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10 Attorneys for Malwa 165 Street LLC

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12  
13 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**  
14 **IN AND FOR THE COUNTY OF LOS ANGELES**

15 Coordination Proceeding ) Judicial Council Coordination  
16 Special Title (Rule 1550(b)) ) Proceeding No. 4408  
17 )  
18 **ANTELOPE VALLEY** ) Santa Clara Case No. 1-05-CV-049053  
19 **GROUNDWATER CASES** ) Assigned to the Honorable Jack Komar  
20 ) Department 17C  
21 Including **Consolidated** Actions: )  
22 ) **DECLARATION OF HARJIT SINGH OF**  
23 **Los Angeles County Waterworks District** ) **MALWA'S MOTION FOR LEAVE TO**  
24 **No. 40 v. Diamond Farming Co.** ) **INTERVENE IN JUDGMENT**  
25 Superior Court of California, County of Los )  
26 Angeles, Case No. BC 325 201 ) [Notice of Motion and Motion for Leave to  
27 ) Intervene; Declaration of Chris Carrillo; and  
28 ) [Proposed] Order filed concurrently]  
29 **Los Angeles County Waterworks District** )  
30 **No. 40 v. Diamond Farming Co.** )  
31 Superior Court of California, County of )  
32 Kern, Case No. S-1500-CV-254-348 ) Date: September 29, 2020  
33 ) Time: 9:00 a.m.  
34 **Wm. Bolthouse Farms, Inc. v. City of** ) Dept.: 1 - Appearance by CourtCall  
35 **Lancaster** ) Judge: Hon. Jack Komar, Judge  
36 **Diamond Farming Co. v. City of** )  
37 **Lancaster** ) **[Hearing to be conducted by CourtCall]**  
38 **Diamond Farming Co. v. Palmdale** )  
39 **Water Dist.** )  
40 )  
41 Superior Court of California, County of )  
42 Riverside, consolidated actions, Case Nos. )  
43 RIC 353 840, RIC 344 436, RIC 344 668 )  
44 )  
45 **AND RELATED ACTIONS.** )  
46 )  
47 )  
48 )

1 I, Harjit Singh, declare as follows:

2 1. I am the Managing Member of Malwa 165 Street LLC (“Malwa”). I give this  
3 Declaration in Support of Malwa’s Motion for Leave to Intervene in Judgment (“Motion”). If  
4 called and sworn as a witness, I could and would competently testify to the following facts,  
5 having personal knowledge thereof.

6 2. Malwa owns approximately thirteen (13) acres of land located at the northeast  
7 corner of Pearblossom Highway (Highway 138) and 165<sup>th</sup> Street East in the unincorporated  
8 community of Llano, CA 93544 which bears Los Angeles County Assessor’s Parcel Number  
9 3036-011-033 (“Property”). Malwa plans to construct a gas station and convenience store  
10 (“Project”) that will consist of 4,800 total square feet with a convenience store and a sandwich  
11 shop which will consist of approximately 2,000 square feet.

12 3. Water demands for the Project will include commercial usage (including  
13 handwashing/sanitation, food preparation, restrooms), slight landscaping, cooling and fire  
14 protection. The amount of New Production is estimated to be 3.53 acre-feet per year (2.97 acre-  
15 feet proposed for commercial use and .56 acre-feet per year for irrigation). There is an existing  
16 well on the property that Malwa plans to use for irrigation of the Project landscaping. Malwa will  
17 construct a new well for the commercial water usage for the building and improvements.

18 4. On May 28, 2020, Malwa’s engineer, Antelope Valley Engineering, Inc., submitted  
19 an Estimate of Annual Water Demands for the Project, which demands are projected to be 3.53  
20 acre feet per year. Attached as **Exhibit “A”** is a true and correct copy of the Estimate of Annual  
21 Water Demands for the Project submitted to the Antelope Valley Watermaster (“Watermaster”)  
22 Engineer on May 28, 2020 by Malwa’s engineer, Antelope Valley Engineering, Inc.

23 5. Malwa submitted a *New Production Application* (“Application”) to the Watermaster  
24 and Watermaster Engineer on June 8, 2020. Attached as **Exhibit “A”** is a true and correct copy  
25 of Malwa’s New Production Application.

26 6. In order to ensure that this Project does not cause a Material Injury to the Basin,  
27 Malwa agreed to meter the wells, pay Replacement Assessments, and abide by the terms of the  
28 Judgment applicable to the Property and the Project.

1           7. On July 1, 2020 Todd Groundwater, the Watermaster Engineer, found and informed  
2 the Watermaster that the Project’s potential for Material Injury as defined by the Judgment is  
3 negligible. Attached as **Exhibit “B”** is a true and correct copy of the July 1, 2020 Watermaster  
4 Engineer’s letter to the Watermaster.

5           8. The Watermaster approved Malwa’s Application on July 22, 2020, through  
6 Watermaster Resolution No. R-20-23. Attached as **Exhibit “C”** is a true and correct copy of the  
7 signed Watermaster Resolution No. R-23-20.

8           9. Intervention is appropriate under the Judgment because Malwa has acquired property  
9 that is within the jurisdiction boundaries of the Judgment, has applied for and obtained the  
10 Watermaster Engineer’s recommendation and the Watermaster’s approval for intervention in  
11 accordance with Judgment Sections 18.4.9 and 18.5.13, and seeks an order of the Court making  
12 it an intervenor under and subject to the Judgment in accordance with Judgment Section 20.9.  
13 Malwa’s intervention and groundwater production will not cause a Material Injury to the Basin.

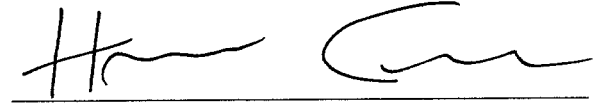
14           10. As required by Sections 18.4.9, 18.5.13 and 20.9 of the Judgment, and the applicable  
15 Watermaster Rules and Regulations, Malwa applied to and secured the approval of the Engineer  
16 and Watermaster for Malwa’s New Production. The Engineer and Watermaster made findings  
17 that Malwa’s projected groundwater production would not cause a Material Injury to the Basin as  
18 defined by Section 3.5.18 of the Judgment, and that it is appropriate to allow Malwa to intervene  
19 in the Judgment.

20           11. Malwa’s intervention is necessary to protect its Property and its ability to produce  
21 groundwater in accordance with the Judgment. Having acquired all of the rights to the Property  
22 within the jurisdiction of the Judgment, Malwa’s interests are not now represented by an existing  
23 party to the Judgment. Malwa requires water for the Project and intervention is necessary to  
24 develop and operate the Project and to accomplish its objectives for the use of the Property  
25 overlying the Basin.

26           12. Malwa does not seek to modify the Judgment, except to reflect Malwa as a party  
27 intervenor to the Judgment for approved New Production.

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I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Dated this 18 day of August, 2020 at Ontario, CA.

  
\_\_\_\_\_  
HARJIT SINGH

# EXHIBIT A

# NEW PRODUCTION APPLICATION

## ANTELOPE VALLEY WATERMASTER

Please include an application fee according to the fee schedule posted on the Watermaster website:

<https://avwatermaster.net>. Make check out to: Antelope Valley Watermaster

Mail to: Antelope Valley Watermaster, P.O. Box 3025, Quartz Hill, California 93586 OR email to: [info@avwatermaster.net](mailto:info@avwatermaster.net)

Call Watermaster Administrative staff at 661-234-8233 with questions.

Date 06/08/2020 Proposed Well Site APN 3036-011-033  
Property Owner/Well Owner Malwa 165<sup>street</sup> LLC  
Property Owner/Well Owner Mailing Address 3940 E. Callaway Drive, Ontario, CA-91761  
Contact Phone Number 909-702-3044 Contact email 138hwy@gmail.com  
New Well Latitude/Longitude (or x, y) \_\_\_\_\_ Antelope Valley Subarea: South East  
Use of New Well (Agricultural, Domestic, Industrial, Municipal, Monitoring, etc.) Commercial  
If Domestic well, will well be used to supply one single family household only? Yes/No. NA  
Do other wells exist on this property? Yes/No. If Yes, indicate if active, inactive, or abandoned and show on Site Plan.  
When will a meter be installed on the well? at the time of construction

### New Production requests are to include the following (Section 18.5.13 of the Judgment):

1. Payment of an application fee sufficient to recover all costs of application review, field investigation, reporting, and hearing, and other associated costs, incurred by the Watermaster and Watermaster Engineer in processing the application for New Production. Please attach a check to this application submittal for the fee associated with a New Production application as per the fee schedule posted on the Watermaster website. Check can be made out to Antelope Valley Watermaster.
2. Written summary describing the proposed quantity, sources of supply, season of use, purpose of use, place of use, manner of delivery, and other pertinent information regarding the New Production.
3. Maps<sup>1</sup> identifying the location of the proposed New Production, including Basin Subarea.
4. Well information<sup>2</sup> including proposed well design, estimated annual pumping, and agreement to install a meter in accordance with the Rules & Regulations. Plus, a statement that once the well is installed, the applicant will provide water well permits, specifications and well-log reports, pump specifications and testing results, and water meter specifications associated with the New Production.
5. Written confirmation that applicant has obtained all necessary entitlements and permits including all applicable Federal, State, County, and local land use entitlements and other permits necessary to commence the New Production.
6. Written confirmation that applicant has complied with applicable laws and regulations including all applicable Federal, State, County, and local laws, rules and regulations, including but not limited to, the California Environmental Quality Act (Public Resources Code §§ 21000, et. seq.).
7. Preparation of a water conservation plan, approved and stamped by a California licensed and registered professional civil engineer with expertise in groundwater hydrology, demonstrating that the New Production will be designed, constructed and implemented consistent with California best water management practices.
8. Preparation of an analysis of the economic impact of the New Production on the Basin and other Producers in the Subarea of the Basin.
9. Preparation of an analysis of the physical impact of the New Production on the Basin and other Producers in the Subarea of the Basin.
10. A written statement, signed by a California licensed and registered professional civil engineer with expertise in groundwater hydrology, determining that the New Production will not cause Material Injury. Material injury could be in the form of significant and unreasonable 1. Chronic lowering of groundwater levels, 2. Reduction of groundwater storage, 3. Degraded

<sup>1</sup> Maps are to include North arrow and scale, location of proposed well with dimensions in feet from well to nearest cross streets, and location of site features, including major buildings, landscaped areas, all existing wells, roads, etc.

