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Los Angeles, CA 90045  
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### *CourtCall Appearance - Service Copy*

This document shall serve as notice of a CourtCall Appearance by the participant listed below in the referenced case. Others wishing to appear remotely should contact CourtCall, LLC at (888) 882-6878 or (310) 342-0888.

Derek Hoffman  
Gresham Savage Nolan & Tilden, PC  
Tel: (909) 890-4499  
Fax: (909) 890-9877  
Case Name: Antelope Valley Groundwater Cases  
Case Number: JCCP4408  
Court Name: Santa Clara County Superior Court (CA)  
Dept/Judge: Courtroom / Judge Jack Komar  
Proceeding: Court Approved Motion  
Date/Time: Wednesday, March 24th, 2021 at 9:00 AM PT

**Note: this is not a Confirmation of your CourtCall Appearance. Each participant must make his or her own arrangements with CourtCall.**

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**Our representatives are available to make presentations for your firm, your clients, Bar Associations or other groups. Please call to schedule a presentation.**

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John Ukkstad  
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1 **PROOF OF SERVICE**  
2 **STATE OF CALIFORNIA, COUNTY OF SAN BERNARDINO**

3 Re: *ANTELOPE VALLEY GROUNDWATER CASES*  
4 Los Angeles County Superior Court Judicial Council Coordinated  
5 Proceedings No. 4408; Santa Clara County Superior Court Case No. 1-05-CV-049053

6 I am employed in the County of San Bernardino, State of California. I am over the age  
7 of 18 years and not a party to the within action; my business address is: 550 East Hospitality  
8 Lane, Suite 300, San Bernardino, CA 92408-4205.

9 On March 17, 2021, I served the foregoing document(s) described **COURTCALL**  
10 **APPEARANCE – SERVICE COPIES FOR DEREK R. HOFFMAN AND JOHN**  
11 **UKKESTAD RE: MARCH 24, 2021 HEARING** on the interested parties in this action in the  
12 following manner:

13 ( X ) BY ELECTRONIC SERVICE – I caused such document(s) listed above to be  
14 electronically served, via One Legal, to all parties appearing on the Santa Clara County  
15 Superior Court website, <http://www.scefiling.org>, in the action of the Antelope Valley  
16 Groundwater Cases; proof of electronic-filing through One Legal is then printed and  
17 maintained with the original documents in our office. Electronic service is complete at the  
18 time of transmission. My electronic notification email address is  
19 [dina.snider@greshamsavage.com](mailto:dina.snider@greshamsavage.com),

20 I declare under penalty of perjury under the laws of the State of California that the  
21 foregoing is true and correct.

22 Executed on March 17, 2021, at San Bernardino, California.

23 

24 DINA M. SNIDER