

Exhibit 9



Gray Davis
GOVERNOR

STATE OF CALIFORNIA

Governor's Office of Planning and Research
State Clearinghouse



Steve Nissen
ACTING DIRECTOR

ACKNOWLEDGEMENT OF RECEIPT

DATE: May 30, 2000

TO: Gary Martin
San Bernardino County Office of Special Districts
157 West Fifth Street
2nd Floor
San Bernardino, CA

RE: CSA 70 Zone L Well # 14 Project
SCH#: 2000051096

This is to acknowledge that the State Clearinghouse has received your environmental document for state review. The review period assigned by the State Clearinghouse is:

Review Start Date: May 22, 2000
Review End Date: June 20, 2000

We have distributed your document to the following agencies and departments:

Caltrans, District 7
Department of Conservation
Department of Fish and Game, Region 5
Department of Health Services
Department of Parks and Recreation
Department of Water Resources
Native American Heritage Commission
Office of Historic Preservation
Public Utilities Commission
Regional Water Quality Control Bd., Region 6 (Victorville)
Resources Agency
State Lands Commission
State Water Resources Control Board, Clean Water Program
State Water Resources Control Board, Division of Water Rights

The State Clearinghouse will provide a closing letter with any state agency comments to your attention on the date following the close of the review period.

Thank you for your participation in the State Clearinghouse review process.

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