- 1			
2 3	PIRCHER, NICHOLS & MEEKS JAMES L. GOLDMAN (State Bar Number 5 1925 Century Park East, Suite 1700 Los Angeles, California 90067 Telephone: 310.201.8900 Facsimile: 310.201.8922	7127)	
5	Attorneys for New Anaverde LLC		
6			
7			
8	SUPERIOR COURT OF THE STATE OF CALIFORNIA		
9	FOR THE COUNTY OF LOS ANGELES		
10			
11	Coordination Proceeding Special Title (Rule 1550(b))	Judicial Counc Proceeding No	cil Coordination o. 4408
12 13	ANTELOPE VALLEY GROUNDWATER CASES	Santa Clara C 1-05-CV-0490	
14	Included CONSOLIDATED Actions:	Assigned to:	Hon. Jack Komar
15 16	Los Angeles County Waterworks District No. 40 v. Diamond Farming Co. Superior Court of California, County of Los Angeles, Case No. BC 325201		Dept. 17 COURTCALL IC APPEARANCE
171819	Los Angeles County Waterworks District No. 40 v. Diamond Farming Co., Superior Court of California, County of Kern, Case No. S-1500-CV-254-348	Date: Time: Dept.:	December 13, 2011 10:00 a.m. 316
20 21	Wm. Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of Lancaster Diamond Farming Co. Palmdale		
2223	Water Dist., Superior Court of California, County of Riverside, consolidated actions, Case Nos. RIC 353840, RIC 344436, RIC 344668		
24 25	Willis v. Los Angeles County Waterworks District No. 40 Superior Court of California, County of Los Angeles, Case No. BC 364553		
262728	Wood v. Los Angeles County Waterworks District No. 40, Superior Court of California, County of Los Angeles Case No. BC 391869		

ATTORNEY OF RECORD:		DO NOT FILE WITH COURT
James L. Goldman		COMPLETELY FILL OUT/CORRECT
Pircher, Nichols & Meeks		FORM BEFORE SUBMITTING TO
Telephone NO: (310) 201-8958 Fax No: (310))) 201-8922	COURTCALL!!
cioprione ito. (e.e) zer eest i savivis (•	
State Bar No. 57127		CourtCall ID#: 4618832
TTORNEY FOR (Name): Cross-Comp/Defendant, New	Anaverde, LLC	
,		
os Angeles Superior Court-CCW		
Case Name: Antelope Valley Ground Wa	ter Cases	CASE NUMBER: JCCP4408
dase Name. Antelope valies Croama via		DEPARTMENT:
Per CRC 3.670, effective 7/1/11 the statewide fee for a CourtCall Appearance is \$78.00, \$20.00 of which is for the benefit of the Trial Court Trust Fund.		316/Special Set Judge
		DATE/TIME: Tuesday, December 13th, 2011/10:00 AM PT
		HEARING: Case Management Conference
		TILAKING, Gase management contents
REQUEST FOR COURTCALL TELEPH	ONIC APPEARANCE	Our Tax ID#: 95-4568415
James Goldman		(Name of specific attorney appearing
apponically) requests a CourtCall telephonic	calendar appearance at th	e above referenced proceeding and agrees to
rovisions of the Rule/Order/Procedure Re: Co	ourtCall Telephonic Appear	ances. I UNDERSTAND THAT DIAL INTO THE
ALL FIVE MINUTES BEFORE ITS SCHEDU	LED START TIME. COUR	ICALL DOES NOT DIAL OUT TO ME.
Not less than 3 Court days or 4:00 PM on th	e Court day prior to the he	aring if the department posts tentative rulings,
copy of this document was served on all other	er parties and faxed to Cou	rtCall, Telephonic Appearance Program
dministrator at (310) 743-1850 OR (888) 88-F	-AXIN .f \$78.00 (plus additional fe	e of \$30.00 if late filing is accepted) paid as follows:
Chook Joony attached-write CourtCall ID#	on check-and faxed to Co	ourtCall at (310) /43-1850 or (888) 88-FAXIN)
wahla ta CourtCall LLC and original mailed t	to CourtCall at 6383 Arizon	a Circle, Los Angeles, CA 90045, telephone (510)
2-0888 or (888) 88-COURT. INDIVIDUALS	REPRESENTING THEMS	ELVES MUST PAY BY CREDIT CARD!
Charged - to CourtCall Debit Account No.:		
Charged - to VISA, Mastercard or American	Express	
To be completed only on the copy submit	ted to CourtCall, LLC:	
Credit Card Number		Expiration Date:
To pay by credit card, the copy of this form s	ubmitted to CourtCall LLC	whose credit card is to
	dubitilitied to obditionii, EEG	must be signed by the person whose credit card is to
he charged and must be faxed to CourtCall	at (310) 743-1850 or (888)	88-FAXIN with the above credit card information
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be charged and must be faxed to CourtCall a completed. The signature below constitutes	at (310) 743-1850 or (888) authorization to charge the Signature	e above referenced credit card.
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ARK EAST, SUITE 1700 CALIFORNIA 90067

PROOF OF SERVICE Antelope Valley Groundwater Cases Case No. Judicial Council Coordination Proceeding No. 4408 Santa Clara Case No. 1-05-CV-049053

STATE OF CALIFORNIA, COUNTY OF LOS ANGELES

I am employed in the County of Los Angeles, State of California. I am over the age of 18 and not a party to the within action. My business address is 1925 Century Park East, Suite 1700, Los Angeles, California 90067.

On December 9, 2011, I served the following document **NOTICE OF COURTCALL TELEPHONIC APPEARANCE** on all interested parties in this action by posting the document listed above to the Santa Clara County Superior Court website in regard to the Antelope Valley Groundwater Adjudication matter, pursuant to the Electronic Filing and Service Standing Order of Judge Komar.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on December 9, 2011, at Los Angeles, California.

Erin Shull