Exhibit 4



David E. Janssen

Chief Administrative Officer

COUNTY OF LOS ANGELES CHIEF ADMINISTRATIVE OFFICE

LEASING AND SPACE MANAGEMENT 550 SOUTH VERMONT AVENUE, TENTH FLOOR-LOS ANGELES, CA 90020 (213) 738-2301

Board of Supervisors
GLORIA MOLINA
First District

YVONNE BRATHWAITE BURKE Second District

> ZEV YAROSLAVSKY Third District

> > DON KNABE Fourth District

MICHAEL D. ANTONOVICH

June 23, 1999

Ms. Jan Dustin
Real Property Agent
Real Estate Services Department
County of San Bernardino
825 East Third Street
San Bernardino, CA 92415-0832

Dear Ms. Dustin:

SALE OF COUNTY PROPERTY TO THE COUNTY OF SAN BERNARDINO - PINON HILLS AREA

Thank you for your letter of May 7, 1999 explaining the time and effort your County has expended for the purchase of the two County-owned parcels on 263rd Street East. We can understand and appreciate what has occurred because we also have expended considerable time in processing this transaction. However, our Department of Public Works has advised us of its need for one of these two parcels. Therefore, we have no choice but to abide by that need and reprocess this conveyance of only one parcel to your County.

We have enclosed a revised Purchase and Sale Agreement which has been approved by our Counsel, and are returning your County's additional payment of \$1,890. We have requested a refund check for \$2,110 which we will forward to you. In the meantime, we want to try to cooperate as much as possible in concluding this transaction which is why we are sending you this document now rather than wait for the refund check. If you have any questions or need further assistance, please contact Greg Merrel at (213) 738-2319.

Sincerely yours,

DAVID E. JANSSEN

Chief Administrative Officer

Carlos Brea, Manager

Property Management

DEJ:CB:GM:ma

Enclosure

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