<sup>2</sup> Please attach a diagram showing proposed well construction, including maximum well depth, casing diameter and materials, ground surface elevation, screen intervals, and estimated pumping capacity. A completed DWR Well Completion Report is required to be submitted to the Antelope Valley Watermaster upon completion of well.


- water quality, 4. Land subsidence, 5. Depletions of interconnected surface water such that beneficial uses are impacted.
- 11. Written confirmation that the applicant agrees to pay the applicable Replacement Water Assessment for any New Production.
- 12. Other pertinent information which the Watermaster Engineer may require.

In addition, all New Production applicants who are not Parties to the Judgment<sup>3</sup> are to comply with Section 20.9 of the Judgment, consult with the Watermaster Engineer, and seek the Watermaster’s stipulation to allow them to intervene to become bound by the Judgment prior to commencing Production. The non-Party applicant must file a motion to intervene with the court that includes reference to their effort to obtain the Watermaster’s stipulation to the intervention. It is strongly recommended that the non-Party applicant consult with a lawyer to assist them with compliance with Section 20.9 of the Judgment. If applicant believes they are part of the Non-Pumper Class (see footnote below) and therefore does not need to intervene in the Judgment, please provide supporting documents or statements demonstrating adherence to items 1-6 in the footnote.

**SIGNATURES**

I understand and agree to be bound by the terms of the Antelope Valley Adjudication Judgment and to pay the applicable Replacement Water Assessment for any New Production. I certify that the information provided on this Request for New Production is correct to the best of my knowledge and that the signature below, whether original, electronic, or photocopied, is authorized and valid, and is affixed with the intent to be enforceable. I understand that it is my responsibility to notify the Antelope Valley Watermaster of any changes in any of the information provided on this form within 15 days. I also understand that additional information may be required if there is a suspected potential for a material injury as defined in the Judgment.

Signature of Applicant  Date 6-8-2020

<b>To be completed by the Watermaster:</b>	
Watermaster Engineer Approval <u></u>	Date <u>7/7/20</u>
Watermaster Board Approval _____	Date _____

NOTE: This application is not for a well construction permit; a completed and approved application must be submitted to the appropriate well permitting agency (e.g., Kern or Los Angeles Counties) for a well construction permit, if the well is to be installed within the Antelope Valley Adjudicated Area.

<sup>3</sup> An applicant may already be a Party to the Judgment if they are part of the Non-Pumper Class (Willis Class) and meet the criteria described in Section 3.5.22 of the Judgment, as follows:

1. They are a private party and not a “governmental” entity.
2. They (or their successor in interest—see no.4 below) own real property within the Adjudicated Area and were not pumping water at the time of the Judgment being entered as of December 2015.
3. They (or their successor in interest—see no. 4 below) did not pump water on their property “at any time during the five Years preceding January 18, 2006.”
4. Non-Pumper class status applies to those who are successors in title or interest (via gift or purchase or inheritance or otherwise) to a Non-Pumper Class member’s land that meets the above criteria.
5. Note the term “Non-Pumper Class Member” does not apply to those who opted out or to those connected to a municipal water system, public utility, or mutual water company from which they receive water service. Also, their land cannot be considered “improved” by the Assessor’s Office of Los Angeles or Kern County, unless the person declares under penalty of perjury that they do not pump and have never pumped water on those properties.
6. Finally, the Non-Pumper Class does not include anyone individually named in the Public Water Suppliers’ cross-complaint unless those persons opted into the Non-Pumper Class.

# Water Conservation Practices

## ANTELOPE VALLEY WATERMASTER

Domestic       Agricultural       Commercial/Industrial       Municipal       Monitoring

Date 06/08/2020 Proposed Well Site APN 3036-011-033

Property Owner/Well Owner Malwa 165<sup>street</sup> LLC

Property Owner/Well Owner Mailing Address 3940 E. Callaway Drive, Ontario, CA-91761

Contact Phone Number 909-702-3044 Contact email Sidhuampm@yahoo.com

Estimated annual pumping from New Well 2.975 acre-feet/year Well capacity 1.42 gallons/minute

Describe the proposed use of the New Well (attach back up information as necessary) Please see attached calculations for water demand.

Lot/Parcel Size 13 (acres)

Proposed Structure(s) (e.g. home, office, barn, etc.) and size (square feet) Proposed Gas station & Convenience store & sandwich store (2000 sqft)

Number of full bathrooms 0 Number of half bathrooms 2

Is there (or will there be) a pool? No Size of pool NA (gallons)

Is there (or will there be) a spa/hot tub? No Size of spa/hot tube NA (gallons)

Area to contain irrigated landscaping 9814 square-feet

Describe all proposed landscaping (type and how many) Please see attached conceptual site plan

Area to contain irrigated crops or fruit trees NA square-feet

Describe all proposed crops and fruit trees (type and how many)

Please provide details on potential water use not mentioned above (e.g. farm animals, etc.)

Please see attached letter.



**Water Conservation Checklist**

Please indicate which of the following measures will be used:

- ENERGY STAR® water-conserving appliances installed, e.g., dishwasher, washing machine appl.
- Water-efficient showerhead using conventional aerator or venturi technology for flow rate < 2.5 gpm fixture
- Water-efficient sink faucets/aerators < 2.2 gallons/minute
- Ultra-low flow (< 1.6 gpm/flush) toilets installed
- Low-volume, non-spray irrigation system installed, e.g., drip irrigation, bubblers, drip emitters, soaker hose, stream-rotator spray heads
- Weather-based irrigation controllers, e.g., computer-based weather record
- Collect and use rainwater as permitted by local code
- Separate and re-use greywater as permitted by local code
- Composting or waterless toilet as permitted by local code
- Drought-resistant, native plants (site-appropriate)
- Xeriscape landscaping
- Evapotranspiration-based irrigation controller with a rain sensor
- Soil moisture sensor-based irrigation controller

Please provide additional details here \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SIGNATURES**

I understand and agree to abide by the terms of the Antelope Valley Adjudication Judgment. I certify that the information provided on this Water Conservation Practices for Single Family Home form is correct to the best of my knowledge and that the signature below, whether original, electronic, or photocopied, is authorized and valid, and is affixed with the intent to be enforceable. I understand that it is my responsibility to notify the Antelope Valley Watermaster of any changes in any of the information provided on this form within 15 days.

Signature of Applicant  Date 6-8-2020

Malwa 165 Street LLC  
13352 Muscatel Street  
Hesperia, CA 92344

June 30, 2020

Antelope Valley Watermaster,  
P.O. Box 3025,  
Quartz Hill, California 93586  
Email: info@avwatermaster.net

**Re: New Production Application  
APN 3036-011-033, NEC of Pearblossom Hwy and 165<sup>th</sup> St, Llano, CA 93544**

Dear,

Following is our answer regarding New Production application with respect to existing well:

Existing well is active but we have never used it. We bought this property this February 2020 and don't know existing well past use.

We are proposing small Gas Station (Commercial project) at this site. Per our knowledge, existing well can be only use for residential or irrigation purpose and not for commercial purpose. Also, existing well is not per design standard for commercial well. Hence we are requesting permission for new commercial well.

We will continue using existing well for irrigation use only and we will meter existing well before its use.

Also proposed new well will be per commercial well design and it will be also metered.

Additionally we will request intervene into the Judgment since this parcel already has a well which makes this parcel not eligible to be a member of the Willis Class.

Please let me know if you need any further information.

Thank you,

 06/30/2020

Harjit Singh

President

Malwa 165 Street LLC



MAY 28, 2020

REF. NO. L20-115

TODD GROUNDWATER  
 2490 MARINER SQUARE LOOP, SUITE 215  
 ALAMEDA, CA 94501

ATTN: KATE WHITE

RE: ESTIMATE OF ANNUAL WATER DEMANDS  
 LLANO GAS STATION (APN 3036-011-033)  
 NORTHEAST CORNER OF HWY. 138 & 165<sup>TH</sup> ST. EAST  
 LLANO, CA 93591

DEAR MS. WHITE,

THIS PROJECT IS FOR A PROPOSED GAS STATION AND CONVENIENCE STORE AT THE NORTHEAST CORNER OF PEARBLOSSOM HIGHWAY (HWY 138) AND 165<sup>TH</sup> STREET EAST IN LLANO, CA. THE CONVENIENCE STORE WILL INCLUDE A SANDWICH SHOP OF APPROXIMATELY 2000 SF IN THE SAME BUILDING. THERE ARE 8 FUEL PUMPS PROPOSED FOR THE GAS STATION.

