| 1  | ELECTRONIC FILING - WWW.SCEFILING.ORG c/o Glotrans 2915 McClure Street   | ANTA CLARA                                      |  |
|----|--|---|--|
| 2  | Oakland, CA94609<br>TEL: (510) 208-4775<br>FAX: (510) 465-7348   |   |  |
| 3  | EMAIL: Info@Glotrans.com   |   |  |
| 4  | THE CURERIOR COURT OF  | THE STATE OF CALIFORNIA                         |  |
| 5  | IN AND FOR THE COUNT   | THE STATE OF CALIFORNIA                         |  |
| J  | IN AND FOR THE COUR  | NIT OF SANTA CLARA                              |  |
| 6  | Coordination Proceeding Special Title (Rule 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES   | ) Antelope Valley Groundwater Cases (JCCP 4408) |  |
| 7  | (JCCP<br>4408) Included Actions: Los Angeles County<br>Waterworks District No. 40  | ) Lead Case No.1-05-CV-049053                   |  |
| 8  | Plaintiff,   | ) Hon. Jack Komar<br>)                          |  |
|    | vs.  |   |  |
| 9  | Diamond Farming Co. Superior Court of California County of Los Angeles, Case No. BC 325 201 Los  |   |  |
| 10 | Angeles County Waterworks District No. 40 v.<br>Diamond Farming Co. Superior Court of  |   |  |
| 11 | California, County of Kern, Case No.<br>S-1500-CV-254-348 Wm. Bolthouse Farms, Inc. v.<br>City of Lancaster Diamond Farming Co. v. City of   | )<br>)  |  |
| 12 | Lancaster Diamond Farming Co. v. Palmdale Water Dist. Superior Court of California, County of Riverside, consolidated actions, Case Nos. RIC |   |  |
|    | 353 840, RIC 344 436, RIC 344 668  |   |  |
| 13 | Defendant.   | )<br>)<br>) PROOF OF SERVICE                    |  |
| 14 | AND RELATED ACTIONS  | ) Electronic Proof of Service                   |  |
| 15 | I am employed in the County of Alameda, State of California.   |   |  |
| 15 | I am over the age of 18 and not a party to the within action; my business address is 2915 McClure  |   |  |
| 16 | Street, Oakland, CA 94609.   |   |  |
| 17 | The documents described on page 2 of this Electronic Proof of Service were submitted via the   |   |  |
|    | worldwide web on Wed. February 2, 2011 at 4:44 PM PST and served by electronic mail notification.  |   |  |
| 18 | I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and   |   |  |
| 19 | am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described                            |   |  |
| 19 | document's electronic service in the following manner.   |   |  |
| 20 | The document was electronically filed on the Court's website, http://www.scefiling.org, on Wed. February                                     |   |  |
| 24 | 2, 2011 at 4:44 PM PST   |   |  |
| 21 | Upon approval of the document by the Court, an electronic mail message was transmitted to all parties  |   |  |
| 22 | on the electronic service list maintained for this case. The message identified the document and provided                                    |   |  |
|    | instructions for accessing the document on the worldwide web.  |   |  |
| 23 | I declare under penalty of perjury under the laws of the State of California that the foregoing is true and                                  |   |  |

| 1                      | THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG   |  |  |
|------------------------|--|--|--|
| 2                      | Electronic Proof of Service Page 2   |  |  |
| 3                      | Document(s) submitted by Wesley Miliband of Aleshire & Wynder, LLP on Wed. February 2, 2011 at 4:44 PM PST  1. Joinder: Joinder in Ex Parte Application for Extension of Hearing Date for Plaintiff Willis Class' Motion for An Award of |  |  |
| Attorneys Fees, et al. | Attorneys Fees, et al.   |  |  |
| 5                      |  |  |  |
| 6                      |  |  |  |
| 7                      |  |  |  |
| 8                      |  |  |  |
| 9                      |  |  |  |
| 10                     |  |  |  |
| 11                     |  |  |  |
| 12                     |  |  |  |
| 13                     |  |  |  |
| 14                     |  |  |  |
| 15                     |  |  |  |
| 16                     |  |  |  |
| 17                     |  |  |  |
| 18                     |  |  |  |
| 19                     |  |  |  |
| 20                     |  |  |  |
| 21                     |  |  |  |
| 22                     |  |  |  |
| 23                     |  |  |  |