

1 ANTELOPE VALLEY WATERMASTER
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 4 ANTELOPE VALLEY WATERMASTER
 IN AND FOR ANTELOPE VALLEY, CALIFORNIA

| | | | |
|----|---|---|---|
| 5 | Coordination Proceeding Special Title (Rule |) | Antelope Valley Groundwater Cases (JCCP |
| 6 | 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES |) | 4408) |
| | (JCCP 4408) Included Actions: Los Angeles |) | |
| | County Waterworks District No. 40 |) | Lead Case No.1-05-CV-049053 |
| 7 | |) | |
| | Plaintiff, |) | Hon. Jack Komar |
| | vs. |) | |
| 8 | Diamond Farming Co. Superior Court of |) | |
| | California County of Los Angeles, Case No. |) | |
| 9 | BC 325 201 Los Angeles County Waterworks |) | |
| | District No. 40 v. Diamond Farming Co. |) | |
| | Superior Court of California, County of |) | |
| 10 | Kern, Case No. S-1500-CV-254-348 Wm. |) | |
| | Bolthouse Farms, Inc. v. City of Lancaster |) | |
| | Diamond Farming Co. v. City of Lancaster |) | |
| 11 | Diamond Farming Co. v. Palmdale Water Dist. |) | |
| | Superior Court of California, County of |) | |
| | Riverside, consolidated actions, Case Nos. |) | |
| 12 | RIC 353 840, RIC 344 436, RIC 344 668 |) | |
| | Defendant. |) | |
| 13 | _____) | | PROOF OF SERVICE |
| | AND RELATED ACTIONS) | | Electronic Proof of Service |
| | _____) | | |

14 I am employed in the County of Alameda, State of California.

15 I am over the age of 18 and not a party to the within action; my business address is 2915 McClure
 16 Street, Oakland, CA 94609.

17 The documents described on page 2 of this Electronic Proof of Service were submitted via the
 18 worldwide web on Wed. August 19, 2020 at 11:56 AM PDT and served by electronic mail notification.

19 I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and
 20 am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described
 21 document's electronic service in the following manner:

22 The document was electronically uploaded to the Antelope Valley Watermaster's website,
 23 <http://www.avwatermaster.org>, on Wed. August 19, 2020 at 11:56 AM PDT .

An electronic mail message was transmitted to all parties on the electronic service list maintained for this
 case at www.avwatermaster.org. The message identified the document and provided instructions for accessing
 the document on the worldwide web.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and
 correct. Executed on August 19, 2020 at Oakland, California.

Dated: August 19, 2020

For WWW.AVWATERMASTER.ORG

Andy Jamieson

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3 **Electronic Proof of Service**
4 **Page 2**

5 **Document(s) submitted by Michael Duane Davis of Gresham Savage Nolan & Tilden, a Professional Corporation on**
6 **Wed. August 19, 2020 at 11:56 AM PDT**

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1. Proposed Order: [Proposed] Order ISO of Malwa' Motion for Leave to Intervene in Judgment