WATER DEMANDS FOR THE PROPERTY WILL CONSIST OF DOMESTIC USAGE, LANDSCAPING, COOLING (IF APPLICABLE) AND FIRE PROTECTION. AS A NEW DEVELOPMENT, HISTORICAL USAGE INFORMATION IS NOT AVAILABLE. AS SUCH, THE CALIFORNIA PLUMBING CODE, APPENDIX H, WILL BE USED AS A BASIS TO ESTIMATE THE DAILY AND ANNUAL WATER DEMANDS.

DOMESTIC DEMANDS

THE 2019 CALIFORNIA PLUMBING CODE (CPC), APPENDIX H, TABLE H 201.1(4), ESTIMATES WASTE FLOW RATES FOR DIFFERENT TYPES OF OCCUPANCIES. ASSUMING THAT THE WATER DEMANDS ARE THE BASICALLY THE SAME AS THE WASTE FLOW RATES, WE CAN ESTIMATE THE ANNUAL WATER DEMANDS.

THERE ARE 3 DIFFERENT TYPES OF USES OR OCCUPANIES TO BE CONSIDERED FOR THE DOMESTIC DEMANDS:

1. SERVICE STATION

- |   |                        |
|---|------------------------|
| A. SERVICE STATION: WITH TOILETS FOR 1 <sup>ST</sup> BAY  | = 1,000 GAL/DAY        |
| 1) 1 <sup>ST</sup> BAY  | = 1,000 GAL/DAY        |
| B. SERVICE STATION: WITH TOILETS FOR EACH ADDITIONAL BAY= 500 GAL/DAY<br>(ASSUMED EQUIVALENT TO 2 BAYS, 1 BAY PER 4 FUEL PUMPS) |                        |
| 1) 1 ADDITIONAL BAY X 500 GAL/DAY   | = 500 GAL/DAY          |
| <b>SUBTOTAL</b>   | <b>= 1,500 GAL/DAY</b> |

2. CONVENIENCE STORE

- A. CONVENIENCE STORE: PER EMPLOYEE = 20 GAL/DAY
  - 1) 7 EMPLOYEES (3 MORNING, 2 SWING & 2 NIGHT) = 140 GAL/DAY
- B. CONVENIENCE STORE: WITH PUBLIC RESTROOM = 1 GAL/DAY/ 10 SF
  - 1) 4800 SF/10SF X 1 = 480 GAL/DAY

NOTE: THIS IS CONSERVATIVE AS RESTROOMS ARE ALREADY INCLUDED IN THE SERVICE STATION

**SUBTOTAL = 620 GAL/DAY**

3. RESTAURANT

- A. RESTAURANTS: CAFETERIA (SIMILAR TO A SANDWICH SHOP) = 20 GAL/DAY/EMP
  - 1) 7 EMPLOYEES (4 MORNING, 3 EVENING) X 20 = 140 GAL/DAY
- B. RESTAURANTS: WITH KITCHEN WASTE DISPOSABLE SERVICE = 2 GAL/MEAL/DAY
  - 1) 250 MEALS/DAY (ASSUMED) X 2 = 400 GAL/DAY

NOTE: NO RESTROOMS INCLUDED HERE AS THE CUSTOMERS ARE PART OF THE SAME THAT WOULD USE THE RESTROOMS FOR THE SERVICE STATION AND CONVENIENCE STORE ABOVE.

**SUBTOTAL = 540 GAL/DAY**

THE SERVICE STATION (EQUIVALENT TO 2 BAYS) AND CONVENIENCE STORE WOULD BE OPEN EVERYDAY, SO THE ANNUAL DEMANDS FOR THESE USES WOULD BE:

365 DAYS/YR X (1,500 GAL/DAY = 620 GAL/DAY) = 773,800 GAL/YR = 2.375 AFY

THE RESTAURANT WOULD BE OPEN MOST DAYS EXCEPT FOR MAJOR HOLIDAYS, SO THE ANNUAL WATER DEMAND FOR THIS USE WOULD BE:

360 DAYS/YR X 540 GAL/DAY = 194,000 GAL/YR = 0.60 AFY

**TOTAL WATER DEMANDS = 2.975 AFY**

BASED ON THE ABOVE ESTIMATED WATER DEMANDS FOR THE 3 DIFFERENT TYPES OF USES, **THIS CONSERVATIVE ESTIMATE RESULTS IN A TOTAL DOMESTIC WATER DEMAND OF 2.975 AFY.**

LANDSCAPING

BASED ON THE PROPOSED SITE PLAN FOR THE PROJECT (SEE ATTACHED), THE TOTAL LOT AREA OF IRRIGATED LANDSCAPING WOULD BE 9,814 SF. USING THIS AREA IN THE STATES DEPARTMENTS OF WATER RESOURCE CALCULATION FOR MAXIMUM APPLIED WATER ALLOWANCE (MAWA), THE RESULT IS 181,283 GALS/YEAR OR 0.56 AC-FT/YEAR. (SEE ATTACHED LS IRRIGATION CALCULATIONS). THE WATER USAGE FOR LANDSCAPING WILL BE RESTRICTED TO BE NO MORE THAN THIS AMOUNT, **SO THIS 0.56 AC-FT/YEAR WILL BE USED FOR THE LANDSCAPING DEMAND.**

THE ETO FOR THE CITY OF PALMDALE WAS USED IN THE CALCULATION AS THIS SITE IS ABOUT 10 MILES EAST OF THE CITY.

COOLING

AS WITH THE DOMESTIC WATER DEMANDS, IT IS DIFFICULT TO ESTIMATE THE POTENTIAL WATER USAGE ASSOCIATED WITH COOLING AS THE BUILDINGS HAVE NOT YET BEEN ENGINEERED AND TITLE 24 ENERGY CALCULATIONS HAVE NOT BEEN PREPARED. EVAPORATIVE COOLING WOULD NOT BE USED AS MOISTURE WOULD NOT BE DESIRED FOR THE MERCHANDISE IN THE STORE, SO IT IS ANTICIPATED THAT REFRIGERATED AIR WOULD BE USED FOR COOLING OF THE BUILDING. WITH THIS, **THERE WOULD NOT BE ANY WATER DEMANDS ASSOCIATED WITH COOLING.**

FIRE PROTECTION

FIRE PROTECTION DEMAND IS AN UNKNOWN AND, HOPEFULLY, IS NEVER NEEDED. THE FIRE FLOW REQUIREMENT WILL BE DETERMINED BY THE FIRE DEPARTMENT DURING THE BUILDING PLAN REVIEW PROCESS. FOR A RURAL-COMMERCIAL PROJECT, THE REQUIREMENT IS TO HAVE THE CALCULATED VOLUME OF WATER IN STORAGE AT ALL TIMES. AS SUCH, THE FIRE PROTECTION WATER, ONCE PLACE IN STORAGE, IS ALWAYS THERE. WITH THIS, THERE IS ONLY A ONE TIME DEMAND FOR THE FIRE PROTECTION WATER AND THAT DEMAND WILL BE VERY SMALL COMPARED TO THE OTHER DEMANDS. **THUS, FIRE PROTECTION IS NOT INCLUDED IN THE ESTIMATED WATER DEMAND.**

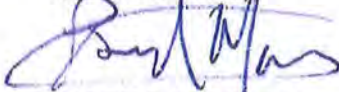
TOTAL ANNUAL WATER USAGE

FROM THE ABOVE WATER DEMANDS, THE TOTAL DEMAND FOR THIS DEVELOPMENT WILL BE: **ESTIMATED ANNUAL WATER DEMANDS:**

DOMESTIC	2.975 AC-FT
LANDSCAPING	0.56 AC-FT
<b>TOTAL</b>	<b>3.53 AC-FT</b>

**BASED ON THE ABOVE CONSERVATIVE ESTIMATES, THE TOTAL ANNUAL WATER USAGE FOR THIS DEVELOPMENT IS ESTIMATED TO BE 3.53AC-FT.** PLEASE LET US KNOW IF YOU HAVE ANY QUESTIONS OR NEED ADDITIONAL INFORMATION.

