Michael Duane Davis, SBN 093678 Email: Michael.Davis@GreshamSavage.com 2 Derek R. Hoffman, SBN 285784 Email: Derek.Hoffman@GreshamSavage.com GRESHAM SAVAGE NOLAN & TILDEN, PC 3 550 East Hospitality Lane, Suite 300 San Bernardino, CA 92408-4205 4 Telephone: (909) 890-4499 5 Facsimile: (909) 890-9877 Attorneys for SCI California Funeral Services, Inc., a 6 California corporation dba Joshua Memorial Park 7 SUPERIOR COURT OF THE STATE OF CALIFORNIA 8 IN AND FOR THE COUNTY OF LOS ANGELES 9 Coordination Proceeding **Judicial Council Coordination** 10 Special Title (Rule 1550(b)) Proceeding No. 4408 11 ANTELOPE VALLEY Santa Clara Case No. 1-05-CV-049053 **GROUNDWATER CASES** Assigned to the Honorable Jack Komar 12 Department 17C Including Consolidated Actions: 13 [PROPOSED] ORDER RE: SCI **Los Angeles County Waterworks District**) CALIFORNIA FUNERAL SERVICES, INC., 14 No. 40 v. Diamond Farming Co. A CALIFORNIA CORPORATION DBA JOSHUA MEMORIAL PARK'S MOTION Superior Court of California, County of Los) Angeles, Case No. BC 325 201 FOR LEAVE TO INTERVENE IN 16 **JUDGMENT Los Angeles County Waterworks District**) No. 40 v. Diamond Farming Co. [Motion for Leave to Intervene in Judgment; 17 Superior Court of California, County of Declaration of Christopher Twitchell; Kern, Case No. S-1500-CV-254-348 Declaration of Jason Coleman, P.E.; and 18 Declaration of Derek, R. Hoffman filed 19 Wm. Bolthouse Farms, Inc. v. City of concurrently] Lancaster Diamond Farming Co. v. City of November 7, 2019 20 Date: 9:00 a.m. Lancaster Time: Diamond Farming Co. v. Palmdale Judge: Hon. Jack Komar, Judge 21 Water Dist. 22 Superior Court of California, County of Riverside, consolidated actions, Case Nos. [Hearing to be conducted by Courtcall] 23 RIC 353 840, RIC 344 436, RIC 344 668 AND RELATED ACTIONS. 24 25 26

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[PROPOSED] ORDER

On November 7, 2019, the Court held a hearing, the Honorable Jack Komar, Judge, presiding, on the Motion for Leave to Intervene in the Judgment in the above-captioned action ("Motion") by SCI California Funeral Services, Inc., a California corporation dba Joshua Memorial Park ("Joshua Memorial"). Appearances at the hearing are reflected in the record. The Court, having reviewed the Motion and supporting declarations and evidence, and having heard argument, and finding good cause appearing, hereby ORDERS as follows:

- 1. Pursuant to Section 20.9 of the December 23, 2015 Judgment and Physical Solution, as amended ("Judgment"), Joshua Memorial's Motion is hereby granted.
- 2. The Judgment is amended to reflect the intervention of "SCI California Funeral Services, Inc. dba Joshua Memorial Park" as a Party to the Judgment, specifically a "Non-Stipulating Party" pursuant to Judgment Sections 3.5.24 and 5.1.10., with a Production Right pursuant to Section 5.1.10. in the amount of 122 acre-feet per year.
- 3. Joshua Memorial is authorized to Produce Groundwater from the Antelope Valley Area of Adjudication, subject to Joshua Memorial's compliance with the requirements set forth in the Judgment and the Watermaster Rules and Regulations.

Dated:	
	HONORABLE JACK KOMAR
	JUDGE OF THE SUPERIOR COURT

GRESHAM|SAVAGE

ATTORNEYS AT LAW
550 EAST HOSPITALITY LANE
THIRD FLOOR
SAN BERNARDINO, CA
92408
(909) 890-4499

PROOF OF SERVICE STATE OF CALIFORNIA, COUNTY OF SAN BERNARDINO

of 18 years and not a party to the within action; my business address is: 550 East Hospitality

On October 11, 2019, I served the foregoing document(s) described [PROPOSED] ORDER

CORPORATION DBA JOSHUA MEMORIAL PARK'S MOTION FOR LEAVE TO

electronically served, via One Legal, to all parties appearing on the Santa Clara County Superior Court website, http://www.scefiling.org, in the action of the Antelope Valley

Groundwater Cases; proof of electronic-filing through One Legal is then printed and maintained with the original documents in our office. Electronic service is complete at the

Executed on October 11, 2019 at San Bernardino, California.

INTERVENE IN JUDGMENT on the interested parties in this action in the following manner:

(X) **BY ELECTRONIC SERVICE** – I caused such document(s) listed above to be

I declare under penalty of perjury under the laws of the State of California that the

DINA M. SNIDER

Proceedings No. 4408; Santa Clara County Superior Court Case No. 1-05-CV-049053

I am employed in the County of San Bernardino, State of California. I am over the age

Los Angeles County Superior Court Judicial Council Coordinated

RE: SCI CALIFORNIA FUNERAL SERVICES, INC., A CALIFORNIA

ANTELOPE VALLEY GROUNDWATER CASES

time of transmission. My electronic notification email address is

Lane, Suite 300, San Bernardino, CA 92408-4205.

dina.snider@greshamsavage.com.

foregoing is true and correct.

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