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8

9 **SUPERIOR COURT OF CALIFORNIA**

10 **COUNTY OF LOS ANGELES - CENTRAL DISTRICT**

11
12 Coordination Proceeding
Special Title (Rule 1550(b))

) Judicial Council Coordination Proceeding
) No. 4408

13 **ANTELOPE VALLEY**
14 **GROUNDWATER CASES**

) (For Filing Purposes Only: Santa Clara
) County Case No.: 1-05-CV-049053)

15 Included Actions:

) Assigned for All Purposes To:
) Judge: Hon. Jack Komar

16 *Los Angeles County Waterworks District*
No. 40 v.

) (Filing Fees Exempt, Per Gov't Code § 6103)

17 *Diamond Farming Co., et al.*
Los Angeles County Superior Court, Case
18 No. BC 325 201

) **SUPPLEMENTAL EXHIBIT LIST OF**
) **PHELAN PIÑON HILLS COMMUNITY**
) **SERVICES DISTRICT FOR PHASE**
) **FIVE TRIAL**

19 *Los Angeles County Waterworks District*
No. 40 v.

20 *Diamond Farming Co., et al.*
Kern County Superior Court, Case No.
21 S-1500-CV-254-348

) **Phase Five Trial:**

) Date: February 10, 2014

) Time: 9:00 a.m.

) Location: Central District

) 111 North Hill Street

) 2nd Floor - Room 222 (Old Dept. 1)

) Los Angeles, California

23 *Wm. Bolthouse Farms, Inc. v. City of*
Lancaster

24 *Diamond Farming Co. v. City of Lancaster*
Diamond Farming Co. v. Palmdale Water
25 *Dist.*

Riverside County Superior Court,
26 Consolidated Action, Case Nos. RIC 353
840, RIC 344 436, RIC 344 668

) (Phase Six Trial Date: August 4, 2014)

27 **AND RELATED CROSS-ACTIONS**
28

SUPPLEMENTAL EXHIBIT LIST

OF PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT FOR PHASE FIVE TRIAL

1 Phelan Piñon Hills Community Services District ("PPHCSD"), provides the Court with the
2 following *supplemental* list of exhibits for Phase Five trial.¹

<u>Exhibit No.</u>	<u>Exhibit Description</u>	<u>Date Entered</u>	<u>Objection</u>	<u>Date Admitted</u>
5-PhelanCSD-26	Resume of the professional qualifications of PPHCSD's designated expert, Thomas E. Harder			
5-PhelanCSD-27	Opinions of PPHCSD's designated expert, Thomas E. Harder			
5-PhelanCSD-28	Appendix D, Page D-22 from the Summary Expert Report of PPHCSD's designated expert, Thomas E. Harder			

12 Dated: February 18, 2014

ALESHIRE & WYNDER, LLP

14 By: 

15 Wesley A. Miliband
16 Attorneys for Cross-Defendant and
17 Cross-Complainant,
18 Phelan Piñon Hills Community
19 Services District

26 _____
27 ¹ Absent further direction from the Court or the Liaison Committee, PPHCSD utilizes herein the
28 exhibit-identification system used for the Phase Four trial.

2
3 **PROOF OF SERVICE**

4 I, Linda Yarvis,

5 I am employed in the County of Orange, State of California. I am over the age of 18 and
6 not a party to the within action. My business address is 18881 Von Karman Avenue, Suite 1700,
Irvine, CA 92612.

7 On February 18, 2014, I served the within document(s) described as **SUPPLEMENTAL**
8 **EXHIBIT LIST OF PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT FOR**
PHASE FIVE TRIAL as follows:

9 (ELECTRONIC SERVICE) By posting the document(s) listed above to the Santa Clara
County Superior Court website in regard to Antelope Valley Groundwater matter pursuant to the
10 Court's Clarification Order. Electronic service and electronic posting completed through
www.scefiling.org.

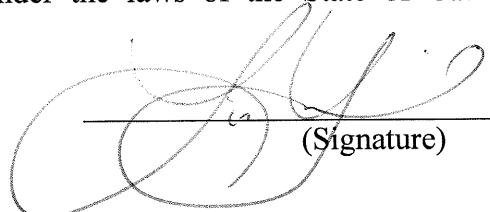
11 (BY MAIL) By placing a true copy of the foregoing document(s) in a sealed envelope
12 addressed as set forth above. I placed each such envelope for collection and mailing following
ordinary business practices. I am readily familiar with this Firm's practice for collection and
13 processing of correspondence for mailing. Under that practice, the correspondence would be
deposited with the United States Postal Service on that same day, with postage thereon fully
14 prepaid at Irvine, California, in the ordinary course of business. I am aware that on motion of the
party served, service is presumed invalid if postal cancellation date or postage meter date is more
15 than one day after date of deposit for mailing in affidavit.

16 (BY OVERNIGHT DELIVERY) I deposited in a box or other facility regularly maintained
by Overnight Express, an express service carrier, or delivered to a courier or driver authorized by
17 said express service carrier to receive documents, a true copy of the foregoing document(s) in a
sealed envelope or package designated by the express service carrier, addressed as set forth above,
18 with fees for overnight delivery paid or provided for.

19 Executed on February 18, 2014, at Irvine, California.

20 I declare under penalty of perjury under the laws of the State of California that the
foregoing is true and correct.

21
22 _____
Linda Yarvis
(Type or print name)

23 

(Signature)