RESPECTFULLY,



BARRY S. MUNZ, P.E.  
VICE PRESIDENT



TABLE H 201.1(3)  
LEACHING AREA SIZE BASED ON SEPTIC TANK CAPACITY

REQUIRED SQUARE FEET OF LEACHING AREA PER 100 GALLONS SEPTIC TANK CAPACITY (square feet per 100 gallons)	MAXIMUM SEPTIC TANK SIZE ALLOWABLE (gallons)
20-25	7500
40	5000
90	3500
120	3000

For SI units: 1 square foot per 100 gallons = 0.000245 m<sup>2</sup>/L, 1 gallon = 3.785 L

TABLE H 201.1(4)  
ESTIMATED WASTE /SEWAGE FLOW RATES<sup>1, 2, 3</sup>

TYPE OF OCCUPANCY	GALLONS PER DAY
Airports (per employee)	15
Airports (per passenger)	5
Auto washers – check with equipment manufacturer	-
Bowling alleys – with snack bar only (per lane)	75
Campground – with central comfort station (per person)	35
Campground – with flush toilets - no showers (per person)	25
Camps (day) – no meals served (per person)	15
Camps (summer and seasonal camps) – (per person)	50
Churches – sanctuary (per seat)	5
Churches – with kitchen waste (per seat)	7
Dance halls – (per person)	5
Factories – no showers (per employee)	25
Factories – with showers (per employee)	35
Factories – with cafeteria (per employee)	5
Hospitals – (per bed)	250
Hospitals – kitchen waste only (per bed)	25
Hospitals – laundry waste only (per bed)	40
Hotels – no kitchen waste (per bed)	60
Institutions – resident (per person)	75
Nursing home – (per person)	125
Rest home – (per person)	125
Laundries – self-service with minimum 10 hours per day (per wash cycle)	50
Laundries – commercial check with manufacturer’s specification	-
Motel (per bed space)	50
Motel – with kitchen (per bed space)	60
Offices – (per employee)	20
Parks – mobile homes (per space)	250
Parks (picnic) – with toilets only (per parking space)	20
Parks (recreational vehicles) – without water hook-up (per space)	75
Parks (recreational vehicles) – with water and sewer hook-up (per space)	100
Restaurants – cafeteria (per employee)	20
Restaurants – with toilet waste (per customer)	7
Restaurants – with kitchen waste (per meal)	6
Restaurants – with kitchen waste disposable service (per meal)	2
Restaurants – with garbage disposal (per meal)	1
Restaurants – with cocktail lounge (per customer)	2
Schools staff and office (per person)	20
Schools – elementary (per student)	15
Schools – intermediate and high (per student)	20
Schools – with gym and showers (per student)	5

7 employees (4 morning, 3 night) = 140 gal/day + 250 meals/day x 2 = 640 gal/day

640 gal/day x 360 days = 192,000 gal or 0.59 AFY

**TABLE H 201.1(4) (continued)**  
**ESTIMATED WASTE /SEWAGE FLOW RATES<sup>1, 2, 3</sup>**

TYPE OF OCCUPANCY	GALLONS PER DAY
Schools – with cafeteria (per student)	3
Schools (boarding) – total waste (per person)	100
Service station – with toilets for 1 <sup>st</sup> bay	1000
Service station – with toilets for each additional bay	500
Stores – (per employee)	20
Stores – with public restrooms (per 10 square feet of floor space)	1
Swimming pools – public (per person)	10
Theaters – auditoriums (per seat)	5
Theaters – with drive-in (per space)	10

For SI units: 1 square foot = 0.0929 m<sup>2</sup>, 1 gallon per day = 3.785 L/day

**Notes:**

<sup>1</sup> Sewage disposal systems sized using the estimated waste/sewage flow rates shall be calculated as follows:

- (a) Waste/sewage flow, up to 1500 gallons per day (5678 L/day)  $\times$  7 employees (3 shifts: 3 morn + 2 swing + 2 night) = 140 gal/day  
Flow  $\times$  1.5 = septic tank size
- (b) Waste/sewage flow, over 1500 gallons per day (5678 L/day)  
Flow  $\times$  0.75 + 1125 = septic tank size
- (c) Secondary system shall be sized for total flow per 24 hours.

<sup>2</sup> See Section H 201.1.

<sup>3</sup> Because of the many variables encountered, it is not possible to set absolute values for waste/sewage flow rates for all situations. The designer should evaluate each situation and, where figures in this table need modification; they should be made with the concurrence of the Authority Having Jurisdiction.

Service Station (equivalent 2 bays) = 1500 gal/day

7 employees (3 shifts: 3 morn + 2 swing + 2 night) = 140 gal/day

4800 SF Convenience Store = 480 gal/day

365 day/yr Total = 2,120 Gal/Day = 2.375 AFY

**Combined Total = 2.97 AFY**

**H 301.0 Area of Disposal Fields and Seepage Pits.**

**H 301.1 General.** The minimum effective absorption area in disposal fields in square feet (m<sup>2</sup>), and in seepage pits in square feet (m<sup>2</sup>) of sidewall, shall be predicated on the required septic tank capacity of gallons (liters), estimated waste/sewage flow rate, or whichever is greater, and shall be in accordance with Table H 201.1(2) as determined by the type of soil found in the excavation, and shall be as follows:

- (1) Where disposal fields are installed, not less than 150 square feet (13.9 m<sup>2</sup>) of trench bottom shall be provided for each system exclusive of any hard pan, rock, clay, or other impervious formations. Sidewall area more than the required 12 inches (305 mm) and not exceeding 36 inches (914 mm) below the leach line shall be permitted to be added to the trench bottom area where computing absorption areas.
- (2) Where leaching beds are permitted instead of trenches, the area of each such bed shall be not less than 50 percent greater than the tabular requirements for trenches. Perimeter sidewall area more than the required 12 inches (305 mm) and not exceeding 36 inches (914 mm) below the leach line shall be permitted to be added to the trench bottom area where computing absorption areas.
- (3) No excavation for a leach line or leach bed shall be located within 5 feet (1524 mm) of the water table nor to a depth where sewage is capable of contaminating the underground water stratum that is usable for domestic purposes.

**Exception:** In areas where the records or data indicate that the groundwaters are grossly degraded, the 5 foot (1524 mm) separation requirement shall be permitted to be reduced by the Authority Having Jurisdiction. The applicant shall supply evidence of groundwater depth to the satisfaction of the Authority Having Jurisdiction.

- (4) The minimum effective absorption area in any seepage pit shall be calculated as the excavated sidewall area below the inlet exclusive of any hardpan, rock, clay, or other impervious formations. The minimum required area of porous formation shall be provided in one or more seepage pits. No excavation shall extend within 10 feet (3048 mm) of the water table nor to a depth where sewage is capable of contaminating underground water stratum that is usable for domestic purposes.

**Exception:** In areas where the records or data indicate that the groundwaters are grossly degraded, the 10 foot (3048 mm) separation requirement shall be permitted to be reduced by the Authority Having Jurisdiction.

The applicant shall supply evidence of groundwater depth to the satisfaction of the Authority Having Jurisdiction.

- (5) Leaching chambers that comply with IAPMO PS 63 and bundled expanded polystyrene synthetic aggregate units that comply with IAPMO IGC 276 shall be sized using the required area calculated using Table H 201.1(2) with a 0.70 multiplier.

**H 401.0 Percolation Test.**

**H 401.1 Pit Sizes.** Where practicable, disposal field and seepage pit sizes shall be computed from Table H 201.1(2). Seepage pit sizes shall be computed by percolation tests unless use of Table H 201.1(2) is approved by the Authority Having Jurisdiction.

**H 401.2 Absorption Qualities.** The absorption qualities of seepage pits and questionable soils other than those listed in Table H 201.1(2), the proposed site, shall be subjected to percolation tests acceptable to the Authority Having Jurisdiction.

## WATER USE CALCULATIONS

TOTAL SQUARE FOOTAGE TO BE IRRIGATED: 9,814 sq. ft.  
 TOTAL SQUARE FOOTAGE OF NON-IRRIGATED: 0 sq. ft.  
 TOTAL SQUARE FOOTAGE OF LANDSCAPING: 9,814 sq. ft.

### HYDROZONES:

Hydrozone	Area	Hydrozone	Area
#1 Cool Season Turf	0	#5 Low Water use Plants	0
#2 Warm Season Turf	0	#6 High & Medium Water Mix	
#3 High water use plants	0	#7 Medium & Low Water Mix	9,814
#4 Moderate Water Use Plants	0	Non-Irrigated Landscape Area	0

### IRRIGATION CALCULATIONS:

#### MAXIMUM WATER ALLOWANCE (GALLONS PER YEAR)

$$(Eto^*) \times (MAWA^{**}) \times (TOTAL\ SQ.\ FT.) \times (.62) = MWA$$

66.20      0.45              9,814      0.62              =      181,263 GAL./YR.

