Derek R. Hoffman, SBN 285784 Email: Derek.Hoffman@GreshamSavage.com GRESHAM SAVAGE NOLAN & TILDEN, PC 550 East Hospitality Lane, Suite 300 San Bernardino, CÁ 92408-4205 3 Telephone: (909) 890-4499 Facsimile: (909) 890-9877 4 Attorneys for SCI California Funeral Services, Inc., a California corporation dba Joshua Memorial Park 6 7 SUPERIOR COURT OF THE STATE OF CALIFORNIA 8 IN AND FOR THE COUNTY OF LOS ANGELES 9 10 Coordination Proceeding **Judicial Council Coordination** 11 Special Title (Rule 1550(b)) Proceeding No. 4408 12 ANTELOPE VALLEY Santa Clara Case No. 1-05-CV-049053 **GROUNDWATER CASES** Assigned to the Honorable Jack Komar 13 Department 17C Including Consolidated Actions: 14 JOINT STATUS CONFERENCE STATEMENT AND REQUEST FOR 15 **Los Angeles County Waterworks District** ) No. 40 v. Diamond Farming Co. PROVE-UP HEARING REGARDING SCI Superior Court of California, County of Los ) CALIFORNIA FUNERAL SERVICES, INC., 16 Angeles, Case No. BC 325 201 A CALIFORNIA CORPORATION DBA JOSHUA MEMORIAL PARK'S 17 **Los Angeles County Waterworks District** ) **GROUNDWATER PRODUCTION RIGHT** No. 40 v. Diamond Farming Co. **CLAIM** 18 Superior Court of California, County of 19 Kern, Case No. S-1500-CV-254-348 Wm. Bolthouse Farms, Inc. v. City of December 8, 2020 20 Date: 8:30 a.m. Lancaster Time: Diamond Farming Co. v. City of Judge: Hon. Jack Komar, Judge 21 Lancaster Diamond Farming Co. v. Palmdale 22 [Hearing to be conducted by Courtcall] Water Dist. 23 Superior Court of California, County of Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668 24 AND RELATED ACTIONS. 26 -1-

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## JOINT STATUS CONFERENCE STATEMENT AND REQUEST FOR PROVE-UP EVIDENTIARY HEARING

The undersigned parties submit the following Joint Status Conference Statement and Request for Prove-up Hearing ahead of the December 8, 2020, status conference hearing, with respect to SCI California Funeral Services, Inc., A California Corporation dba Joshua Memorial Park's ("Joshua Memorial") Groundwater Production Right Claim.

As set forth more fully herein, the undersigned parties have conducted court-ordered discovery, engaged in substantive negotiations, and have reached a proposed resolution of Joshua Memorial's Judgment Section 5.1.10 Groundwater Production Right claim. The parties request that the Court expand the December 8, 2020 status conference to include setting an evidentiary "prove-up" hearing as required by Judgment Section 5.1.10, as well as a briefing schedule.

#### I. STATEMENT OF THE CASE

On November 14, 2019, the Court heard Joshua Memorial's Motion to Intervene ("Motion") in the December 23, 2015 Judgment and Physical Solution ("Judgment") in the above-captioned action, the Antelope Valley Groundwater Adjudication ("Adjudication").

Joshua Memorial sought, by its Motion: (1) to intervene pursuant to Paragraph 20.9 of the Judgment, and (2) to be granted a Production Right of 122 acre-feet per year as a Non-Stipulating Party pursuant to paragraph 5.1.10 of the Judgment.

Certain Landowner Parties filed an Amended Joint Opposition to the Motion, opposing the granting of a Production Right. Those Landowner parties included: Tejon Ranchcorp; AVEK; County Sanitation Districts 14 and 20 of Los Angeles County; State of California; Santa Monica Mountains Conservancy; 50<sup>th</sup> District Agricultural Association; Wm. Bolthouse Farms and Bolthouse Properties, LLC; and, City of Los Angeles and Los Angeles World Airports. Palmdale Water District filed a joinder and the Antelope Valley Watermaster filed a limited joinder to the Amended Joint Opposition. U.S. Borax, Inc., subsequently participated in negotiations discussed further below. The foregoing parties are collectively referred herein to as the "Opposing Parties".

