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Los Angeles, CA 90045  
Phone: (888) 882-6878  
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### *CourtCall Appearance - Service Copy*

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Derek Hoffman  
Gresham Savage Nolan & Tilden, PC  
Tel: (909) 890-4499  
Fax: (909) 890-9877  
Case Name: Antelope Valley Groundwater Cases  
Case Number: JCCP4408  
Court Name: Santa Clara County Superior Court (CA)  
Dept/Judge: Courtroom / Judge Jack Komar  
Proceeding: Court Approved Hearing  
Date/Time: Thursday, December 12th, 2019 at 1:30 PM PT

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The foregoing information may have been obtained from court records which may not reflect recent calendar changes. If it is inaccurate because your appearance has been continued, please apply this information to the new date. If the matter is off calendar, you have no involvement in the case or you do not wish to use this service, please disregard this notice. **Do not call the Court Clerk.**

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John Ukkestad - Client  
Gresham Savage Nolan & Tilden, PC  
Tel: (661) 272-0015  
Fax: (951) 684-2150  
Case Name: Antelope Valley Groundwater Cases  
Case Number: JCCP4408  
Court Name: Santa Clara County Superior Court (CA)  
Dept/Judge: Courtroom / Judge Jack Komar  
Proceeding: Court Approved Hearing  
Date/Time: Thursday, December 12th, 2019 at 1:30 PM PT

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1 **PROOF OF SERVICE**  
2 **STATE OF CALIFORNIA, COUNTY OF SAN BERNARDINO**

3 Re: *ANTELOPE VALLEY GROUNDWATER CASES*  
4 Los Angeles County Superior Court Judicial Council Coordinated  
5 Proceedings No. 4408; Santa Clara County Superior Court Case No. 1-05-CV-049053

6 I am employed in the County of San Bernardino, State of California. I am over the age  
7 of 18 years and not a party to the within action; my business address is: 550 East Hospitality  
8 Lane, Suite 300, San Bernardino, CA 92408-4205.

9 On November 19, 2019, I served the foregoing document(s) described **CONFIRMATION**  
10 **COURTCALL APPEARANCE – SERVICE COPY FOR DEREK R. HOFFMAN AND**  
11 **JOHN UKKESTAD RE DECEMBER 12, 2019 HEARING** on the interested parties in this  
12 action in the following manner:

13 ( X ) BY ELECTRONIC SERVICE – I caused such document(s) listed above to be  
14 electronically served, via One Legal, to all parties appearing on the Santa Clara County  
15 Superior Court website, <http://www.scefiling.org>, in the action of the Antelope Valley  
16 Groundwater Cases; proof of electronic-filing through One Legal is then printed and  
17 maintained with the original documents in our office. Electronic service is complete at the  
18 time of transmission. My electronic notification email address is  
19 [dina.snider@greshamsavage.com](mailto:dina.snider@greshamsavage.com),

20 I declare under penalty of perjury under the laws of the State of California that the  
21 foregoing is true and correct.

22 Executed on November 19, 2019, at San Bernardino, California.

23 

24 DINA M. SNIDER