RECORDING REQUESTED BY and when recorded, mail this deed and unless otherwise shown below, mail tax statements to		99-2052340
NAME DFFICE OF Spelial DISTRICTS OF STREET 157 W STH ST OF STH ST OF STEPPE COLV. 12000 92415-04500 Special Sp		FREE X I
Dept code: 12000 92415-0450[ce above this line for Recorder's use	,
QUITCLAIM		
D E E D	OR COMPUTED ON FU ENCUMBRANCES, REM	
For valuable consideration, receipt of which is hereby acknowledged, the COUNTY OF LOS ANGELES, a body corporate and politic, does hereby surrender, quitclaim and release to		
SAN BERNARDINO COUNTY SERVICE AREA 70, IMPROVEMENT ZONE L		
all of the COUNTY'S right, title and interes to the County of Los Angeles all oil, gas, without the right to the use of the surface the surface of said real property. Said real property is located in the Coun attached "Exhibit A" incorporated by reference.	hydrocarbons, and other min or subsurface to a depth of 500 ty of Los Angeles, State of Ca	erals in and under the property of feet, measured vertically from alifornia and is described in the
TAX PARCEL 3089/021/902		
SUBJECT TO AND BUYER TO ASSUM		
All taxes interest penalties and assessments of resources coverants conditions restrictions reservations, each condition of the Coverants conditions restrictions reservations, each condition of the Coverage	sements rights and rights-of-way of record COUN DA Chief BySU S	TY OF LOS ANGELES AVID E JANSSEN Administraive Officer Man Janushuo haron N Yonashiro stant Administraive Officer
Synopsis No N/A Date Supervisorial District No 5	APP LL	ROVED AS TO FORM OYD W PELLMEN County Counsel
MAIL TAX STATEMENTS TO <u>SEE</u> Name	Street Address	City and State

EXHIBIT "A"

LEGAL DESCRIPTION
263rd STREET EAST, PINON HILLS

Parcel 32, in the County of Los Angeles, State of California, as shown on a Record of Survey filed in Book 74, Page 43 of Record of Survey, in the office of the County Recorder of said County

99 2052340

This is to certify that the interest in real property conveyed by the within instrument to County Service Area 70, Improvement Zone L, is hereby accepted by the undersigned officer/agent on behalf of County Service Area 70, Improvement Zone L, and the Grantee consents to recordation thereof by its duly authorized officer/agent

Date

10-5-99

By

COUNTY OF SAN BERNARDING

99 2052340