| 1 | ELECTRONIC FILING - WWW.SCEFILING.ORG c/o Glotrans 2915 McClure Street | NIA CLARA |
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| 2 | Oakland, CA94609 TEL: (510) 208-4775 FAX: (510) 465-7348 | |
| 3 | EMAIL: Info@Glotrans.com | |
| 4 | THE SUPERIOR COURT OF T | HE STATE OF CALIFORNIA |
| 5 | | |
| 6 | Coordination Proceeding Special Title (Rule 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES (JCCP |) Antelope Valley Groundwater Cases (JCCP 4408) |
| 7 | 4408) Included Actions: Los Angeles County Waterworks District No. 40 |) Lead Case No.1-05-CV-049053 |
| 8 | Plaintiff, |) Hon. Jack Komar) |
| 9 | Diamond Farming Co. Superior Court of California |)) |
| 10 | County of Los Angeles, Case No. BC 325 201 Los Angeles County Waterworks District No. 40 v. Diamond Farming Co. Superior Court of |))) |
| 11 | California, County of Kern, Case No. S-1500-CV-254-348 Wm. Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of |))) |
| 12 | Lancaster Diamond Farming Co. v. Palmdale Water Dist. Superior Court of California, County of Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668 |))) |
| 13 | Defendant. |))) PROOF OF SERVICE |
| 14 | AND RELATED ACTIONS |) Electronic Proof of Service |
| 15 | | |
| 40 | I am over the age of 18 and not a party to the with | in action; my business address is 2915 McClure |
| 16 17 | Street, Oakland, CA 94609. The documents described on page 2 of this Electronic Proof of Service were submitted via the | |
| | worldwide web on Tue. February 22, 2011 at 12:18 PM PST and served by electronic mail notification. | |
| 18 | I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and | |
| | am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-describe | |
| 19 | document's electronic service in the following manner: | |
| 20 | The document was electronically filed on the Court's website, http://www.scefiling.org, on Tue. February | |
| | 22, 2011 at 12:18 PM PST | |
| 21 | Upon approval of the document by the Court, an electronic mail message was transmitted to all parties | |
| 22 | on the electronic service list maintained for this case. The message identified the document and provided | |
| | instructions for accessing the document on the worldwide web. | |
| 23 | I declare under penalty of perjury under the laws of the State of California that the foregoing is true and | |

| 1 | THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG | |
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| 2 | Electronic Proof of Service Page 2 | |
| 3 | Document(s) submitted by Wesley Miliband of Aleshire & Wynder, LLP on Tue. February 22, 2011 at 12:18 PM PST 1. Change of Atty address/Firm: NOTICE OF CHANGE OF ADDRESS | |
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