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3
4 ANTELOPE VALLEY WATERMASTER
IN AND FOR ANTELOPE VALLEY, CALIFORNIA

5 Coordination Proceeding Special Title (Rule) Antelope Valley Groundwater Cases (JCCP
6 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES) 4408)
(JCCP 4408) Included Actions: Los Angeles)
County Waterworks District No. 40) Lead Case No.1-05-CV-049053
7)
Plaintiff,) Hon. Jack Komar
vs.)
8)
Diamond Farming Co. Superior Court of)
California County of Los Angeles, Case No.)
9 BC 325 201 Los Angeles County Waterworks)
District No. 40 v. Diamond Farming Co.)
Superior Court of California, County of)
10 Kern, Case No. S-1500-CV-254-348 Wm.)
Bolthouse Farms, Inc. v. City of Lancaster)
Diamond Farming Co. v. City of Lancaster)
11 Diamond Farming Co. v. Palmdale Water Dist.)
Superior Court of California, County of)
Riverside, consolidated actions, Case Nos.)
12 RIC 353 840, RIC 344 436, RIC 344 668)
Defendant.)
13 AND RELATED ACTIONS) **PROOF OF SERVICE**
Electronic Proof of Service

14 I am employed in the County of Alameda, State of California.

15 I am over the age of 18 and not a party to the within action; my business address is 2915 McClure
16 Street, Oakland, CA 94609.

17 The documents described on page 2 of this Electronic Proof of Service were submitted via the
18 worldwide web on Tue. November 19, 2019 at 2:32 PM PST and served by electronic mail notification.

19 I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and
20 am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described
21 document's electronic service in the following manner:

22 The document was electronically uploaded to the Antelope Valley Watermaster's website,
23 <http://www.avwatermaster.org>, on Tue. November 19, 2019 at 2:32 PM PST .

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the document on the worldwide web.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and
correct. Executed on November 19, 2019 at Oakland, California.

Dated: November 19, 2019

For WWW.AVWATERMASTER.ORG

Andy Jamieson

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3 **Electronic Proof of Service**
4 **Page 2**

5 **Document(s) submitted by Michael Duane Davis of Gresham Savage Nolan & Tilden, a Professional Corporation on**
6 **Tue. November 19, 2019 at 2:32 PM PST**

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8 1. Req:Appear Telephonically: Courtcall Appearance - Service Copy for D. Hoffman and J. Ukkestad re December 12, 2019
9 Hearing
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