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7 Attorneys for Defendant and Cross-Complainant,
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9 **SUPERIOR COURT OF CALIFORNIA**
 10 **COUNTY OF LOS ANGELES - CENTRAL DISTRICT**
 11


12 Coordination Proceeding) Judicial Council Coordination Proceeding
 Special Title (Rule 1550(b))) No. 4408
 13)
 14 **ANTELOPE VALLEY**) (For Filing Purposes Only: Santa Clara
GROUNDWATER CASES) County Case No.: 1-05-CV-049053)
)
 15 Included Actions:) Assigned for All Purposes To:
) Judge: Hon. Jack Komar
 16 *Los Angeles County Waterworks District*)
No. 40 v.) (Filing Fees Exempt, Per Gov't Code § 6103)
 17 *Diamond Farming Co., et al.*)
 Los Angeles County Superior Court, Case) **PHELAN PINON HILLS COMMUNITY**
 18 No. BC 325 201) **SERVICES DISTRICT'S JOINDER IN**
) **PUBLIC WATER SUPPLIERS'**
 19 *Los Angeles County Waterworks District*) **OPPOSITION FILED BY LOS**
No. 40 v.) **ANGELES COUNTY WATERWORKS**
 20 *Diamond Farming Co., et al.*) **DISTRICT NO. 40 TO WOOD CLASS**
 Kern County Superior Court, Case No.) **MOTION FOR ORDER AUTHORIZING**
 21 S-1500-CV-254-348) **COURT-APPOINTED EXPERT**
) **WITNESS WORK**
 22)
) Date: April 17, 2012
 23 *Wm. Bolthouse Farms, Inc. v. City of*) Time: 9:00 a.m.
Lancaster) Room: 1515 - 15th Floor
 24 *Diamond Farming Co. v. City of Lancaster*)
Diamond Farming Co. v. Palmdale Water)
 25 *Dist.*)
 Riverside County Superior Court,)
 26 Consolidated Action, Case Nos. RIC 353)
 840, RIC 344 436, RIC 344 668)
 27)
 28 **AND RELATED CROSS-ACTIONS**)

1 TO THE HONORABLE COURT AND TO ALL PARTIES AND TO THEIR
2 ATTORNEYS OF RECORD:

3 Cross-Defendant and Cross-Complainant, Phelan Piñon Hills Community Services District
4 (“PPHCSD”), hereby joins the Opposition to Wood Class Motion for Order Authorizing Court-
5 Appointed Expert Witness Work filed this day by Los Angeles County Waterworks District No. 40.
6 Should the Court grant the Wood Class' request for expert fees to be paid by parties other than the
7 Wood Class, PPHCSD respectfully requests that the Court allocate those fees proportionate to
8 those parties' groundwater production.

9 Dated: March 30, 2012

ALESHIRE & WYNDER, LLP
DAVID J. ALESHIRE
WILLIAM W. WYNDER
WESLEY A. MILIBAND

12 By: 
13 Wesley A. Miliband
14 Attorneys for Cross-Defendant and
15 Cross-Complainant,
16 Phelan Piñon Hills Community
17 Services District

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3 **PROOF OF SERVICE**

4 I, Linda M. Yarvis,

5 I am employed in the County of Orange, State of California. I am over the age of 18 and
6 not a party to the within action. My business address is 18881 Von Karman Avenue, Suite 1700,
Irvine, CA 92612.

7 On April 3, 2012, I served the within document(s) described as **PHELAN PINON HILLS
8 COMMUNITY SERVICES DISTRICT'S JOINDER IN PUBLIC WATER SUPPLIERS'
9 OPPOSITION FILED BY LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40
TO WOOD CLASS MOTION FOR ORDER AUTHORIZING COURT-APPOINTED
EXPERT WITNESS WORK** as follows:

10 (ELECTRONIC SERVICE) By posting the document(s) listed above to the Santa Clara
County Superior Court website in regard to Antelope Valley Groundwater matter pursuant to the
11 Court's Clarification Order. Electronic service and electronic posting completed through
www.scefiling.org.

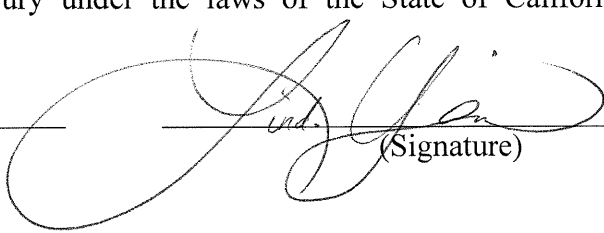
12 (BY MAIL) By placing a true copy of the foregoing document(s) in a sealed envelope
13 addressed as set forth above. I placed each such envelope for collection and mailing following
ordinary business practices. I am readily familiar with this Firm's practice for collection and
14 processing of correspondence for mailing. Under that practice, the correspondence would be
deposited with the United States Postal Service on that same day, with postage thereon fully
15 prepaid at Irvine, California, in the ordinary course of business. I am aware that on motion of the
party served, service is presumed invalid if postal cancellation date or postage meter date is more
16 than one day after date of deposit for mailing in affidavit.

17 (BY OVERNIGHT DELIVERY) I deposited in a box or other facility regularly maintained
by Overnight Express, an express service carrier, or delivered to a courier or driver authorized by
18 said express service carrier to receive documents, a true copy of the foregoing document(s) in a
sealed envelope or package designated by the express service carrier, addressed as set forth above,
19 with fees for overnight delivery paid or provided for.

20 Executed on April 3, 2012, at Irvine, California.

21 I declare under penalty of perjury under the laws of the State of California that the
22 foregoing is true and correct.

23 _____
Linda Yarvis
(Type or print name)

24 

(Signature)