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Following the hearing on the Motion, the Court issued its written Order which granted Joshua Memorial's request to intervene in the Judgment pursuant to Section 5.1.10 of the Judgment. The Order directs that a hearing will be scheduled to take evidence and consider objections to the request for specific quantities of pumping rights for Joshua Memorial. The Order further provides that Parties may propose to engage in specified discovery, to be submitted to the Court for approval after the parties have met and conferred.

#### II. DISCOVERY

Joshua Memorial and the Opposing Parties presented the Court with a Stipulation and Order for Discovery, which Order was entered by the Court on December 10, 2019 ("Discovery Order"). Joshua Memorial represents that it has produced all required documents and information under the Discovery Order on May 14, 2020. The Opposing Parties have evaluated the discovery materials produced by Joshua Memorial.

#### III. SETTLEMENT

The parties have conducted substantive settlement discussions and have reached a proposed resolution regarding an appropriate Judgment Section 5.1.10 Production Right for Joshua Memorial, including a substantial reduction from Joshua Memorial's historical groundwater production and providing for payment of applicable assessments under the Judgment. No other Stipulating Party has objected to Joshua Memorial's Judgment Section 5.1.10 Production Right claim.

## IV. REQUEST FOR EVIDENTIARY HEARING SETTING CONFERENCE, ORDER SCHEDULING HEARING FOR PRESENTATION OF EVIDENCE, AND BRIEFING SCHEDULE

Joshua Memorial and the Opposing Parties request an evidentiary hearing to prove-up the proposed resolution of Joshua Memorial's Production Right claim, as provided under Judgment Section 5.1.10. Specifically, the parties propose the following process for the Court's consideration and approval:

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- The Court expand the December 8, 2020, status conference for the purpose of setting a Section 5.1.10 evidentiary prove-up hearing.
- The Court schedule the Section 5.1.10 evidentiary prove-up hearing in late January, and that notice be given to all parties.
- Sixteen (16) court days prior to the evidentiary prove-up hearing, Joshua Memorial shall file and serve a "prove-up package" including a written brief, declarations in lieu of live testimony, and related evidence, and a stipulation with the Opposing Parties, supporting Joshua Memorial's Section 5.1.10 Production Right claim.
- Nine (9) court days prior to the evidentiary prove-up hearing, any Stipulating Party with standing to object to Joshua Memorial's claim or evidence shall file and serve objections thereto, together with the legal, technical and factual basis for such objections, and shall give notice of intent to appear at the hearing.
- If no such objections are filed, and if the Court has no objection, the parties would request the Court deem the Joshua Memorial evidence and declarations in lieu of testimony admitted into evidence, and enter an order establishing Joshua Memorial's right to produce groundwater and pay any applicable assessments.

#### V. CONCLUSION

Joshua Memorial and the Opposing Parties respectfully request the Court consider the process and schedule outlined herein for proving up the settlement of Joshua Memorial's Section 5.1.10. Production Right claim.

