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9 SUPERIOR COURT OF THE STATE OF CALIFORNIA

10 COUNTY OF LOS ANGELES

11
12 **Coordination Proceeding**
13 **Special Title (Rule 3.550(c))**

14 **ANTELOPE VALLEY GROUNDWATER**
15 **CASES**
16 **Included Actions:**

17 **Los Angeles County Waterworks District**
18 **No. 40 v. Diamond Farming Co.**
19 **Superior Court of California County of Los**
20 **Angeles, Case No. BC 325 201**

21 **Los Angeles County Waterworks District**
22 **No. 40 v. Diamond Farming Co.**
23 **Superior Court of California County of**
24 **Kern, Case No. S-1500-CV-254-348**

25 **Wm. Bolthouse Farms, Inc. v. City of**
26 **Lancaster, Diamond Farming Co. v. City of**
27 **Lancaster, Diamond Farming Co. v.**
28 **Palmdale Water Dist. Superior Court of**
California, County of Riverside,
consolidated Actions, Case Nos. RIC 353
840, RIC 344 436, RIC 344 668

AND RELATED ACTIONS.

Judicial Council Coordination
Proceeding No. 4408

Santa Clara Case No. 1-05-CV-049053

**NOTICE OF CHANGE OF ATTORNEY
ASSIGNMENT**

[Assigned for All Purposes to the Honorable
Jack Komar]

Action Filed: October 26, 2005

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PLEASE TAKE NOTICE that defendants the State of California, Santa Monica Mountains Conservancy, and 50th District Agricultural Association are now represented by the Los Angeles office of the Office of the Attorney General. Reassigned counsel is:

Christina Bull Arndt
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Office of the Attorney General
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Dated: July 23, 2010

Respectfully Submitted,

EDMUND G. BROWN JR.
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CERTIFICATE OF SERVICE

Case Name: Apple Valley Ground-Water Cases No. 1-05-CV-049053

I hereby certify that on **July 26, 2010**, I electronically filed the following documents with the Clerk of the Court by using the CM/ECF system:

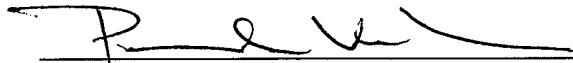
NOTICE OF CHANGE OF ATTORNEY ASSIGNMENT

I certify that **all** participants in the case are registered CM/ECF users and that service will be accomplished by the CM/ECF system.

I declare under penalty of perjury under the laws of the State of California the foregoing is true and correct and that this declaration was executed on **July 26, 2010**, at Los Angeles, California.

Pamela Van Kesteren

Declarant



Signature