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9 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**  
 10 **IN AND FOR THE COUNTY OF LOS ANGELES**  
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12	Coordination Proceeding	)	Judicial Council Coordination
	Special Title (Rule 1550(b))	)	Proceeding No. 4408
13		)	
14	<b>ANTELOPE VALLEY</b>	)	LASC Case No.: BC 325201
	<b>GROUNDWATER CASES</b>	)	Santa Clara Case No. 1-05-CV-049053
15	Including <u>Consolidated</u> Actions:	)	Assigned to the Honorable Jack Komar
16	<b>Los Angeles County Waterworks District</b>	)	
	<b>No. 40 v. Diamond Farming Co.</b>	)	<b>NOTICE OF ENTRY OF ORDER ON</b>
17	Superior Court of California, County of Los	)	<b>MALWA 165 STREET LLC MOTION TO</b>
	Angeles, Case No. BC 325 201	)	<b>INTERVENE IN JUDGMENT</b>
18		)	
19	<b>Los Angeles County Waterworks District</b>	)	
	<b>No. 40 v. Diamond Farming Co.</b>	)	
20	Superior Court of California, County of	)	
	Kern, Case No. S-1500-CV-254-348	)	
21	<b>Wm. Bolthouse Farms, Inc. v. City of</b>	)	
	<b>Lancaster</b>	)	
22	<b>Diamond Farming Co. v. City of</b>	)	
	<b>Lancaster</b>	)	
23	<b>Diamond Farming Co. v. Palmdale</b>	)	
	<b>Water Dist.</b>	)	
24	Superior Court of California, County of	)	
	Riverside, consolidated actions, Case Nos.	)	
25	RIC 353 840, RIC 344 436, RIC 344 668	)	
26	AND RELATED ACTIONS.	)	
27	_____	)	

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**TO THE COURT, ALL PARTIES AND TO THEIR ATTORNEYS OF RECORD:**


**PLEASE TAKE NOTICE** that the Order granting Malwa 165 Street LLC's Motion for Leave to Intervene in Judgment was entered in this action on September 29, 2020

A copy of the Order is attached to this notice.

DATED: October 12, 2020

Respectfully submitted,

GRESHAM SAVAGE NOLAN & TILDEN, PC

By:   
DEREK R. HOFFMAN, ESQ.  
CHRIS CARRILLO, ESQ.  
Attorneys for Malwa 165 Street LLC

**Envelope: 5077483**

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8 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**  
9 **IN AND FOR THE COUNTY OF LOS ANGELES**

10 Coordination Proceeding ) Judicial Council Coordination  
Special Title (Rule 1550(b)) ) Proceeding No. 4408  
11 )  
12 **ANTELOPE VALLEY** ) Santa Clara Case No. 1-05-CV-049053  
**GROUNDWATER CASES** ) Assigned to the Honorable Jack Komar  
Department 17C  
13 Including Consolidated Actions: )  
14 **Los Angeles County Waterworks District** ) **[PROPOSED] ORDER RE: MALWA'S**  
**No. 40 v. Diamond Farming Co.** ) **MOTION FOR LEAVE TO INTERVENE IN**  
15 Superior Court of California, County of Los ) **JUDGMENT**  
Angeles, Case No. BC 325 201 ) [Motion for Leave to Intervene in Judgment;  
16 ) Declarations of Chris Carrillo and Harjit Singh  
**Los Angeles County Waterworks District** ) filed concurrently]  
**No. 40 v. Diamond Farming Co.** )  
17 Superior Court of California, County of )  
Kern, Case No. S-1500-CV-254-348 ) Date: September 29, 2020  
18 ) Time: 9:00 a.m.  
19 **Wm. Bolthouse Farms, Inc. v. City of** ) Dept.: 1 - Appearance by CourtCall  
**Lancaster** ) Judge: Hon. Jack Komar, Judge  
20 **Diamond Farming Co. v. City of** ) **[Hearing to be conducted by CourtCall]**  
**Lancaster** )  
21 **Diamond Farming Co. v. Palmdale** )  
**Water Dist.** )  
22 Superior Court of California, County of )  
Riverside, consolidated actions, Case Nos. )  
23 RIC 353 840, RIC 344 436, RIC 344 668 )

24 AND RELATED ACTIONS.  
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**[PROPOSED] ORDER**

On September 29, 2020 the Court held a hearing by CourtCall, the Honorable Jack Komar, Judge, presiding, on Motion for Leave to Intervene in the Judgment in the above-captioned action ("Motion") by Malwa 165 Street LLC ("Malwa").

The Court, having reviewed the Motion and supporting declaration, and having heard argument, and finding good cause appearing, hereby ORDERS as follows:

1. Pursuant to Section 20.9 of the December 23, 2015 Judgment and Physical Solution ("Judgment"), Malwa is hereby granted leave to intervene in the Judgment in the above-captioned action.
2. The Judgment is amended to reflect the intervention of Malwa as a party to the Judgment.
3. Malwa is authorized to produce groundwater from the Antelope Valley Area of Adjudication, subject to Malwa's compliance with the requirements set forth in the Judgment and the New Production Application approved by the Watermaster.

IT IS SO ORDERED:

Dated: September 29, 2020

  
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 HONORABLE JACK KOMAR  
 JUDGE OF THE SUPERIOR COURT

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**PROOF OF SERVICE**  
**STATE OF CALIFORNIA, COUNTY OF SAN BERNARDINO**

Re: *ANTELOPE VALLEY GROUNDWATER CASES*  
Los Angeles County Superior Court Judicial Council Coordinated  
Proceedings No. 4408; Santa Clara County Superior Court Case No. 1-05-CV-049053


I am employed in the County of San Bernardino, State of California. I am over the age of 18 years and not a party to the within action; my business address is: 550 East Hospitality Lane, Suite 300, San Bernardino, CA 92408-4205.

On October 12, 2020, I served the foregoing document(s) described **NOTICE OF ENTRY OF ORDER ON MALWA 165 STREET LLC MOTION TO INTERVENE IN JUDGMENT** on the interested parties in this action in the following manner:

( X ) **BY ELECTRONIC SERVICE** – I caused such document(s) listed above to be electronically served, via One Legal, to all parties appearing on the Santa Clara County Superior Court website, <http://www.scefilng.org>, in the action of the Antelope Valley Groundwater Cases; proof of electronic-filing through One Legal is then printed and maintained with the original documents in our office. Electronic service is complete at the time of transmission. My electronic notification email address is [dina.snider@greshamsavage.com](mailto:dina.snider@greshamsavage.com),

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on October 12, 2020 at San Bernardino, California.

  
DINA M. SNIDER