\* Palmdale Eto = 66.2                      \*\* (MAWA).55 residential, .45 for non-residential areas

#### ESTIMATED WATER USE (GALLONS PER YEAR):

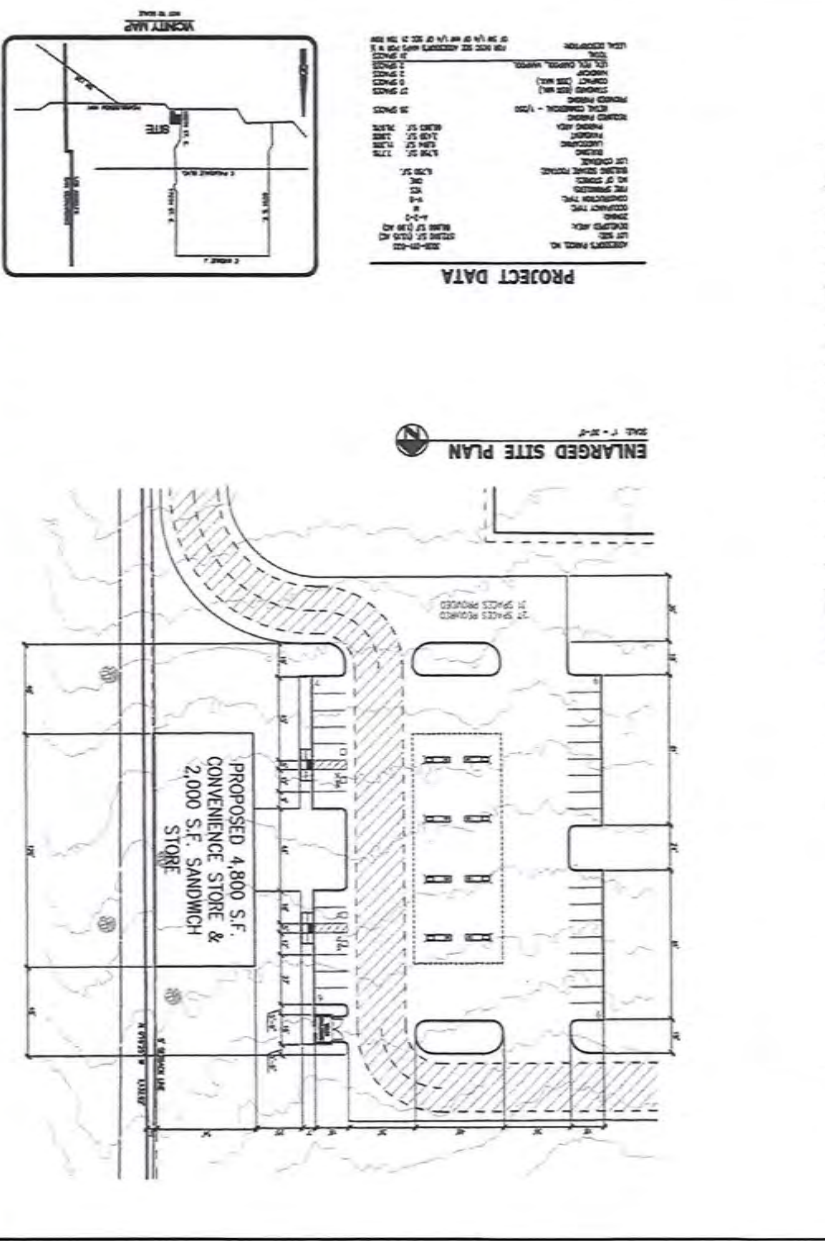
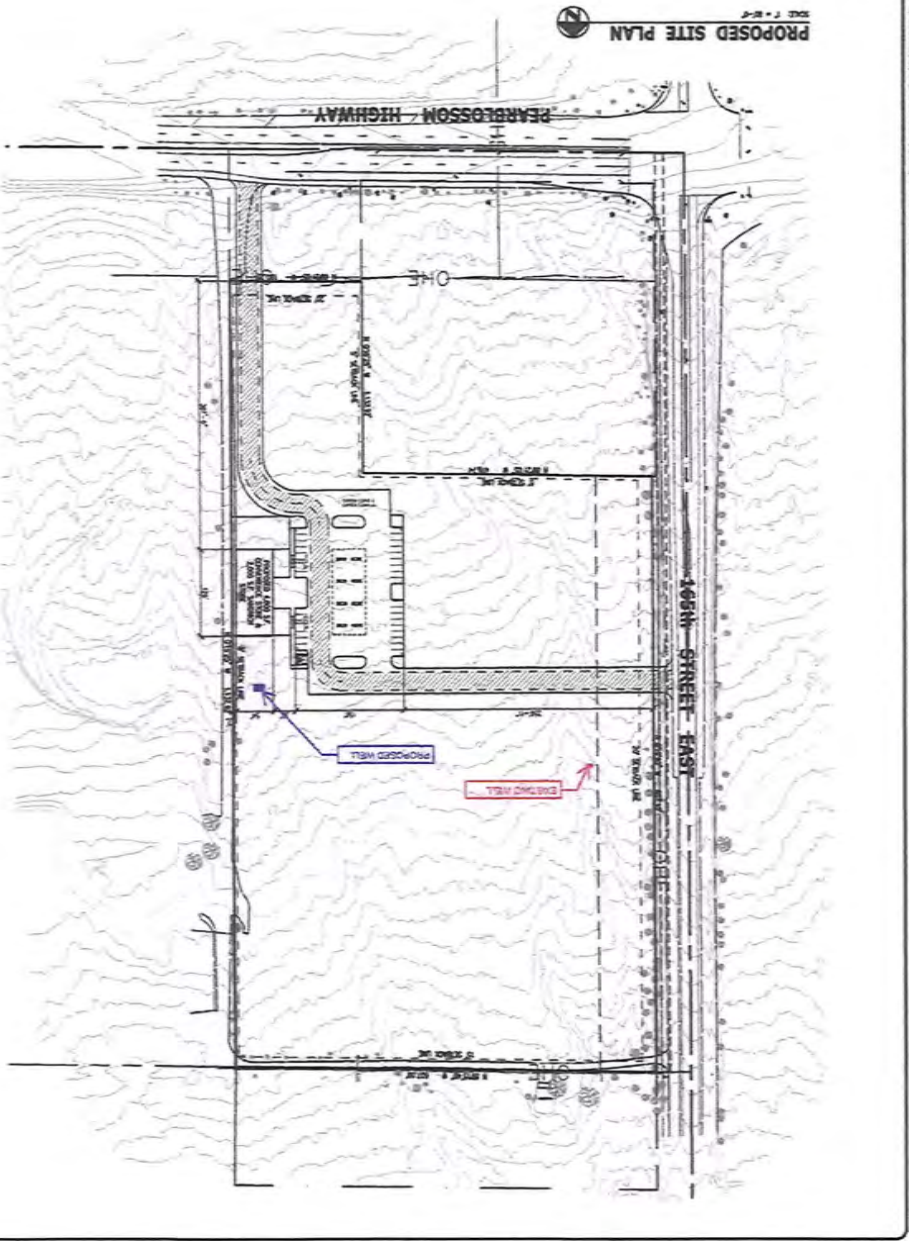
$$\frac{(Eto^*) \times (PLANT\ FACTOR) \times (HYDROZONE\ SQ.\ FT.) \times (.62)}{IRRIGATION\ EFFICIENCY^{***}}$$

\*\*\*Eto" stands for Reference Evapotranspiration  
 \*\* Maximum Applied Water allowance using plant factor  
 \*\*\*Irrigation Efficiency for type of irrigation used

HYDROZONE #7	(MW/LW) BUBBLERS	9,814	SQ. FT.		
66.20	0.35	9,814	0.62	=	<span style="border: 1px solid black; padding: 2px;">165,861</span> GAL./YR.
0.85					

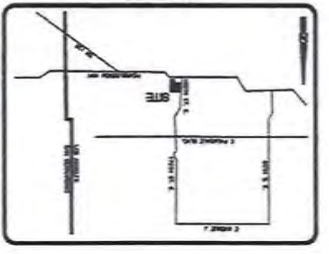
**TOTAL ESTIMATED WATER USE:**      165,861 GAL. / YR.





**PROJECT DATA**

ASSURANCE PROJECT NO. 2024-01-01  
 DATE: 01/15/2024  
 SHEET NO. SP-1.0  
 PROJECT: PROPOSED GAS STATION  
 ADDRESS: 165th Street East, San Jose, CA 95128  
 CLIENT: HARTVA LLC  
 DESIGNER: ANTOLOPE VALLEY ENGINEERING, INC.  
 SCALE: AS SHOWN



