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9 **SUPERIOR COURT OF CALIFORNIA**
10 **COUNTY OF LOS ANGELES - CENTRAL DISTRICT**
11

12 Coordination Proceeding) Judicial Council Coordination Proceeding
Special Title (Rule 1550(b))) No. 4408
13)
14 **ANTELOPE VALLEY**) (For Filing Purposes Only: Santa Clara
GROUNDWATER CASES) County Case No.: 1-05-CV-049053)
15 Included Actions:) Assigned for All Purposes To:
Judge: Hon. Jack Komar
16 *Los Angeles County Waterworks District*)
No. 40 v.) (Filing Fees Exempt, Per Gov't Code § 6103)
17 *Diamond Farming Co., et al.*)
Los Angeles County Superior Court, Case)
18 No. BC 325 201) **NOTICE OF POSTING OF PHELAN**
) **PIÑON HILLS COMMUNITY**
) **SERVICES DISTRICT'S TRIAL**
19 *Los Angeles County Waterworks District*) **EXHIBITS TO COURT'S WEBSITE**
No. 40 v.)
20 *Diamond Farming Co., et al.*)
Kern County Superior Court, Case No.)
21 S-1500-CV-254-348)
22) **Phase Five Trial:**
) Date: February 10, 2014
) Time: 9:00 a.m.
23 *Wm. Bolthouse Farms, Inc. v. City of*) Location: Central District
Lancaster) 111 North Hill Street
24 *Diamond Farming Co. v. City of Lancaster*) 2nd Floor - Room 222 (Old Dept. 1)
Diamond Farming Co. v. Palmdale Water) Los Angeles, California
25 *Dist.*)
Riverside County Superior Court,)
26 Consolidated Action, Case Nos. RIC 353) (Phase Six Trial Date: August 4, 2014)
840, RIC 344 436, RIC 344 668)
27)
28 **AND RELATED CROSS-ACTIONS**)

1 TO THE HONORABLE COURT AND ALL PARTIES AND THEIR ATTORNEYS OF
2 RECORD HEREIN:

3 Cross-Defendant and Cross-Complainant, Phelan Piñon Hills Community Services District
4 (“PPHCSD”), hereby provides notice that PPHCSD’s trial exhibits have been posted to the Courts’
5 website. The list of exhibits, as marked by the Court’s clerk, is as follows:

6 **5-Phelan Piñon Hills Community Services District (“PhelanCSD”)-1:** Local Agency
7 Formation Commission County of San Bernardino’s Certificate of Completion for Change of
8 Organization with Effective Date of March 18, 2008.

9 **5-PhelanCSD-2:** County of Los Angeles Quitclaim Deed to San Bernardino County
10 Service Area 70, Improvement Zone L for Parcel 32, in the County of Los Angeles, as shown of a
11 Record of Survey filed in Book 74, Page 43.

12 **5-PhelanCSD-3:** Adoption of Negative Declaration for Well 14 and Notice of
13 Determination for construction of a well, dated August 29, 2000.

14 **5-PhelanCSD-4:** California Department of Public Health Correspondence to San
15 Bernardino County Service Area 70, Improvement Zone L from approximately 1999 regarding
16 water supply demands.

17 **5-PhelanCSD-5:** Well Logs for PPHCSD’s Well 14 for calendar year 2013 (the “Well
18 Logs” referred to herein are the flowmeter readings for Well 14).

19 **5-PhelanCSD-6:** Well Logs for PPHCSD’s Well 14 for calendar year 2012.

20 **5-PhelanCSD-7:** Well Logs for PPHCSD’s Well 14 for calendar year 2011.

21 **5-PhelanCSD-8:** Well Logs for PPHCSD’s Well 14 for calendar year 2010.

22 **5-PhelanCSD-9:** Well Logs for PPHCSD’s Well 14 for calendar year 2009.

23 **5-PhelanCSD-10:** Well Logs for PPHCSD’s Well 14 for calendar year 2008.

24 **5-PhelanCSD-11:** Well Logs for PPHCSD’s Well 14 for calendar year 2007.

25 **5-PhelanCSD-12:** Well Logs for PPHCSD’s Well 14 for calendar year 2006.