November 30, 2020

GRESHAM SAVAGE NOLAN & TILDEN, PC

By: /s/Derek R. Hoffman

Derek R. Hoffman,

Attorneys for SCI CALIFORNIA FUNERAL

SERVICES, INC., a California Corporation dba

JOSHUA MEMORIAL PARK

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1	November 30, 2020	KUHS & PARKER
2		By:/s/Robert G. Kuhs
3		Robert G. Kuhs, Attorneys for TEJON RANCHCORP
4		Audileys for TEJON KANCHCOM
5	November 30, 2020	RICHARDS, WATSON & GERSON
6		Bv: /s/ Iames L. Markman
7		By: /s/James L. Markman James L. Markman, Attorneys for ANTELOPE VALLEY-EAST KERN
8		WATER AGENCY
9	November 30, 2020	ELLISON, SCHNEIDER, HARRIS & DONLAN
10	110101130, 2020	
11		By: /s/Christopher Sanders Christopher Sanders, Attorneys for COUNTY SANITATION DISTRICTS 14
12		Attorneys for COUNTY SANITATION DISTRICTS 14 AND 20 OF LOS ANGELES COUNTY
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14	November 30, 2020	STATE OF CALIFORNIA OFFICE OF ATTORNEY GENERAL
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16		By: /s/Noah Golden Krasner Noah Golden-Krasner,
17		Attorneys for STATE OF CALIFORNIA; SANTA MONICA MOUNTAINS CONSERVANCY; 50 <sup>th</sup> DISTRICT AGRICULTURAL ASSOCIATION
18		DISTRICT AGRICULTURAL ASSOCIATION
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20	November 30, 2020	ZIMMER & MELTON
21		By:/&/ Richard G. Zimmer
22		Richard Zimmer, Attorneys for Wm. BOLTHOUSE FARMS AND
23		BOLTHOUSE PROPERTIES, LLC
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SAN BERNARDINO, CA 92408 (909) 890-4499		E STATEMENT AND REQUEST FOR PROVE-UP HEARING REGARDING SCI ICES, INC., A CALIFORNIA CORPORATION DBA JOSHUA MEMORIAL PARK'S

1	November 30, 2020	KRONICK MOSKOVITZ TIEDEMANN & GIRARD
2		By: /s/Stanley C. Powell
3		By:/s/Stanley C. Powell Stanley C. Powell, Attorneys for CITY OF LOS ANGELES AND LOS
4		Attorneys for CITY OF LOS ANGELES AND LOS ANGELES WORLD AIRPORTS
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6	November 30, 2020	MORRISON & FOERSTER LLP
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10	November 30, 2020	LAGERLOF, LLP
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12		Attorneys for PALMDALE WATER DISTRICT
13	November 30, 2020	PRICE, POSTEL & PARMA LLP
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16		Attorneys for ANTELOPE VALLEY WATERMASTER
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# PROOF OF SERVICE STATE OF CALIFORNIA, COUNTY OF SAN BERNARDINO Re: ANTELOPE VALLEY GROUNDWATER CASES Los Angeles County Superior Court Judicial Council Coordinated Proceedings No. 4408; Santa Clara County Superior Court Case No. 1-05-CV-049053

I am employed in the County of San Bernardino, State of California. I am over the age of 18 years and not a party to the within action; my business address is: 550 East Hospitality Lane, Suite 300, San Bernardino, CA 92408-4205.

On November 30\_, 2020, I served the foregoing document(s) described JOINT STATUS CONFERENCE STATEMENT AND REQUEST FOR PROVE-UP HEARING REGARDING SCI CALIFORNIA FUNERAL SERVICES, INC., A CALIFORNIA CORPORATION DBA JOSHUA MEMORIAL PARK'S GROUNDWATER PRODUCTION RIGHT CLAIM on the interested parties in this action in the following manner:

(X) **BY ELECTRONIC SERVICE** – I caused such document(s) listed above to be electronically served, via One Legal, to all parties appearing on the Santa Clara County Superior Court website, <a href="http://www.scefiling.org">http://www.scefiling.org</a>, in the action of the Antelope Valley Groundwater Cases; proof of electronic-filing through One Legal is then printed and maintained with the original documents in our office. Electronic service is complete at the time of transmission. My electronic notification email address is <a href="mailto:dina.snider@greshamsavage.com">dina.snider@greshamsavage.com</a>,

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on November 30, 2020 at San Bernardino, California.

DINA M. SNIDER

Anider

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