| 1 | Derek R. Hoffman, SBN 285784 Email: Derek.Hoffman@GreshamSavage.com | 1 |
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| 2 | | |
| 3 | San Bernardino, CA 92408-4205 Telephone: (909) 890-4499 | |
| 4 | Facsimile: (909) 890-9877 | |
| 5 | Attorneys for SCI California Funeral Service a California corporation dba Joshua Memorial | s, Inc., I Park |
| 6 | w currerm corporation deal contain income | |
| 7 | SUPERIOR COURT OF THE STATE OF CALIFORNIA | |
| 8 | IN AND FOR THE COUNTY OF LOS ANGELES | |
| 9 | | |
| 10 | Coordination Proceeding) Special Title (Rule 1550(b))) | Judicial Council Coordination Proceeding No. 4408 |
| 11 | ANTELOPE VALLEY GROUNDWATER CASES | Santa Clara Case No. 1-05-CV-049053 Assigned to the Honorable Jack Komar |
| 12 | Including Consolidated Actions: | Department 17C |
| 13 | Los Angeles County Waterworks District) | NOTICE OF CONTINUED STATUS HEARING RE SCI CALIFORNIA |
| 14 | No. 40 v. Diamond Farming Co. Superior Court of California, County of Los | FUNERAL SERVICES, INC., A |
| 15 | Angeles, Case No. BC 325 201 | JOSHUA MEMORIAL PARK'S GROUNDWATER PRODUCTION RIGHT |
| 16 | Los Angeles County Waterworks District) No. 40 v. Diamond Farming Co. | CLAIM |
| 17 | Superior Court of California, County of Kern, Case No. S-1500-CV-254-348 | Date: December 8, 2020 |
| 18 | Wm. Bolthouse Farms, Inc. v. City of | Time: 8:30 a.m. Judge: Hon. Jack Komar, Judge |
| 19 | Lancaster Diamond Farming Co. v. City of | [Hearing to be conducted by Courtcall] |
| 20 | Lancaster) Diamond Farming Co. v. Palmdale) | |
| 21 | Water Dist. Superior Court of California, County of | |
| 22 | Riverside, consolidated actions, Case Nos.) RIC 353 840, RIC 344 436, RIC 344 668 | |
| 23 | AND RELATED ACTIONS. | |
| 24 |) | |
| 25 | | |
| 26 | /// | |
| 27 | | |
| 28 AGE | | -1- |

GRESHAM SAVAGE

ATTORNEYS AT LAW

550 EAST HOSPITALITY LANE
THIRD FLOOR
SAN BERNARDINO, CA
92408
(909) 890-4499

GRESHAM | SAVAGE ATTORNEYS AT LAW 550 EAST HOSPITALITY LANE

(909) 890-4499

NOTICE OF CONTINUED STATUS HEARING RE SCI CALIFORNIA FUNERAL SERVICES, INC., A CALIFORNIA

CORPORATION DBA JOSHUA MEMORIAL PARK'S GROUNDWATER PRODUCTION RIGHT CLAIM

PROOF OF SERVICE STATE OF CALIFORNIA, COUNTY OF SAN BERNARDINO

Re:

GRESHAM SAVAGE
ATTORNEYS AT LAW
550 EAST HOSPITALITY LANE
THIRD FLOOR
SAN BERNARDINO, CA
92408
(909) 890-4499

: ANTELOPE VALLEY GROUNDWATER CASES
Los Angeles County Superior Court Judicial Council Coordinated
Proceedings No. 4408; Santa Clara County Superior Court Case No. 1-05-CV-049053

I am employed in the County of San Bernardino, State of California. I am over the age of 18 years and not a party to the within action; my business address is: 550 East Hospitality Lane, Suite 300, San Bernardino, CA 92408-4205.

On September 30, 2020, I served the foregoing document(s) described **NOTICE OF CONTINUED STATUS HEARING RE SCI CALIFORNIA FUNERAL SERVICES, INC., A CALIFORNIA CORPORATION DBA JOSHUA MEMORIAL PARK'S GROUNDWATER PRODUCTION RIGHT CLAIM** on the interested parties in this action in the following manner:

(X) **BY ELECTRONIC SERVICE** – I caused such document(s) listed above to be electronically served, via One Legal, to all parties appearing on the Santa Clara County Superior Court website, http://www.scefiling.org, in the action of the Antelope Valley Groundwater Cases; proof of electronic-filing through One Legal is then printed and maintained with the original documents in our office. Electronic service is complete at the time of transmission. My electronic notification email address is dina.snider@greshamsavage.com,

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on September 30, 2020 at San Bernardino, California.

DINA M. SNIDER