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8

9 **SUPERIOR COURT OF CALIFORNIA**  
10 **COUNTY OF LOS ANGELES - CENTRAL DISTRICT**  
11

12 Coordination Proceeding ) Judicial Council Coordination Proceeding  
Special Title (Rule 1550(b)) ) No. 4408  
13 )  
14 **ANTELOPE VALLEY** ) (For Filing Purposes Only: Santa Clara  
**GROUNDWATER CASES** ) County Case No.: 1-05-CV-049053)  
15 Included Actions: ) Assigned for All Purposes To:  
Judge: Hon. Jack Komar  
16 *Los Angeles County Waterworks District* )  
*No. 40 v.* ) (Filing Fees Exempt, Per Gov't Code § 6103)  
17 *Diamond Farming Co., et al.* )  
Los Angeles County Superior Court, Case )  
18 No. BC 325 201 ) **PHELAN PIÑON HILLS COMMUNITY**  
 ) **SERVICES DISTRICT'S EXHIBIT LIST**  
 ) **FOR PHASE FIVE TRIAL**  
19 *Los Angeles County Waterworks District* )  
*No. 40 v.* )  
20 *Diamond Farming Co., et al.* )  
Kern County Superior Court, Case No. )  
21 S-1500-CV-254-348 ) Phase Five Trial Date: February 10, 2014  
 ) Time: 9:00 a.m.  
22 ) Location: Central District  
 ) 111 North Hill Street  
23 *Wm. Bolthouse Farms, Inc. v. City of* ) 2<sup>nd</sup> Floor - Room 222 (Old Dept. 1)  
*Lancaster* ) Los Angeles, California  
24 *Diamond Farming Co. v. City of Lancaster* )  
*Diamond Farming Co. v. Palmdale Water* )  
25 *Dist.* )  
Riverside County Superior Court, )  
26 Consolidated Action, Case Nos. RIC 353 )  
840, RIC 344 436, RIC 344 668 )  
27 )  
28 **AND RELATED CROSS-ACTIONS** )

1 TO THE HONORABLE COURT AND ALL PARTIES AND THEIR ATTORNEYS OF  
2 RECORD HEREIN:

3 Cross-Defendant and Cross-Complainant, Phelan Piñon Hills Community Services District  
4 (“PPHCSD”), submits the following exhibit list for the Phase Five trial:<sup>1</sup>

5 **5-Phelan Piñon Hills Community Services District (“PhelanCSD”)-1:** Local Agency  
6 Formation Commission County of San Bernardino’s Certificate of Completion for Change of  
7 Organization with Effective Date of March 18, 2008. (Previously produced as Exhibit A to  
8 December 21, 2012 Discovery Disclosure.)

9 **5-PhelanCSD-2:** County of Los Angeles Quitclaim Deed to San Bernardino County  
10 Service Area 70, Improvement Zone L for Parcel 32, in the County of Los Angeles, as shown of a  
11 Record of Survey filed in Book 74, Page 43. (Previously produced as Exhibit B to December 21,  
12 2012 Discovery Disclosure.)

13 **5-PhelanCSD-3:** Adoption of Negative Declaration for Well 14 and Notice of  
14 Determination for construction of a well, dated August 29, 2000. (Previously produced as Exhibit  
15 C to December 21, 2012 Discovery Disclosure.)

16 **5-PhelanCSD-4:** California Department of Public Health Correspondence to San  
17 Bernardino County Service Area 70, Improvement Zone L from approximately 1999 regarding  
18 water supply demands. (Made available as part of PPHCSD’s designated expert’s file and/or  
19 provided through supplemental response to discovery for production of documents.)

20 **5-PhelanCSD-5:** Well Logs for PPHCSD’s Well 14 for calendar year 2013 (the “Well  
21 Logs” referred to herein are the flowmeter readings for Well 14). (Previously produced as part of  
22 the Request for Production of Documents attached to the deposition notice for Mr. Bartz, with such  
23 deposition taking place on January 8, 2014.)

24 **5-PhelanCSD-6:** Well Logs for PPHCSD’s Well 14 for calendar year 2012. (Previously  
25 produced as part of Exhibit D to PPHCSD’s January 31, 2013 Declaration.)

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27 <sup>1</sup> Absent further direction from the Court or the Liaison Committee, PPHCSD utilizes herein the  
28 exhibit-identification system used for the Phase Four trial.

1           **5-PhelanCSD-7:** Well Logs for PPHCSD’s Well 14 for calendar year 2011. (Previously  
2 produced as part of Exhibit D to PPHCSD’s January 31, 2013 Declaration.)

3           **5-PhelanCSD-8:** Well Logs for PPHCSD’s Well 14 for calendar year 2010. (Previously  
4 produced as part of Exhibit I to PPHCSD’s April 18, 2013 Declaration.)

5           **5-PhelanCSD-9:** Well Logs for PPHCSD’s Well 14 for calendar year 2009. (Previously  
6 produced as part of Exhibit I to PPHCSD’s April 18, 2013 Declaration.)

7           **5-PhelanCSD-10:** Well Logs for PPHCSD’s Well 14 for calendar year 2008. (Previously  
8 produced as part of Exhibit I to PPHCSD’s April 18, 2013 Declaration.)

9           **5-PhelanCSD-11:** Well Logs for PPHCSD’s Well 14 for calendar year 2007. (Previously  
10 produced as part of Exhibit I to PPHCSD’s April 18, 2013 Declaration.)