26 **5-PhelanCSD-13:** Well Logs for PPHCSD’s Well 14 for calendar year 2005.

27 **5-PhelanCSD-14:** Pump Check’s Certificate of Accuracy for Well 14, dated 10/09/12.

28 **5-PhelanCSD-15:** Pump Check’s Certificate of Accuracy for Well 14, dated 9/27/10.

1 **5-PhelanCSD-16:** PPHCSD's Annual Notice of Groundwater Extraction & Diversion for
2 2011.

3 **5-PhelanCSD-17:** PPHCSD's *Amended* Annual Notice of Groundwater Extraction &
4 Diversion for 2010.

5 **5-PhelanCSD-18:** PPHCSD's Annual Notice of Groundwater Extraction & Diversion for
6 2005 through 2009.

7 **5-PhelanCSD-19:** Portion of Certified Transcript of Trial Testimony of Joseph Scalmanini
8 from January 13, 2011 regarding percentage of outside irrigation in the Antelope Valley.

9 **5-PhelanCSD-20:** Portion of *Summary Expert Report* (dated July, 2010) regarding
10 percentage of outside irrigation in the Antelope Valley.

11 **5-PhelanCSD-21:** Data and Analysis of PPHCSD and its designated expert,
12 Thomas E. Harder.

13 **5-PhelanCSD-22:** Figures and Tables of PPHCSD and its designated expert,
14 Thomas E. Harder.

15 **5-PhelanCSD-23:** Metered Service Consumption.

16 **5-PhelanCSD-24:** Usage by Meter.

17 **5-PhelanCSD-25:** Return Flow Summary Table of PPHCSD's designated expert,
18 Thomas E. Harder.


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20 Dated: February 3, 2014

ALESHIRE & WYNDER, LLP

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By: 
Wesley A. Miliband
Attorneys for Cross-Defendant and
Cross-Complainant,
Phelan Piñon Hills Community
Services District

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3 **PROOF OF SERVICE**

4 I, Linda Yarvis,

5 I am employed in the County of Orange, State of California. I am over the age of 18 and
6 not a party to the within action. My business address is 18881 Von Karman Avenue, Suite 1700,
Irvine, CA 92612.

7 On February 3, 2014, I served the within document(s) described as **NOTICE OF**
8 **POSTING OF PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT'S TRIAL**
EXHIBITS TO COURT'S WEBSITE as follows:

9 (ELECTRONIC SERVICE) By posting the document(s) listed above to the Santa Clara
County Superior Court website in regard to Antelope Valley Groundwater matter pursuant to the
10 Court's Clarification Order. Electronic service and electronic posting completed through
www.scefiling.org.

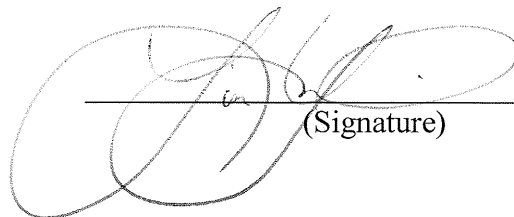
11 (BY MAIL) By placing a true copy of the foregoing document(s) in a sealed envelope
12 addressed as set forth above. I placed each such envelope for collection and mailing following
ordinary business practices. I am readily familiar with this Firm's practice for collection and
13 processing of correspondence for mailing. Under that practice, the correspondence would be
deposited with the United States Postal Service on that same day, with postage thereon fully
14 prepaid at Irvine, California, in the ordinary course of business. I am aware that on motion of the
party served, service is presumed invalid if postal cancellation date or postage meter date is more
15 than one day after date of deposit for mailing in affidavit.

16 (BY OVERNIGHT DELIVERY) I deposited in a box or other facility regularly maintained
by Overnight Express, an express service carrier, or delivered to a courier or driver authorized by
17 said express service carrier to receive documents, a true copy of the foregoing document(s) in a
sealed envelope or package designated by the express service carrier, addressed as set forth above,
18 with fees for overnight delivery paid or provided for.

19 Executed on February 3, 2014, at Irvine, California.

20 I declare under penalty of perjury under the laws of the State of California that the
foregoing is true and correct.

21
22 _____
Linda Yarvis
(Type or print name)

23 _____

(Signature)