	ANTELOPE VALLEY WATERMASTER ELECTRONIC DOCUMENT SERVICE - WWW.AVWATERMA	STER.ORG			
1	c/o Glotrans 2915 McClure Street				
2	Oakland, CA94609				
2	EMAIL: Support@Glotrans.com				
3					
4	ANTELOPE VALLEY WATERMASTER				
5	IN AND FOR ANTELOPE VALLEY, CALIFORNIA				
6	Coordination Proceeding Special Title (Rule) Antelope Valley Groundwater Cases (JCCP			
	1550(b)) ANTELOPE VALLEY GROUNDWATER CASES (JCCP 4408) Included Actions: Los Angeles) 4408)			
	County Waterworks District No. 40) Lead Case No.1-05-CV-049053)			
7	Plaintiff, VS.) Hon. Jack Komar			
8	Diamond Farming Co. Superior Court of)			
	California County of Los Angeles, Case No.)			
9	BC 325 201 Los Angeles County Waterworks District No. 40 v. Diamond Farming Co.)			
10	Superior Court of California, County of Kern, Case No. S-1500-CV-254-348 Wm.)			
10	Bolthouse Farms, Inc. v. City of Lancaster) Diamond Farming Co. v. City of Lancaster)				
11	Diamond Farming Co. v. Palmdale Water Dist.) Superior Court of California, County of)				
10	Riverside, consolidated actions, Case Nos.) RIC 353 840, RIC 344 436, RIC 344 668)				
12	Defendant.				
13	AND RELATED ACTIONS	 PROOF OF SERVICE Electronic Proof of Service 			
) Electronic Proof of Service			
14	I am employed in the County of Alameda, State of California.				
15	I am over the age of 18 and not a party to the within action; my business address is 2915 McClure				
	Street, Oakland, CA 94609.				
16	The documents described on page 2 of this Electro	onic Proof of Service were submitted via the			
47	worldwide web on Thu. January 14, 2021 at 1:27 PM PST and served by electronic mail notification.				
17	I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and				
18	am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described				
	document's electronic service in the following manner:				
19	The document was electronically uploaded to the Antelope Valley Watermaster's website,				
20	http://www.avwatermaster.org, on Thu. January 14, 2021 at 1:27 PM PST .				
	An electronic mail message was transmitted to all parties on the electronic service list maintained for this				
21	case at www.avwatermaster.org. The message identified the document and provided instructions for acces				
22	the document on the worldwide web.				
	I declare under penalty of perjury under the laws of the State of California that the foregoing is true and				
23	correct. Executed on January 14, 2021 at Oakland, California.				

For WWW.AVWATERMASTER.ORG

Andy Jamieson

D	Dated: January 14, 2021		For WW		
				Andy Ja	

1	ANTELOPE VALLEY WATERMASTER DOCUMENTS ANVELOPE VALLEY WATERMASTER - WWW.AVWATERMASTER.ORG
2	Electronic Proof of Service Page 2
3	Document(s) submitted by Derek Hoffman of Gresham Savage Nolan & Tilden, a Professional Corporation on Thu. January 14, 2021 at 1:27 PM PST
4	1. Proposed Order: [Proposed] Order Re SCI Joshua Memorial Park's Groundwater Production Right Evidentiary Prove-Up_V3
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