

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): Michael Duane Davis SBN 93678 GRESHAM SAVAGE NOLAN & TILDEN, PC 550 East Hospitality Lane, Suite 300 San Bernardino, CA 92408 TELEPHONE NO.: (909) 890-4499 FAX NO. (Optional): (909) 890-9877 E-MAIL ADDRESS (Optional): Michael.Davis@greshamsavage.com ATTORNEY FOR (Name): Land Projects Mutual Water Company	FOR COURT USE ONLY				
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles, CA 90012 BRANCH NAME: Stanley Mosk Courthouse					
PLAINTIFF/PETITIONER: ANTELOPE VALEY GROUNDWATER CASES					
<table style="width: 100%; border: none;"> <tr> <td style="width: 60%; text-align: center; border: none;"> NOTICE OF ENTRY OF JUDGMENT OR ORDER </td> <td style="width: 40%; border: none;"> CASE NUMBER: JCCP 4408 1-05-CV-049053 </td> </tr> <tr> <td style="border: none;"> <p>(Check one): <input checked="" type="checkbox"/> UNLIMITED CASE <input type="checkbox"/> LIMITED CASE (Amount demanded exceeded \$25,000) (Amount demanded was \$25,000 or less)</p> </td> <td style="border: none;"></td> </tr> </table>		NOTICE OF ENTRY OF JUDGMENT OR ORDER	CASE NUMBER: JCCP 4408 1-05-CV-049053	<p>(Check one): <input checked="" type="checkbox"/> UNLIMITED CASE <input type="checkbox"/> LIMITED CASE (Amount demanded exceeded \$25,000) (Amount demanded was \$25,000 or less)</p>	
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TO ALL PARTIES :

1. A judgment, decree, or order was entered in this action on (date): August 9, 2018
2. A copy of the judgment, decree, or order is attached to this notice.

Date: September 14, 2018

MICHAEL DUANE DAVIS

(TYPE OR PRINT NAME OF ATTORNEY PARTY WITHOUT ATTORNEY)

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(SIGNATURE)

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, state bar number, and address): Michael Duane Davis SBN 93678 GRESHAM SAVAGE NOLAN & TILDEN, PC 550 East Hospitality Lane, Suite 300 San Bernardino, CA 92408 TELEPHONE NO.: (909) 890-4499 FAX NO. (Optional): (909) 890-9877 E-MAIL ADDRESS (Optional): michael.davis@greshamsavage.com ATTORNEY FOR (Name): Land Projects Mutual Water Company	FOR COURT USE ONLY
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street MAILING ADDRESS: 111 North Hill Street CITY AND ZIP CODE: Los Angeles, CA 90012 BRANCH NAME: Stanley Mosk Courthouse on Hill St.	
CASE NAME: Antelope Valley Groundwater Cases	CASE NUMBER: JCCP 4408, 1-05-CV-049053
ORDER GRANTING ATTORNEY'S MOTION TO BE RELIEVED AS COUNSEL—CIVIL	HEARING DATE: August 9, 2018 DEPT.: By Courtcall TIME: 9:00 a.m. BEFORE HON.: Judge Komar DATE ACTION FILED: TRIAL DATE:

- The motion of (name of attorney): Michael Duane Davis to be relieved as counsel of record for (name of client): Land Projects Mutual Water Company a party to this action or proceeding, came on regularly for hearing at the date, time, and place indicated above.
- The following persons were present at the hearing:
Michael Duane Davis

FINDINGS

- Attorney has
 - personally served the client with papers in support of this motion,
 - served client by mail and submitted a declaration establishing that the service requirements of California Rules of Court, rule 3.1362, have been satisfied.
- Attorney has shown sufficient reasons why the motion to be relieved as counsel should be granted and why the attorney has brought a motion under Code of Civil Procedure section 284(2) instead of filing a consent under section 284(1).

ORDER

- Attorney is relieved as counsel of record for client
 - effective upon the filing of the proof of service of this signed order upon the client.
 - effective on (specify date):
- The client's current last known address and telephone number:
 Costy Von Mossenbach - Land Projects Mutual Water Co., 8810 W. Avenue E8, Lancaster, CA 93536; (661) 942-5921

If the client's current address is known, service on the client must hereafter be made at that address unless otherwise ordered in item 13. If the current address is not known, service must be made according to Code of Civil Procedure section 1011 (b) and rule 3.252 of the California Rules of Court.

