

EXHIBIT 1
To Declaration of Christopher Twitchell

409/ No. 31450

Grant Deed

INDIVIDUAL

WHEN RECORDED RETURN TO
JOSHUA MEMORIAL PARK, INC.
c/o Allen A. Weaver, President
P. O. Box 93
Lancaster, California

— TO —

DATED _____, 19____

Recorded at the Request of

_____ 19____

at _____ min. past _____ o'clock _____ M.,

in Volume _____ of

page _____

County Records.

Recorder,

By _____ Deputy Recorder.

Bank of America
NATIONAL EXCELLENCE ASSOCIATION

Bank of America
NATIONAL EXCELLENCE ASSOCIATION

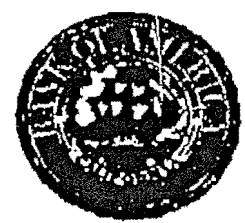
DOCUMENT No. 536
RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO.

DEC 19 1949 AT 8 A. M.

IN OFFICIAL RECORDS
County of Los Angeles, California

Per _____
HELEN E. BEATTY, County Recorder

By _____ Deputy



1111

IRS \$5.50

Grant Deed

GEORGE W. LANE and OLGA J. LANE, husband and wife,

in consideration of ----- TEN AND NO/100 ----- DOLLARS,

to them in hand paid, receipt of which is hereby acknowledged, do

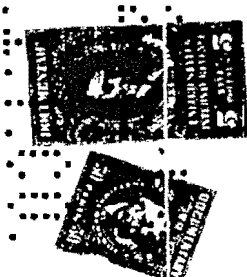
hereby

GRANT TO JOSHUA MEMORIAL PARK, INC., a corporation,

the real property in the _____

County of Los Angeles, State of California, described as follows:

The Northeast quarter of the Southeast quarter of Section 14, Township 7 North, Range 12 West, SBPM., in the county of Los Angeles, and State of California.



FREE FROM ALL ENCUMBRANCES EXCEPT:

second installment general and special county taxes for the fiscal year 1949 - 1950
Conditions, Covenants, Restrictions, Reservations, Easements, Rights of Way, and Easements of Record.

TO HAVE AND TO HOLD to said Grantee,

~~664/4/144/44~~

WITNESS our hand at this 14th day of October, 19 49

George W. Lane
Olga J. Lane

Bank of America
NATIONAL TRUST ASSOCIATION

STATE OF CALIFORNIA,

_____ COUNTY OF Los Angeles _____

} SS.

On this 25th day of October, 19 49, before me,

_____ the undersigned _____, a Notary Public in and for said Los Angeles County,

personally appeared George W. Lane and Olga J. Lane

_____ known to me to be the person s whose name s are subscribed to the within instrument, and acknowledged that they executed the same.

WITNESS my hand and official seal

Howard Patterson

Notary Public in and for said Los Angeles County and State.

My commission expires: Feb-25-1952.