LEAVE TO INTERVENE IN JUDGMENT** on the interested parties in this action in the following manner:

(X) **BY ELECTRONIC SERVICE** – I caused such document(s) listed above to be electronically served, via One Legal, to all parties appearing on the Santa Clara County Superior Court website, <http://www.scefiling.org>, in the action of the Antelope Valley Groundwater Cases; proof of electronic-filing through One Legal is then printed and maintained with the original documents in our office. Electronic service is complete at the time of transmission. My electronic notification email address is dina.snider@greshamsavage.com,

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on July 18, 2018 at San Bernardino, California.


DINA M. SNIDER