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CourtCall Appearance - Service Copy

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Derek Hoffman

Gresham Savage Nolan & Tilden, PC

(909) 890-4499 Fax: (909) 890-9877

Case Name: Antelope Valley Groundwater Case

Case Number: 1-05-CV-049053

Court Name: Santa Clara County Superior Court (CA)

Dept/Judge: Courtroom / Judge Jack Komar

Proceeding: Court Approved Hearing

Date/Time: Thursday, November 14th, 2019 at 9:00 AM PT

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Christopher Twitchell

Gresham Savage Nolan & Tilden, PC

CourtCall

Tel: (661) 942-8125 Fax: (909) 890-9877

Case Name: Antelope Valley Groundwater Cases

Case Number: JCCP4408

Court Name: Santa Clara County Superior Court (CA)

Dept/Judge: Courtroom / Judge Jack Komar

Proceeding: Court Approved Hearing

Date/Time: Thursday, November 14th, 2019 at 9:00 AM PT

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Jason Coleman

Gresham Savage Nolan & Tilden, PC

Court Call

Tel: (530) 207-5711 Fax: (909) 890-9877

Case Name: Antelope Valley Groundwater Cases

Case Number: JCCP4408

Court Name: Santa Clara County Superior Court (CA)

Dept/Judge: Courtroom / Judge Jack Komar

Proceeding: Court Approved Hearing

Date/Time: Thursday, November 14th, 2019 at 9:00 AM PT

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PROOF OF SERVICE 1 STATE OF CALIFORNIA, COUNTY OF SAN BERNARDINO 2 3 ANTELOPE VALLEY GROUNDWATER CASES Re: Los Angeles County Superior Court Judicial Council Coordinated Proceedings No. 4408; Santa Clara County Superior Court Case No. 1-05-CV-049053 4 I am employed in the County of San Bernardino, State of California. I am over the age 5 of 18 years and not a party to the within action; my business address is: 550 East Hospitality Lane, Suite 300, San Bernardino, CA 92408-4205. 6 On October 31, 2019, I served the foregoing document(s) described **CONFIRMATION** 7 COURTCALL APPEARANCE - SERVICE COPY FOR DEREK R. HOFFMAN, CHRISTOPHER TWITCHELL AND JASON COLEMAN RE NOVEMBER 14, 2019 8 **HEARING** on the interested parties in this action in the following manner: 9 BY ELECTRONIC SERVICE – I caused such document(s) listed above to be electronically served, via One Legal, to all parties appearing on the Santa Clara County 10 Superior Court website, http://www.scefiling.org, in the action of the Antelope Valley Groundwater Cases; proof of electronic-filing through One Legal is then printed and 11 maintained with the original documents in our office. Electronic service is complete at the time of transmission. My electronic notification email address is 12 dina.snider@greshamsavage.com, 13 14 I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct. 15 Executed on October 31, 2019, at San Bernardino, California. 16 17 18 DINA M. SNIDER 19 20 21 22 23 24 25 26

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