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6 Attorneys for SCI California Funeral Services, Inc.,
a California corporation dba Joshua Memorial Park
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8 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**

9 **IN AND FOR THE COUNTY OF LOS ANGELES**

10 Coordination Proceeding) Judicial Council Coordination
11 Special Title (Rule 1550(b))) Proceeding No. 4408
12)
12 **ANTELOPE VALLEY**) Santa Clara Case No. 1-05-CV-049053
GROUNDWATER CASES) Assigned to the Honorable Jack Komar
13) Department 17C
14 Including Consolidated Actions:)
14 **Los Angeles County Waterworks District**) **NOTICE OF CONTINAUNCE OF SCI**
15 **No. 40 v. Diamond Farming Co.**) **CALIFORNIA FUNERAL SERVICES, INC.,**
Superior Court of California, County of Los) **A CALIFORNIA CORPORATION DBA**
16 Angeles, Case No. BC 325 201) **JOSHUA MEMORIAL PARK'S STATUS**
17) **CONFERENCE HEARING**
17 **Los Angeles County Waterworks District**)
No. 40 v. Diamond Farming Co.) Old Date: July 29, 2020
18 Superior Court of California, County of) Old Time: 9:00 a.m.
Kern, Case No. S-1500-CV-254-348) **New Date: September 25, 2020**
19) **New Time: 9:00 a.m.**
20 **Wm. Bolthouse Farms, Inc. v. City of**) Judge: Hon. Jack Komar, Judge
Lancaster)
21 **Diamond Farming Co. v. City of**) **[Hearing to be conducted by Courtcall]**
Lancaster)
22 **Diamond Farming Co. v. Palmdale**)
Water Dist.)
23 Superior Court of California, County of)
Riverside, consolidated actions, Case Nos.)
24 RIC 353 840, RIC 344 436, RIC 344 668)
25 **AND RELATED ACTIONS.**)

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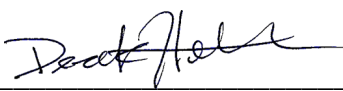
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PLEASE TAKE NOTICE that at the Court’s direction, SCI California Funeral Services, Inc., a California Corporation dba Joshua Memorial Park’s (“Joshua Memorial”) Status Conference Hearing has been continued from July 29, 2020 to September 25, 2020 at 9:00 a.m. and will be conducted by Courtcall.

Dated: July 24, 2020

Respectfully submitted,
GRESHAM SAVAGE NOLAN & TILDEN, PC

By: 
DEREK R. HOFFMAN, ESQ.
Attorneys for SCI CALIFORNIA FUNERAL SERVICES, INC., a California Corporation
dba JOSHUA MEMORIAL PARK

1 **PROOF OF SERVICE**
2 **STATE OF CALIFORNIA, COUNTY OF SAN BERNARDINO**

3 Re: *ANTELOPE VALLEY GROUNDWATER CASES*
4 Los Angeles County Superior Court Judicial Council Coordinated
5 Proceedings No. 4408; Santa Clara County Superior Court Case No. 1-05-CV-049053


6 I am employed in the County of San Bernardino, State of California. I am over the age
7 of 18 years and not a party to the within action; my business address is: 550 East Hospitality
8 Lane, Suite 300, San Bernardino, CA 92408-4205.

9 On July 24, 2020, I served the foregoing document(s) described **NOTICE OF**
10 **CONTINAUNCE OF SCI CALIFORNIA FUNERAL SERVICES, INC., A CALIFORNIA**
11 **CORPORATION DBA JOSHUA MEMORIAL PARK'S STATUS CONFERENCE**
12 **HEARING** on the interested parties in this action in the following manner:

13 (X) **BY ELECTRONIC SERVICE** – I caused such document(s) listed above to be
14 electronically served, via One Legal, to all parties appearing on the Santa Clara County
15 Superior Court website, <http://www.scefilng.org>, in the action of the Antelope Valley
16 Groundwater Cases; proof of electronic-filing through One Legal is then printed and
17 maintained with the original documents in our office. Electronic service is complete at the
18 time of transmission. My electronic notification email address is
19 dina.snider@greshamsavage.com,

20 I declare under penalty of perjury under the laws of the State of California that the
21 foregoing is true and correct.

22 Executed on July 24, 2020 at San Bernardino, California.

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DINA M. SNIDER