Michael Duane Davis, SBN 093678 1 Email: Michael.Davis@GreshamSavage.com Derek R. Hoffman, SBN 285784 Email: Derek.Hoffman@GreshamSavage.com GRESHAM SAVAGE NOLAN & TILDEN, PC 3 550 East Hospitality Lane, Suite 300 San Bernardino, CA 92408-4205 (909) 890-4499 Telephone: (909) 890-9877 5 Facsimile: Attorneys for SCI California Funeral Services, Inc., 6 a California corporation dba Joshua Memorial Park 7 8 SUPERIOR COURT OF THE STATE OF CALIFORNIA 9 IN AND FOR THE COUNTY OF LOS ANGELES 10 Coordination Proceeding **Judicial Council Coordination** Special Title (Rule 1550(b)) Proceeding No. 4408 11 ANTELOPE VALLEY Santa Clara Case No. 1-05-CV-049053 12 **GROUNDWATER CASES** Assigned to the Honorable Jack Komar Department 17C 13 Including **Consolidated** Actions: NOTICE OF FURTHER CONTINAUNCE 14 **Los Angeles County Waterworks District**) OF SCI CALIFORNIA FUNERAL No. 40 v. Diamond Farming Co. SERVICES, INC., A CALIFORNIA 15 Superior Court of California, County of Los) CORPORATION DBA JOSHUA Angeles, Case No. BC 325 201 MEMORIAL PARK'S STATUS 16 **CONFERENCE HEARING** 17 **Los Angeles County Waterworks District**) No. 40 v. Diamond Farming Co. Superior Court of California, County of Old Date: September 25, 2020 18 Kern, Case No. S-1500-CV-254-348 Old Time: 9:00 a.m. 19 **New Date: September 29, 2020 New Time:** Wm. Bolthouse Farms, Inc. v. City of 9:00 a.m.Judge: Hon. Jack Komar, Judge 20 Lancaster Diamond Farming Co. v. City of [Hearing to be conducted by Courtcall] 21 Lancaster Diamond Farming Co. v. Palmdale 22 Water Dist. Superior Court of California, County of 23 Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668 24 AND RELATED ACTIONS. 25 /// 26 /// 27

GRESHAM | SAVAGE

ATTORNEYS AT LAW

550 EAST HOSPITALITY LANE
THIRD FLOOR
SAN BERNARDINO, CA
92408
(909) 890-4499

PLEASE TAKE NOTICE that at the Court's direction, SCI California Funeral Services, Inc., a California Corporation dba Joshua Memorial Park's ("Joshua Memorial") Status Conference Hearing that was initially continued to September 25, 2020 has been further continued to **September 29, 2020** at 9:00 a.m. and will be conducted by Court call.

Dated: August 3, 2020

Respectfully submitted,

GRESHAM SAVAGE NOLAN & TILDEN, PC

By:

DEREK R. HOFFMAN, ESQ.

Attorneys for SCI CALIFORNIA FUNERAL SERVICES, INC., a California Corporation dba JOSHUA MEMORIAL PARK

GRESHAM | SAVAGE

ATTORNEYS AT LAW
550 EAST HOSPITALITY LANE
THIRD FLOOR
SAN BERNARDINO, CA
92408
(909) 890-4499

PROOF OF SERVICE 1 STATE OF CALIFORNIA, COUNTY OF SAN BERNARDINO 2 3 ANTELOPE VALLEY GROUNDWATER CASES Re: Los Angeles County Superior Court Judicial Council Coordinated 4 Proceedings No. 4408; Santa Clara County Superior Court Case No. 1-05-CV-049053 5 I am employed in the County of San Bernardino, State of California. I am over the age of 18 years and not a party to the within action; my business address is: 550 East Hospitality Lane, Suite 300, San Bernardino, CA 92408-4205. 6 7 On August 3, 2020, I served the foregoing document(s) described **NOTICE OF FURTHER** CONTÍNAUNCE OF SCI CALIFÓRNIA FUNERAL SERVICES, INC., A CALIFORNIA CORPORATION DBA JOSHUA MEMORIAL PARK'S STATUŚ COŃFERENCE 8 **HEARING** on the interested parties in this action in the following manner: 9 (X) **BY ELECTRONIC SERVICE** – I caused such document(s) listed above to be electronically served, via One Legal, to all parties appearing on the Santa Clara County Superior Court website, http://www.scefiling.org, in the action of the Antelope Valley 10 11 Groundwater Cases; proof of electronic-filing through One Legal is then printed and maintained with the original documents in our office. Electronic service is complete at the 12 time of transmission. My electronic notification email address is dina.snider@greshamsavage.com. 13 I declare under penalty of perjury under the laws of the State of California that the 14 foregoing is true and correct. 15 Executed on August 3, 2020 at San Bernardino, California. 16 17 18 DINA M. SNIDER 19 20 21 22

GRESHAM SAVAGE ATTORNEYS AT LAW

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550 EAST HOSPITALITY LANE THIRD FLOOR AN BERNARDINO, CA 92408 (909) 890-4499