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**EXEMPT FROM FILING
FEES UNDER GOVERNMENT
CODE SECTION 6103**

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**SUPERIOR COURT OF THE STATE OF CALIFORNIA
COUNTY OF LOS ANGELES**

ANTELOPE VALLEY GROUNDWATER CASES
Included Actions:

Los Angeles County Waterworks District No. 40 v.
Diamond Farming Co., Superior Court of
California, County of Los Angeles, Case No. BC
325201;

Los Angeles County Waterworks District No. 40 v.
Diamond Farming Co., Superior Court of
California, County of Kern, Case No. S-1500-CV-
254-348;

Wm. Bolthouse Farms, Inc. v. City of Lancaster,
Diamond Farming Co. v. City of Lancaster,
Diamond Farming Co. v. Palmdale Water Dist.,
Superior Court of California, County of Riverside,
Case Nos. RIC353840, RIC344436, RIC344668

RICHARD WOOD, on behalf of himself and all
other similarly situated v. A.V. Materials, Inc., et
al., Superior Court of California, County of Los
Angeles, Case No. BC509546

Judicial Council Coordination
Proceeding No. 4408

CLASS ACTION

Santa Clara Case No. 1-05-CV-049053
Assigned to the Honorable Jack Komar

**LOS ANGELES COUNTY
WATERWORKS DISTRICT NO.
40'S CASE MANAGEMENT
CONFERENCE STATEMENT**

LAW OFFICES OF
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In compliance with California Rules of Court Rule 3.725(a) Los Angeles County Waterworks District No. 40 ("District No. 40") hereby submits the following Case Management Conference Statement:


To date, approximately 140 parties, including the Wood Class, have approved and executed the Stipulation for Entry of Judgment and Physical Solution ("Settling Parties"). Attached hereto as Exhibit "A" is a list of the Settling Parties and corresponding page number of the stipulation, on which their signature appears.

///

Dated: March 11, 2015

BEST BEST & KRIEGER LLP

By


ERIC L. GARNER
JEFFREY V. DUNN
WENDY Y. WANG
Attorneys for
LOS ANGELES COUNTY
WATERWORKS DISTRICT NO. 40

PROOF OF SERVICE

I, Rosanna R. Pérez, declare:

I am a resident of the State of California and over the age of eighteen years, and not a party to the within action; my business address is Best Best & Krieger LLP, 300 South Grand Avenue, 25th Floor, Los Angeles, CA 90071. On March 11, 2015, I served the within document(s):

**LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40'S CASE
MANAGEMENT CONFERENCE STATEMENT**

by posting the document(s) listed above to the Santa Clara County Superior Court website in regard to the Antelope Valley Groundwater matter.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct. Executed on March 11, 2015, at Los Angeles, California.



Rosanna R. Pérez

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