**SP-1.0**

SHEET: SP-1.0  
 JOB NO.: 2024-01  
 DATE: 5-13-2024  
 DRAWING: DMS



**SHEET TITLE**

**PROPOSED SITE PLAN**

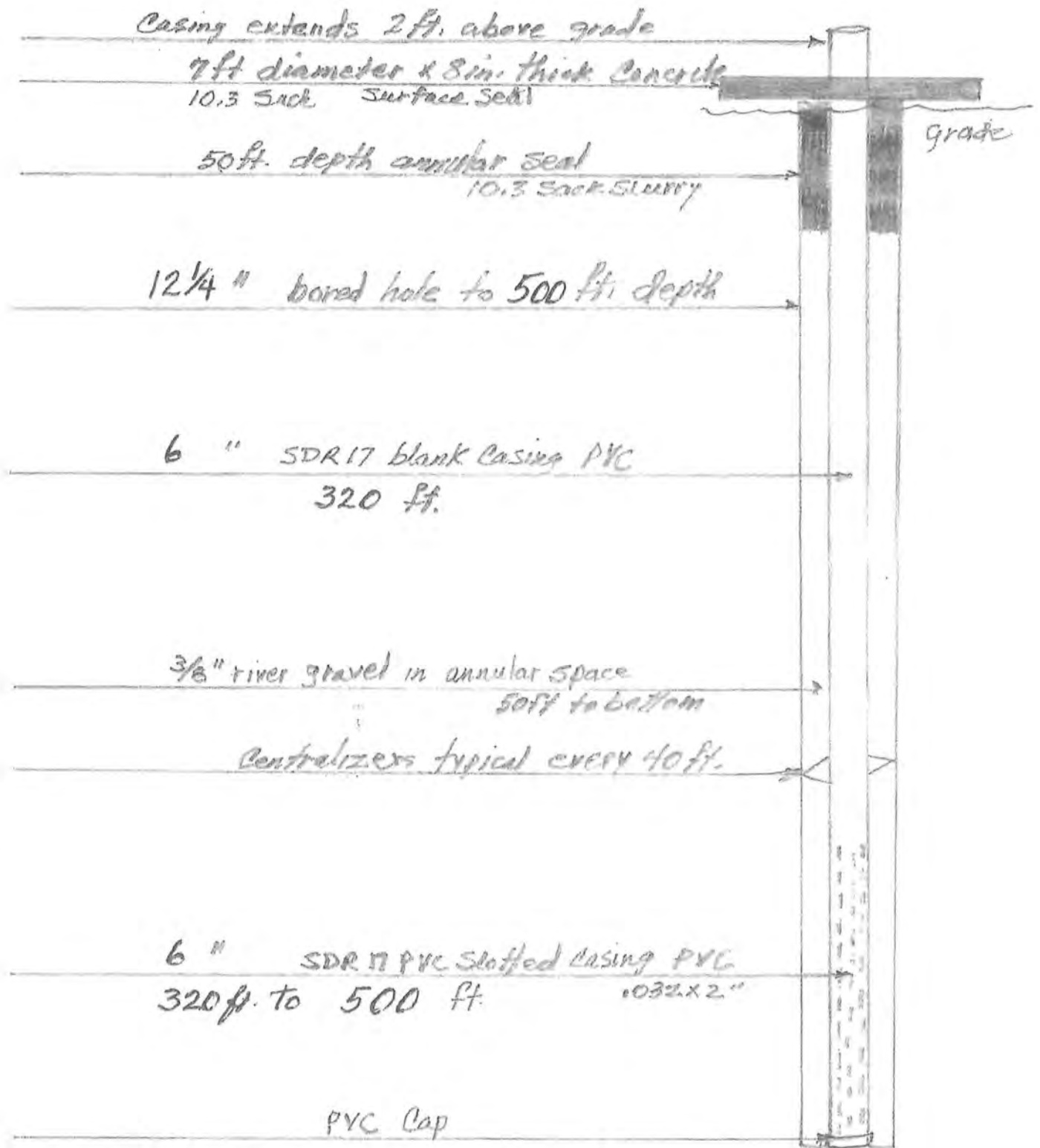
**PROJECT**

**PROPOSED GAS STATION**  
 REC PEARLBLOSSOM HWY E, 165th ST. E  
 LINDO, CA 95144

**OWNER**

**HARTVA LLC**  
 ATTN: HARSHAD HARTVA  
 2621 WILSON WAY  
 SAN JOSE, CA 95128  
 (408) 999-9150

REV.	DESCRIPTION	DATE	APP'D.
1		5/13	



Bryant Pump and Drilling  
 P.O. Box 1378  
 1205 Sierra Hwy.  
 Rosamond, Ca 93560  
 email bryants h2ottu @ yahoo . com  
 (661) 256-2117  
 Lic. 942287

Malwa 165 Street LLC  
13352 Muscatel Street  
Hesperia, CA 92344

June 19, 2020

Antelope Valley Watermaster,  
P.O. Box 3025,  
Quartz Hill, California 93586  
Email: info@avwatermaster.net

**Re: New Production Application  
APN 3036-011-033, NEC of Pearblossom Hwy and 165<sup>th</sup> St, Llano, CA 93544**

Dear,

Following is our answer regarding New Production application with respect to existing well:

We will cap off existing well after the installation of new well.

Please let me know if you need any further information.

Thank you,



Harjit Singh  
President  
Malwa 165 Street LLC

Malwa 165 Street LLC  
13352 Muscatel Street  
Hesperia, CA 92344

June 18, 2020

Antelope Valley Watermaster,  
P.O. Box 3025,  
Quartz Hill, California 93586  
Email: info@avwatermaster.net

**Re: New Production Application  
APN 3036-011-033, NEC of Pearblossom Hwy and 165<sup>th</sup> St, Llano, CA 93544**

Dear,

Following are our answer regarding New Production application:

**Item No. 4:**

Agreement to install a meter in accordance with the Rules & Regulations. Plus, a statement that once the well is installed, the applicant will provide water well permits, specifications and well-log reports, pump specifications and testing results, and water meter specifications associated with the New Production

Malwa 165 Street LLC will install a meter in accordance with the Rules & Regulations. Also once the well is installed, Malwa 165 Street LLC will provide water well permits, specifications and well-log reports, pump specifications and testing results, and water meter specifications associated with the New Production.

Also Malwa 165 Street LLC will close existing water well per all rules and regulations after the installation of new water well.

**Item No. 5:**

Written confirmation that applicant has obtained all necessary entitlements and permits including all applicable Federal, State, County, and local land use entitlements and other permits necessary to commence the New Production.

Malwa 165 Street LLC will obtain all necessary entitlements and permits including all applicable Federal, State, County, and local land use entitlements and other permits necessary to commence the New Production.

Item No. 6:

Written confirmation that applicant has complied with applicable laws and regulations including all applicable Federal, State, County, and local laws, rules and regulations, including but not limited to, the California Environmental Quality Act (Public Resources Code §§ 21000, et. seq.).

Malwa 165 Street LLC will comply with applicable laws and regulations including all applicable Federal, State, County, and local laws, rules and regulations, including but not limited to, the California Environmental Quality Act

Item No. 11:

Written confirmation that the applicant agrees to pay the applicable Replacement Water Assessment for any New Production.

Malwa 165 Street LLC agree to pay the applicable Replacement Water Assessment for any New Production.

Please let me know if you need any further information.

Thank you,



Harjit Singh

President

Malwa 165 Street LLC

HARIYA LLC  
26121 WALLACK PLACE  
LOMA LINDA, CA 92354  
PHONE: 909-499-8270  
EMAIL: mhariya@hariyallc.org

June 18, 2020

Job No. 19-068

Antelope Valley Watermaster,  
P.O. Box 3025,  
Quartz Hill, California 93586  
Email: info@avwatermaster.net

**Re: New Production Application**  
**APN 3036-011-033, NEC of Pearblossom Hwy and 165<sup>th</sup> St, Llano, CA 93544**

Dear,

Following are our answer regarding New Production application:

- 1) Payment of an application fee : *Provided*
- 2) Written summary describing the proposed quantity, sources of supply, season of use, purpose of use, place of use, manner of delivery, and other pertinent information regarding the New Production.  
*Please see attached letter from Antelope Valley Engineering dated 05/28/2020.*
- 3) Maps : *Provided*
- 4) Well information including proposed well design, estimated annual pumping, and agreement to install a meter in accordance with the Rules & Regulations. Plus, a statement that once the well is installed, the applicant will provide water well permits, specifications and well-log reports, pump specifications and testing results, and water meter specifications associated with the New Production.

*Proposed Well Design will be provide by our Contractor Mr Bud separately.*

Estimated annual pumping:

*Please see attached letter from Antelope Valley Engineering dated 05/28/2020.*

Agreement to install a meter in accordance with the Rules & Regulations. Plus, a statement that once the well is installed, the applicant will provide water well permits, specifications and well-log reports, pump specifications and testing results, and water meter specifications associated with the New Production.

*Please see attached letter from Owner to comply with all required rules and regulations*

Statement regarding closing of existing water well.

*Please see attached letter from Owner*

- 5) Written confirmation that applicant has obtained all necessary entitlements and permits including all applicable Federal, State, County, and local land use entitlements and other permits necessary to commence the New Production.

*Please see attached letter from Owner to comply with all required rules and regulations.*

- 6) Written confirmation that applicant has complied with applicable laws and regulations including all applicable Federal, State, County, and local laws, rules and regulations,

including but not limited to, the California Environmental Quality Act (Public Resources Code §§ 21000, et. seq.).

Please see attached letter from Owner to comply with all required rules and regulations.

- 7) Preparation of a water conservation plan, approved and stamped by a California licensed and registered professional civil engineer with expertise in groundwater hydrology, demonstrating that the New Production will be designed, constructed and implemented consistent with California best water management practices.

Please see attached letter from Antelope Valley Engineering dated 05/28/2020

- 8) Preparation of an analysis of the economic impact of the New Production on the Basin and other Producers in the Subarea of the Basin.

Estimated use of water will be about 2.975 AFY. This is very minor amount of demand and it will not impact economically to the basin and other producers in the Subarea of the basin

- 9) Preparation of an analysis of the physical impact of the New Production on the Basin and other Producers in the Subarea of the Basin.

Estimated use of water will be about 2.975 AFY. This is very minor amount of demand and it will not physical impact to the basin and other producers in the Subarea of the basin

- 10) A written statement, signed by a California licensed and registered professional civil engineer with expertise in groundwater hydrology, determining that the New Production will not cause Material Injury. Material injury could be in the form of significant and unreasonable 1. Chronic lowering of groundwater levels, 2. Reduction of groundwater storage, 3. Degraded water quality, 4. Land subsidence, 5. Depletions of interconnected surface water such that beneficial uses are impacted.

Please see attached letter from Antelope Valley Engineering dated 05/28/2020

- 11) Written confirmation that the applicant agrees to pay the applicable Replacement Water Assessment for any New Production.

Please see attached letter from Owner to comply with all required rules and regulations.

