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Derek Hoffman Gresham Savage Nolan & Tilden, PC Tel: (909) 890-4499 Fax: (909) 890-9877 Case Name: Antelope Valley Groundwater Cases Case Number: JCCP4408 Court Name: Santa Clara County Superior Court (CA) Dept/Judge: Courtroom / Judge Jack Komar Proceeding: Court Approved Hearing Date/Time: Friday, November 22nd, 2019 at 9:00 AM PT

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The foregoing information may obtained have been from court records which may not reflect recent calendar If it is changes. inaccurate because your appearance has been continued, please apply this information to the new date. If the matter is off calendar, y o u have n o involvement in the case or you do not wish use this to service. please disregard this notice. Do not call the Court Clerk.

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John Ukkestad - Client Gresham Savage Nolan & Tilden, PC Tel: (661) 272-0015 Fax: (951) 684-2150 Case Name: Antelope Valley Groundwater Cases Case Number: JCCP4408 Court Name: Santa Clara County Superior Court (CA) Dept/Judge: Courtroom / Judge Jack Komar Proceeding: Court Approved Hearing Date/Time: Friday, November 22nd, 2019 at 9:00 AM PT

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1	PROOF OF SERVICE
2	STATE OF CALIFORNIA, COUNTY OF SAN BERNARDINO
3 4	Re: ANTELOPE VALLEY GROUNDWATER CASES Los Angeles County Superior Court Judicial Council Coordinated Proceedings No. 4408; Santa Clara County Superior Court Case No. 1-05-CV-049053
5 6	I am employed in the County of San Bernardino, State of California. I am over the age of 18 years and not a party to the within action; my business address is: 550 East Hospitality Lane, Suite 300, San Bernardino, CA 92408-4205.
7 8	On November 19, 2019, I served the foregoing document(s) described CONFIRMATION COURTCALL APPEARANCE – SERVICE COPY FOR DEREK R. HOFFMAN AND JOHN UKKESTAD RE NOVEMBER 22, 2019 HEARING on the interested parties in this action in the following manner:
9	(X) BY ELECTRONIC SERVICE – I caused such document(s) listed above to be
10	electronically served, via One Legal, to all parties appearing on the Santa Clara County Superior Court website, http://www.scefiling.org, in the action of the Antelope Valley
11	Groundwater Cases; proof of electronic-filing through One Legal is then printed and maintained with the original documents in our office. Electronic service is complete at the
12 13	time of transmission. My electronic notification email address is <u>dina.snider@greshamsavage.com</u> ,
13	I declare under penalty of perjury under the laws of the State of California that the
15	foregoing is true and correct.
16	Executed on November 19, 2019, at San Bernardino, California.
17	The Inder
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19	DINA M. SNIDER
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Gresham Savage Nolan & Tilden	-1-
A PROFESSIONAL CORPORATION 3750 UNIVERSITY AVE., SUITE 250 RIVERSIDE, CA 92501-3335 (951) 684-2171	PROOF OF SERVICE A785-000 1785117