11           **5-PhelanCSD-12:** Well Logs for PPHCSD’s Well 14 for calendar year 2006. (Previously  
12 produced as part of Exhibit I to PPHCSD’s April 18, 2013 Declaration.)

13           **5-PhelanCSD-13:** Well Logs for PPHCSD’s Well 14 for calendar year 2005. (Previously  
14 produced as part of Exhibit I to PPHCSD’s April 18, 2013 Declaration.)

15           **5-PhelanCSD-14:** Pump Check’s Certificate of Accuracy for Well 14, dated 10/09/12.  
16 (Previously produced as part of Exhibit E to PPHCSD’s January 31, 2013 Declaration.)

17           **5-PhelanCSD-15:** Pump Check’s Certificate of Accuracy for Well 14, dated 9/27/10.  
18 (Previously produced as part of Exhibit E to PPHCSD’s January 31, 2013 Declaration.)

19           **5-PhelanCSD-16:** PPHCSD’s Annual Notice of Groundwater Extraction & Diversion for  
20 2011. (Previously produced as part of Exhibit A to December 21, 2012 Discovery Disclosure.)

21           **5-PhelanCSD-17:** PPHCSD’s *Amended* Annual Notice of Groundwater Extraction &  
22 Diversion for 2010. (Previously produced as part of Exhibit H to PPHCSD’s April 18, 2013  
23 Declaration.)

24           **5-PhelanCSD-18:** PPHCSD’s Annual Notice of Groundwater Extraction & Diversion for  
25 2005 through 2009. (Previously produced as part of Exhibit A to December 21, 2012 Discovery  
26 Disclosure.)

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1           **5-PhelanCSD-19:** Portion of Certified Transcript of Trial Testimony of Joseph Scalmanini  
2 from January 13, 2011 regarding percentage of outside irrigation in the Antelope Valley.  
3 (Previously produced as part of Exhibit F to PPHCSD's January 31, 2013 Declaration.)

4           **5-PhelanCSD-20:** Portion of *Summary Expert Report* (dated July, 2010) regarding  
5 percentage of outside irrigation in the Antelope Valley. (Previously produced as part of Exhibit G  
6 to PPHCSD's January 31, 2013 Declaration.)

7           **5-PhelanCSD-21:** Data and Analysis of PPHCSD and its designated expert, Thomas E.  
8 Harder. (Previously produced as Exhibit F as part of Mr. Harder's file on January 17, 2014.)

9           **5-PhelanCSD-22:** Figures and Tables of PPHCSD and its designated expert, Thomas E.  
10 Harder. (Previously produced as Exhibit G as part of Mr. Harder's file on January 17, 2014.)

11           **5-PhelanCSD-23:** Metered Service Consumption. (Previously produced as Exhibit I as  
12 part of Mr. Harder's file on January 17, 2014.)


13           **5-PhelanCSD-24:** Usage by Meter. (Previously produced as Exhibit J as part of Mr.  
14 Harder's file on January 17, 2014.)

15           **5-PhelanCSD-25:** Return Flow Summary Table of PPHCSD's designated expert, Thomas  
16 E. Harder. (Previously produced as Exhibit K as part of Mr. Harder's file on January 17, 2014.)

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Dated: January 23, 2014

ALESHIRE & WYNDER, LLP

By:   
Wesley A. Miliband  
Attorneys for Cross-Defendant and  
Cross-Complainant,  
Phelan Piñon Hills Community  
Services District

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3 **PROOF OF SERVICE**

4 I, Linda Yarvis,

5 I am employed in the County of Orange, State of California. I am over the age of 18 and  
6 not a party to the within action. My business address is 18881 Von Karman Avenue, Suite 1700,  
Irvine, CA 92612.

7 On January 23, 2014, I served the within document(s) described as **PHELAN PIÑON**  
8 **HILLS COMMUNITY SERVICES DISTRICT'S EXHIBIT LIST FOR PHASE FIVE**  
**TRIAL** as follows:

9  (ELECTRONIC SERVICE) By posting the document(s) listed above to the Santa Clara  
County Superior Court website in regard to Antelope Valley Groundwater matter pursuant to the  
10 Court's Clarification Order. Electronic service and electronic posting completed through  
www.scefiling.org.

11  (BY MAIL) By placing a true copy of the foregoing document(s) in a sealed envelope  
12 addressed as set forth above. I placed each such envelope for collection and mailing following  
ordinary business practices. I am readily familiar with this Firm's practice for collection and  
13 processing of correspondence for mailing. Under that practice, the correspondence would be  
deposited with the United States Postal Service on that same day, with postage thereon fully  
14 prepaid at Irvine, California, in the ordinary course of business. I am aware that on motion of the  
party served, service is presumed invalid if postal cancellation date or postage meter date is more  
15 than one day after date of deposit for mailing in affidavit.

16  (BY OVERNIGHT DELIVERY) I deposited in a box or other facility regularly maintained  
by Overnight Express, an express service carrier, or delivered to a courier or driver authorized by  
17 said express service carrier to receive documents, a true copy of the foregoing document(s) in a  
sealed envelope or package designated by the express service carrier, addressed as set forth above,  
18 with fees for overnight delivery paid or provided for.

19 Executed on January 23, 2014, at Irvine, California.

20 I declare under penalty of perjury under the laws of the State of California that the  
foregoing is true and correct.

21  
22 Linda Yarvis  
(Type or print name)

  
\_\_\_\_\_  
(Signature)