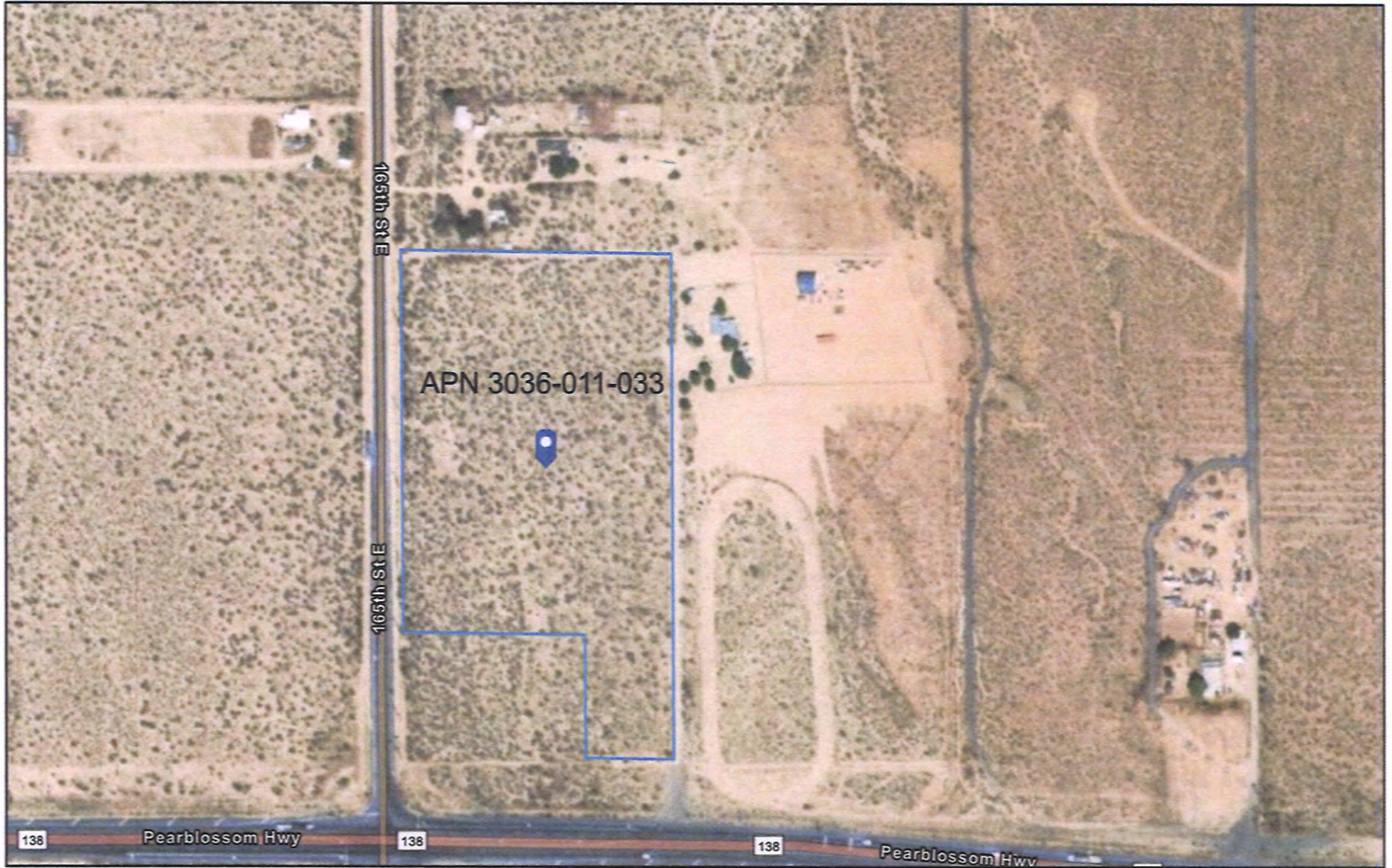
Please contact me should you have any questions.

Sincerely,

M. B. Hariya

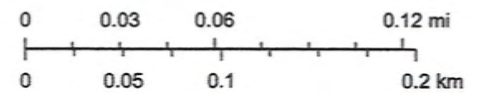
Manoj Hariya, P.E.  
President

# Antelope Valley Watermaster



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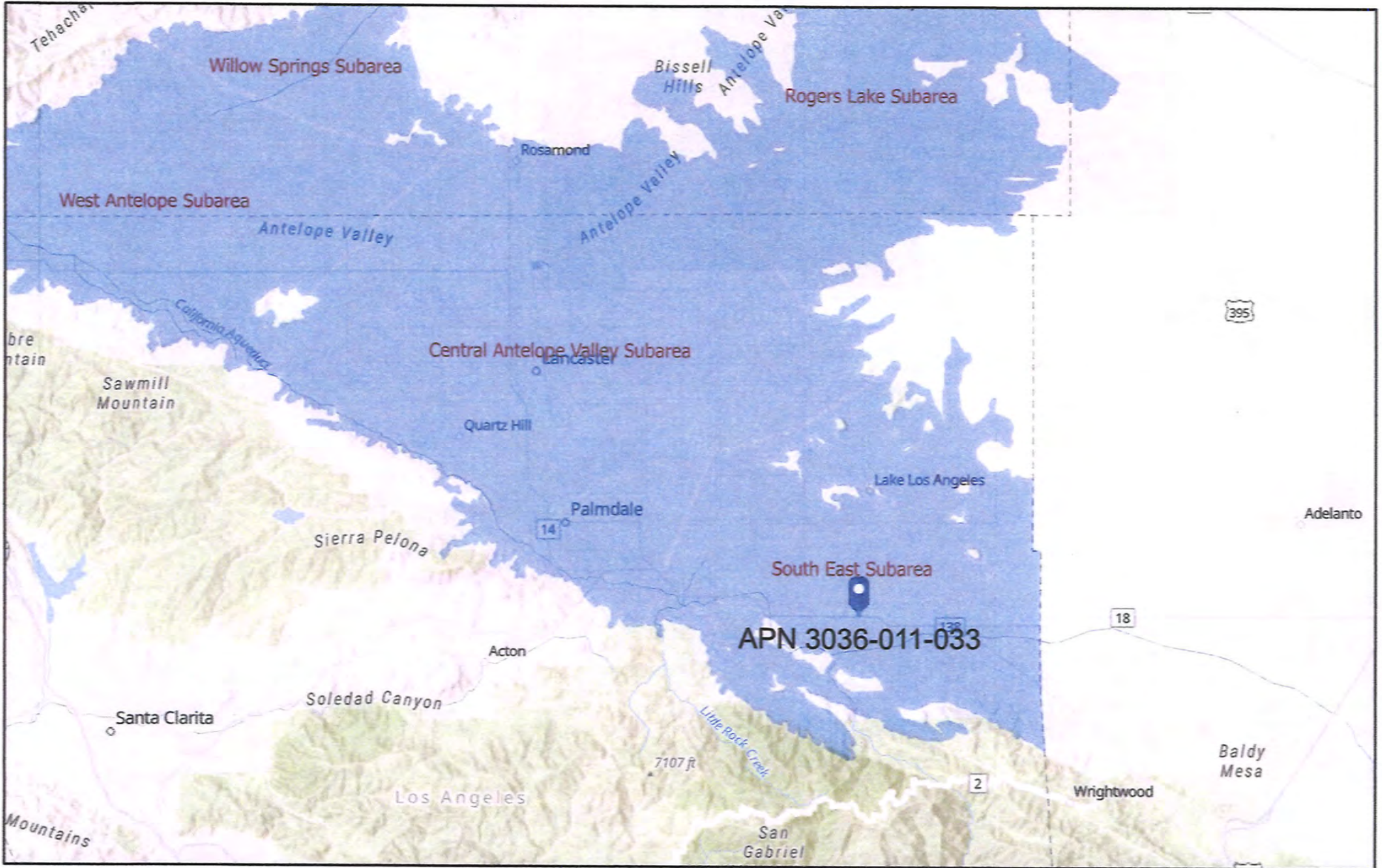
1:4,514




Source: Esri, Maxar, GeoEye, Earthstar Geographics, CNES/Airbus DS,



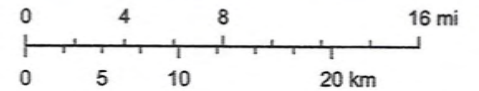
# Antelope Valley Watermaster



6/17/2020, 1:32:54 PM

 AV Watermaster Subareas

1:577,791



Sources: Esri, Airbus DS, USGS, NGA, NASA, CGIAR, N Robinson, NCEAS,

# EXHIBIT B



July 1, 2020

Robert Parris, Chair  
Antelope Valley Watermaster Board

Re: APN# 3036-011-033 (Malwa 165 Street LLC) New Production Application Findings

Watermaster Board:

Todd Groundwater has determined that the above-mentioned application for New Production in the South East Subarea for commercial use is complete. The location of the Malwa 165 Street LLC parcel is shown on Figure 1. The applicant plans to use this well for commercial use at a proposed gas station and convenience store with a sandwich shop. There is an existing well on the parcel that the applicant would like to use for irrigation. The existing well and the new well will both be metered in accordance with Watermaster requirements. The applicant is not a Party to the Judgment and understands that they will need to intervene.

