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9 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**  
 10 **IN AND FOR THE COUNTY OF LOS ANGELES**  
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12	Coordination Proceeding	)	Judicial Council Coordination
	Special Title (Rule 1550(b))	)	Proceeding No. 4408
13		)	
14	<b>ANTELOPE VALLEY</b>	)	Santa Clara Case No. 1-05-CV-049053
	<b>GROUNDWATER CASES</b>	)	Assigned to the Honorable Jack Komar
		)	Department 17C
15	Including <u>Consolidated</u> Actions:	)	
16	<b>Los Angeles County Waterworks District</b>	)	<b>MALWA 165 STREET LLC's NOTICE OF</b>
	<b>No. 40 v. Diamond Farming Co.</b>	)	<b>NON-OPPOSITION REGARDING MOTION</b>
17	Superior Court of California, County of Los	)	<b>FOR LEAVE TO INTERVENE IN</b>
	Angeles, Case No. BC 325 201	)	<b>JUDGMENT</b>
18		)	Date: September 29, 2020
19	<b>Los Angeles County Waterworks District</b>	)	Time: 9:00 a.m.
	<b>No. 40 v. Diamond Farming Co.</b>	)	Dept.: 1 – Appearance By CourtCall
20	Superior Court of California, County of	)	Judge: Hon. Jack Komar, Judge
	Kern, Case No. S-1500-CV-254-348	)	
21	<b>Wm. Bolthouse Farms, Inc. v. City of</b>	)	<b>[Hearing to be conducted by CourtCall]</b>
	<b>Lancaster</b>	)	
22	<b>Diamond Farming Co. v. City of</b>	)	
	<b>Lancaster</b>	)	
23	<b>Diamond Farming Co. v. Palmdale</b>	)	
	<b>Water Dist.</b>	)	
24	Superior Court of California, County of	)	
	Riverside, consolidated actions, Case Nos.	)	
25	RIC 353 840, RIC 344 436, RIC 344 668	)	
26	AND RELATED ACTIONS.	)	
27		)	

1 NOTICE IS HEREBY GIVEN that Intervenor, Malwa 165 Street LLC (“Malwa”)  
2 Motion for Leave to Intervene in Judgment (“Motion”) is scheduled to be heard September 29,  
3 2020 at 9:00 a.m. in Department 1 of the above-entitled Court. At the time of filing of this  
4 Notice, Malwa has not received any opposition to the Motion and the deadline to file and serve  
5 an opposition brief has passed. Accordingly, the Motion is unopposed. Further, given the fact  
6 that no opposition to the Motion has been filed and, in the interest of the Court’s time, Malwa  
7 will not file a reply brief.

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9 DATED: September 21, 2020

Respectfully submitted,

10 GRESHAM SAVAGE NOLAN & TILDEN, PC

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12 By:   
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14 DEREK R. HOFFMAN, ESQ.  
15 CHRIS CARRILLO, ESQ.  
16 Attorneys for Malwa 165 Street LLC  
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**PROOF OF SERVICE**  
**STATE OF CALIFORNIA, COUNTY OF SAN BERNARDINO**

Re: *ANTELOPE VALLEY GROUNDWATER CASES*  
Los Angeles County Superior Court Judicial Council Coordinated  
Proceedings No. 4408; Santa Clara County Superior Court Case No. 1-05-CV-049053


I am employed in the County of San Bernardino, State of California. I am over the age of 18 years and not a party to the within action; my business address is: 550 East Hospitality Lane, Suite 300, San Bernardino, CA 92408-4205.

On September 21, 2020, I served the foregoing document(s) described **MALWA 165 STREET LLC's NOTICE OF NON-OPPOSITION REGARDING MOTION FOR LEAVE TO INTERVENE IN JUDGMENT** on the interested parties in this action in the following manner:

( X ) **BY ELECTRONIC SERVICE** – I caused such document(s) listed above to be electronically served, via One Legal, to all parties appearing on the Santa Clara County Superior Court website, <http://www.scefiling.org>, in the action of the Antelope Valley Groundwater Cases; proof of electronic-filing through One Legal is then printed and maintained with the original documents in our office. Electronic service is complete at the time of transmission. My electronic notification email address is [dina.snider@greshamsavage.com](mailto:dina.snider@greshamsavage.com),

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on September 21, 2020 at San Bernardino, California.

  
DINA M. SNIDER