1	ANTELOPE VALLEY WATERMASTER ELECTRONIC DOCUMENT SERVICE - WWW.AVWATERMAS c/o Glotrans	STER.ORG	
1	2915 McClure Street Oakland, CA94609		
2	EMAIL: Support@Glotrans.com		
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4	ANTELOPE VALLEY	WATERMASTER	
	IN AND FOR ANTELOPE VALLEY, CALIFORNIA		
5	Coordination Proceeding Special Title (Rule	) Antelope Valley Groundwater Cases (JCCP	
6	1550(b)) ANTELOPE VALLEY GROUNDWATER CASES (JCCP 4408) Included Actions: Los Angeles	) 4408)	
	County Waterworks District No. 40	) Lead Case No.1-05-CV-049053	
7	Plaintiff,	) Hon. Jack Komar	
8	vs.	)	
9	Diamond Farming Co. Superior Court of California County of Los Angeles, Case No.	)	
	BC 325 201 Los Angeles County Waterworks District No. 40 v. Diamond Farming Co.	)	
10	Superior Court of California, County of Kern, Case No. S-1500-CV-254-348 Wm.	)	
10	Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of Lancaster	)	
11	Diamond Farming Co. v. Palmdale Water Dist. Superior Court of California, County of	)	
40	Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668	)	
12	Defendant.	)	
13	AND RELATED ACTIONS	<ul> <li>PROOF OF SERVICE</li> <li>Electronic Proof of Service</li> </ul>	
<sup>14</sup> I am employed in the County of Alameda, State of California.			
15	I am over the age of 18 and not a party to the within action; my business address is 2915 McClure		
40	Street, Oakland, CA 94609.		
16			
17	worldwide web on Mon. November 30, 2020 at 1:21 PM PST and served by electronic mail notification. I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and		
40	am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described		
18	document's electronic service in the following manner:		
19	, and the second s		
20	http://www.avwatermaster.org, on Mon. November 30, 2020 at 1:21 PM PST .		
20	An electronic mail message was transmitted to all parties on the electronic service list maintained for this		
21			
	the document on the worldwide web.		
22	I declare under penalty of perjury under the laws of the State of California that the foregoing is true and		
23	correct. Executed on November 30, 2020 at Oakland, Cal	ifornia.	

## For WWW.AVWATERMASTER.ORG

	Dated: November 30, 2020	For WWW.AVWATERMASTER.OF
1		Andy Jamieson
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1	ANTELOPE VALLEY WATERMASTER DOCUMENTS ANVELOPE VALLEY WATERMASTER - WWW.AVWATERMASTER.ORG
2	Electronic Proof of Service Page 2
3	Document(s) submitted by Derek Hoffman of Gresham Savage Nolan & Tilden, a Professional Corporation on Mon. November 30, 2020 at 1:21 PM PST
4	1. Other: Joint Status Conference Statement and Request for Prove-Up Hearing re Joshua Memorial Park Production Right Claim for 12-8-2020
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