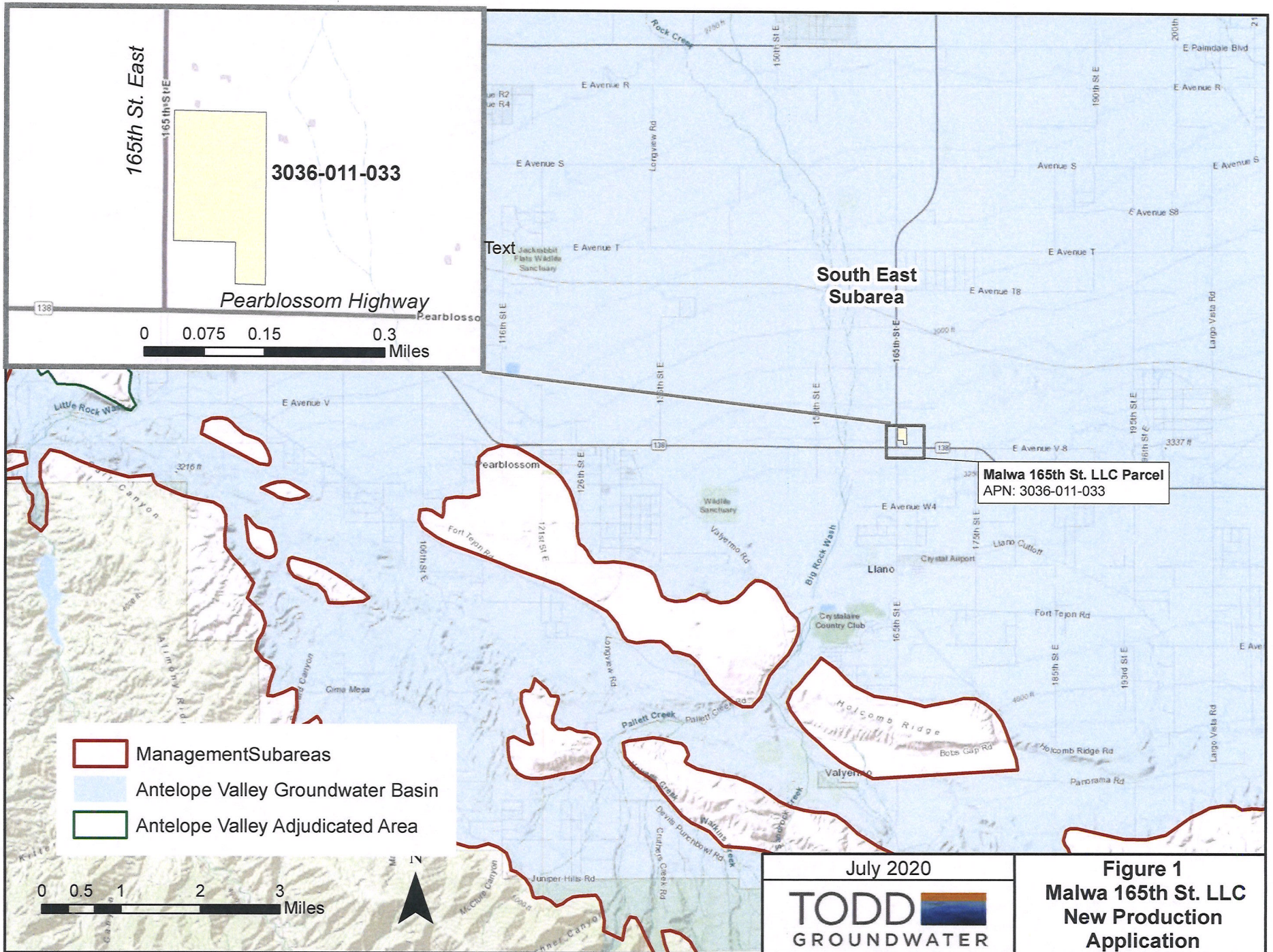
The information provided indicates that the New Production will be used in a manner consistent with California best water management practices. Given the small amount of proposed production (3.53 AFY: 2.97 AFY for commercial use and 0.56 AFY for irrigation) and the obligation to pay a Replacement Water Assessment, Todd Groundwater finds that the potential for Material Injury as defined in the Judgment is negligible.

Sincerely,

A handwritten signature in cursive script that reads "Katherine White".

Katherine White, P.E.

Todd Groundwater, Antelope Valley Watermaster Engineer



# EXHIBIT C

**RESOLUTION NO. R-20-23**

**APPROVING APPLICATIONS FOR NEW PRODUCTION, REPLACEMENT AND  
NEW POINT OF EXTRACTION PURSUANT TO THE TERMS OF THE JUDGMENT;  
ATTACHED EXHIBIT A**

WHEREAS, the Antelope Valley Watermaster, formed by the Antelope Valley Groundwater Cases Final Judgment (“Judgment”), Santa Clara Case No. 1-05-CV-049053 signed December 23, 2015, is to administer the Judgment; and

WHEREAS, a process for considering and approving applications for new production and new point of extraction is set forth in the Judgment and in the Rules and Regulations relating to new production and new point of extraction contained in the Memorandum from Todd Groundwater to the Watermaster Board dated March 2, 2018 and unanimously adopted by the Board pursuant to Resolution No. R-18-05; and

WHEREAS, the Watermaster Engineer is authorized under the Judgment to recommend to the Watermaster Board that applications for new production or new point of extraction be denied or approved, and that approval may be pursuant to certain conditions such as payment of a replacement water assessment; and

WHEREAS, pursuant to the terms of the Judgment, the Watermaster Engineer is required to make certain findings and to consider, investigate and recommend to the Watermaster Board denial or approval, or approval with certain conditions, of these applications consistent with the terms of the Judgment; and


WHEREAS, the Watermaster Engineer has reviewed all the applications listed on attached Exhibit A and has made the appropriate findings, including that the applicant has a right to produce groundwater under the Judgment or otherwise agrees to purchase replacement water, that all conditions for new production or new point of extraction are met under the Judgment and the Rules and Regulations, and that no Material Injury will result from the proposed production; and

WHEREAS, the Watermaster Board has considered and adopts the findings and recommendations of the Watermaster Engineer and is prepared to approve the applications listed on Exhibit A pursuant to any conditions recommended by the Watermaster Engineer and so noted on Exhibit A.

NOW, THEREFORE, BE IT RESOLVED, that the Watermaster Board unanimously approves the applications for new production or new point of extraction of those Parties or Persons whose names and information are listed on attached Exhibit A to this Resolution as being consistent with the terms of the Judgment and applicable Rules and Regulations.

I certify that this is a true copy of Resolution No. R-20-23 as passed by the Board of Directors of the Antelope Valley Watermaster at its meeting held on July 22, 2020, in Palmdale, California.

Date: 7/23/20

  
Robert Parris, Chairman

ATTEST: Patricia Rose  
Patricia Rose – Secretary

**Exhibit A Attachment to  
Resolution No. R-20-23**

**APPROVING APPLICATIONS FOR NEW PRODUCTION, REPLACEMENT AND  
NEW POINT OF EXTRACTION PURSUANT TO THE TERMS OF THE JUDGMENT**

<b>APN#</b>	<b>Request Type</b>	<b>Use of Well</b>	<b>Subarea</b>	<b>Applicant/Property Owner</b>
<b>3047-012-04</b>	New Production	Domestic	South East	Abdalnour, Simoun
<b>252-190-12</b>	New Production	Industrial	West Antelope	Jefferies, John
<b>3277-027-006</b>	New Production	Domestic	West Antelope	Joha, Ilias
<b>3036-011-033</b>	New Production	Commercial	South East	Malwa 165 Street LLC
<b>3219-008-049</b>	New Production	Domestic	Central AV	Rodriguez, Jose and Mayra
<b>3378-013-904</b>	New Point of Extraction	Water Supplier	Central AV	Palmdale Water District
<b>3374-017-014</b>	New Point of Extraction	Domestic	Central AV	Cortes, Juan Ramos



1 **PROOF OF SERVICE**  
2 **STATE OF CALIFORNIA, COUNTY OF SAN BERNARDINO**

3 Re: *ANTELOPE VALLEY GROUNDWATER CASES*  
4 Los Angeles County Superior Court Judicial Council Coordinated  
5 Proceedings No. 4408; Santa Clara County Superior Court Case No. 1-05-CV-049053

6 I am employed in the County of San Bernardino, State of California. I am over the age  
7 of 18 years and not a party to the within action; my business address is: 550 East Hospitality  
8 Lane, Suite 300, San Bernardino, CA 92408-4205.

9 On August 19, 2020, I served the foregoing document(s) described **DECLARATION OF**  
10 **HARJIT SINGH OF MALWA'S MOTION FOR LEAVE TO INTERVENE IN**  
11 **JUDGMENT** on the interested parties in this action in the following manner:

12 ( X ) **BY ELECTRONIC SERVICE** – I caused such document(s) listed above to be  
13 electronically served, via One Legal, to all parties appearing on the Santa Clara County  
14 Superior Court website, <http://www.scefiling.org>, in the action of the Antelope Valley  
15 Groundwater Cases; proof of electronic-filing through One Legal is then printed and  
16 maintained with the original documents in our office. Electronic service is complete at the  
17 time of transmission. My electronic notification email address is  
18 [dina.snider@greshamsavage.com](mailto:dina.snider@greshamsavage.com),

19 I declare under penalty of perjury under the laws of the State of California that the  
20 foregoing is true and correct.

21 Executed on August 19, 2020 at San Bernardino, California,

22   
23 \_\_\_\_\_  
24 DINA M. SNIDER