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Phelan Piñon Hills Community Services District

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SUPERIOR COURT OF CALIFORNIA

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COUNTY OF LOS ANGELES - CENTRAL DISTRICT

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Coordination Proceeding
Special Title (Rule 1550(b))

) Judicial Council Coordination Proceeding
) No. 4408

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**ANTELOPE VALLEY
GROUNDWATER CASES**

) (For Filing Purposes Only: Santa Clara
) County Case No.: 1-05-CV-049053)

16

Included Actions:

) Assigned for All Purposes To:
) Judge: Hon. Jack Komar

17

*Los Angeles County Waterworks District
No. 40 v.*

) (Filing Fees Exempt, Per Gov't Code § 6103)

18

Diamond Farming Co., et al.
Los Angeles County Superior Court, Case
19 No. BC 325 201

) **NOTICE OF CHANGE OF ADDRESS**

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*Los Angeles County Waterworks District
No. 40 v.*

21

Diamond Farming Co., et al.
Kern County Superior Court, Case No.
22 S-1500-CV-254-348

23

*Wm. Bolthouse Farms, Inc. v. City of
Lancaster*
24 *Diamond Farming Co. v. City of Lancaster*
Diamond Farming Co. v. Palmdale Water
25 *Dist.*

26

Riverside County Superior Court,
Consolidated Action, Case Nos. RIC 353
27 840, RIC 344 436, RIC 344 668
AND RELATED CROSS-ACTIONS

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TO THE COURT, ALL PARTIES AND TO THEIR ATTORNEYS OF RECORD:

PLEASE TAKE NOTICE that as of February 7, 2011, the firm of Aleshire & Wynder, LLP has relocated. The new firm address is as follows:

Aleshire & Wynder, LLP
18881 Von Karman Avenue, Suite 1700
Irvine, CA 92612

All telephone numbers, e-mail addresses and the facsimile number remain unchanged.

Please update your files and proofs of service accordingly.

Dated: February 11, 2011

SMITH TRAGER, LLP
SUSAN M. TRAGER

ALESHIRE & WYNDER, LLP
WESLEY A. MILIBAND

By: 

Wesley A. Miliband
Attorneys for Cross-Defendant and
Cross-Complainant,
Phelan Piñon Hills Community
Services District

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3 **PROOF OF SERVICE**

4 I, Linda M. Yarvis,

5 I am employed in the County of Orange, State of California. I am over the age of 18 and
6 not a party to the within action. My business address is 18881 Von Karman Avenue, Suite 1700,
Irvine, CA 92612.

7 On February 22, 2011, I served the within document(s) described as **NOTICE OF**
8 **CHANGE OF ADDRESS**, as follows:

9 (ELECTRONIC SERVICE) By posting the document(s) listed above to the Santa Clara
County Superior Court website in regard to Antelope Valley Groundwater matter pursuant to the
Court's Clarification Order. Electronic service and electronic posting completed through
10 www.scefilng.org.

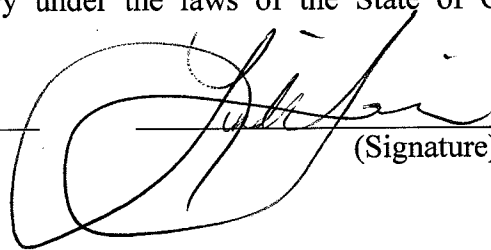
11 (BY MAIL) By placing a true copy of the foregoing document(s) in a sealed envelope
addressed as set forth above. I placed each such envelope for collection and mailing following
12 ordinary business practices. I am readily familiar with this Firm's practice for collection and
processing of correspondence for mailing. Under that practice, the correspondence would be
13 deposited with the United States Postal Service on that same day, with postage thereon fully
prepaid at Irvine, California, in the ordinary course of business. I am aware that on motion of the
14 party served, service is presumed invalid if postal cancellation date or postage meter date is more
than one day after date of deposit for mailing in affidavit.

15 (BY OVERNIGHT DELIVERY) I deposited in a box or other facility regularly maintained
16 by Overnight Express, an express service carrier, or delivered to a courier or driver authorized by
said express service carrier to receive documents, a true copy of the foregoing document(s) in a
17 sealed envelope or package designated by the express service carrier, addressed as set forth above,
with fees for overnight delivery paid or provided for.

18 Executed on February 22, 2011, at Irvine, California.

19 I declare under penalty of perjury under the laws of the State of California that the
20 foregoing is true and correct.

21 Linda Yarvis
22 (Type or print name)

23 
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26
27
28 (Signature)