- The next scheduled hearing in this action or proceeding is set for (date, time, and place):
 - The hearing will concern (subject matter):

NOTICE TO CLIENT

You or your new attorney, if any, must prepare for and attend this hearing.

CASE NAME: Antelope Valley Groundwater Cases	CASE NUMBER: JCCP 4408, 1-05-CV-049053
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8. The following additional hearings and other proceedings (including discovery matters) are set in this action (describe the date, time, place, and subject matter of each):

9. The trial in this action or proceeding:

- a. is not yet set.
b. is set for (specify date, time, and place):

10. Client is hereby notified of the following effects this order may have upon parties.

NOTICE TO CLIENT

Your present attorney will no longer be representing you. You may not in most cases represent yourself if you are one of the parties on the following list:

- A guardian
- A conservator
- A trustee
- A personal representative
- A probate fiduciary
- A corporation
- A guardian ad litem
- An unincorporated association

If you are one of these parties, YOU SHOULD IMMEDIATELY SEEK LEGAL ADVICE REGARDING LEGAL REPRESENTATION. Failure to retain an attorney may lead to an order striking the pleadings or to the entry of a default judgment.

11. Client is notified that, if the client will be representing himself or herself, the client shall be solely responsible for the case.

NOTICE TO CLIENT WHO WILL BE UNREPRESENTED

You will not have an attorney representing you. You may wish to seek legal assistance. If you do not have a new attorney to represent you in this action or proceeding, and you are legally permitted to do so, you will be representing yourself. It will be your responsibility to comply with all court rules and applicable laws. If you fail to do so, or fail to appear at hearings, action may be taken against you. You may lose your case.

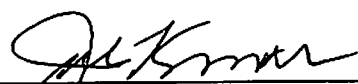
12. Client is notified that it is the client's duty to keep the court informed at all times of the client's current address.

NOTICE TO CLIENT WHO WILL BE UNREPRESENTED

The court needs to know how to contact you. If you do not keep the court and other parties informed of your current address and telephone number, they will not be able to send you notices of actions that may affect you, including actions that may adversely affect your interests or result in your losing the case.

13. The court further orders (specify):

Date: August 9, 2018



JUDGE OR JUDICIAL OFFICER
Honorable Jack Komar (Ret.)

1 **PROOF OF SERVICE**
2 **STATE OF CALIFORNIA, COUNTY OF SAN BERNARDINO**

3 Re: *ANTELOPE VALLEY GROUNDWATER CASES*
4 Los Angeles County Superior Court Judicial Council Coordinated
5 Proceedings No. 4408; Santa Clara County Superior Court Case No. 1-05-CV-049053

6 I am employed in the County of San Bernardino, State of California. I am over the age
7 of 18 years and not a party to the within action; my business address is: 550 East Hospitality
8 Lane, Suite 300, San Bernardino, CA 92408-4205.

9 On September 14, 2018, I served the foregoing document(s) described **NOTICE OF ENTRY
10 OF JUDGMENT OR ORDER RE ORDER GRANTING ATTORNEY'S MOTION TO
11 BE RELIEVED AS COUNSEL FOR LAND PROJECTS MUTUAL WATER COMPANY**
12 on the interested parties in this action in the following manner:

13 Costy Von Mossenbach (by mail only)
14 Land Projects Mutual Water Co.
15 8810 W. Avenue E8
16 Lancaster, CA 93536

17 (X) **BY MAIL** - I am "readily familiar" with the firm's practice of collecting and
18 processing correspondence for mailing. Under that practice, it would be deposited with the
19 United States Postal Service on the same day in the ordinary course of business, with postage
20 thereon fully prepaid at San Bernardino, California. I am aware that on motion of the party
21 served, service is presumed invalid if postal cancellation date or postage meter date is more than
22 one day after date of deposit for mailing in affidavit.

23 (X) **BY ELECTRONIC SERVICE** - I posted the document(s) listed above to the
24 Santa Clara County Superior Court website, <http://www.scefiling.org>, (Glotrans website) in the
25 action of the Antelope Valley Groundwater Cases,

26 I declare under penalty of perjury under the laws of the State of California that the
27 foregoing is true and correct.

28 Executed on September 14, 2018, at San Bernardino, California.



DINA M. SNIDER