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6 California corporation dba Joshua Memorial Park

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8 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
9 **IN AND FOR THE COUNTY OF LOS ANGELES**
10

11 Coordination Proceeding) Judicial Council Coordination
12 Special Title (Rule 1550(b))) Proceeding No. 4408
13)
14 **ANTELOPE VALLEY**) Santa Clara Case No. 1-05-CV-049053
15 **GROUNDWATER CASES**) Assigned to the Honorable Jack Komar
16) Department 17C
17 Including **Consolidated** Actions:)
18 **Los Angeles County Waterworks District**) **[PROPOSED] ORDER AFTER HEARING**
19 **No. 40 v. Diamond Farming Co.**) **ON STATUS CONFERENCE REGARDING**
20 Superior Court of California, County of Los) **SCI CALIFORNIA FUNERAL SERVICES,**
21 Angeles, Case No. BC 325 201) **INC., A CALIFORNIA CORPORATION**
22) **DBA JOSHUA MEMORIAL PARK'S**
23 **Los Angeles County Waterworks District**) **GROUNDWATER PRODUCTION RIGHT**
24 **No. 40 v. Diamond Farming Co.**) **CLAIM**
25 Superior Court of California, County of)
26 Kern, Case No. S-1500-CV-254-348)
27 **Wm. Bolthouse Farms, Inc. v. City of**) **Hearing Date: December 8, 2020**
28 **Lancaster**) **Time: 8:30 a.m.**
Diamond Farming Co. v. City of) **Judge: Hon. Jack Komar, Judge**
Lancaster) **[Hearing to be conducted by Courtcall]**
Diamond Farming Co. v. Palmdale)
Water Dist.)
Superior Court of California, County of)
Riverside, consolidated actions, Case Nos.)
RIC 353 840, RIC 344 436, RIC 344 668)
AND RELATED ACTIONS.)

1 The above-entitled matter came on regularly for hearing on December 8, 2020 at 8:30
2 a.m., telephonically via CourtCall, the Honorable Jack Komar (Ret.) presiding. The appearances
3 are as stated in the record. The Court, having read and considered the Joint Status Conference
4 Statement and Request for Prove-up Hearing (“Joint CMC Statement”) filed by SCI California
5 Funeral Services, Inc. (“Joshua Memorial”) and parties signatory to the Joint CMC Statement,
6 and good cause appearing therefore, makes the following order:

7 Notice is hereby given that on February 5, 2021, at 9:00am, an evidentiary hearing will
8 be held to prove-up the proposed resolution of Joshua Memorial’s Production Right claim, as
9 provided under Section 5.1.10 of the Judgment. Appearances shall be telephonic by CourtCall.

10 Sixteen (16) court days prior to the hearing, Joshua Memorial shall file and serve a
11 “prove-up package” including a written brief, declarations in lieu of live testimony, and related
12 evidence, together with stipulations reached with other Parties supporting Joshua Memorial’s
13 Section 5.1.10 Production Right claim.

14 Nine (9) court days prior to the hearing, any Stipulating Party with standing to object to
15 Joshua Memorial’s claim or evidence shall file and serve objections thereto, together with the
16 legal, technical and factual basis for such objections, and shall give notice of intent to appear at
17 the hearing.

18 If no such objections are filed, and if the Court has no objection, the Court may consider
19 deeming the Joshua Memorial evidence and declarations in lieu of testimony admitted into
20 evidence, and enter an order establishing Joshua Memorial’s right to produce groundwater and
21 pay any applicable assessments.

22 **IT IS SO ORDERED.**

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24
25 DATED: _____

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27 _____
Honorable Jack Komar

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ORDER AFTER HEARING ON STATUS CONFERENCE REGARDING SCI CALIFORNIA FUNERAL SERVICES, INC.,
A CALIFORNIA CORPORATION DBA JOSHUA MEMORIAL PARK’S GROUNDWATER PRODUCTION RIGHT
CLAIM

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PROOF OF SERVICE
STATE OF CALIFORNIA, COUNTY OF SAN BERNARDINO

Re: *ANTELOPE VALLEY GROUNDWATER CASES*
Los Angeles County Superior Court Judicial Council Coordinated
Proceedings No. 4408; Santa Clara County Superior Court Case No. 1-05-CV-049053


I am employed in the County of San Bernardino, State of California. I am over the age of 18 years and not a party to the within action; my business address is: 550 East Hospitality Lane, Suite 300, San Bernardino, CA 92408-4205.

On December 15, 2020, I served the foregoing document(s) described [**PROPOSED**] **ORDER AFTER HEARING ON STATUS CONFERENCE REGARDING SCI CALIFORNIA FUNERAL SERVICES, INC., A CALIFORNIA CORPORATION DBA JOSHUA MEMORIAL PARK'S GROUNDWATER PRODUCTION RIGHT CLAIM** on the interested parties in this action in the following manner:

(X) **BY ELECTRONIC SERVICE** – I caused such document(s) listed above to be electronically served, via One Legal, to all parties appearing on the Santa Clara County Superior Court website, <http://www.scefiling.org>, in the action of the Antelope Valley Groundwater Cases; proof of electronic-filing through One Legal is then printed and maintained with the original documents in our office. Electronic service is complete at the time of transmission. My electronic notification email address is dina.snider@greshamsavage.com,

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on December 15, 2020 at San Bernardino, California.


DINA M. SNIDER