

Case No. _____

IMMEDIATE STAY REQUESTED

**IN THE COURT OF APPEAL OF THE STATE OF CALIFORNIA
SECOND APPELLATE DISTRICT**

PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT

Defendant, Cross-Complainant and Petitioner,

v.

SUPERIOR COURT FOR THE STATE OF CALIFORNIA,
COUNTY OF LOS ANGELES

Respondent.

LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40;
[Please see next page for additional Real Parties in Interest]

Real Parties in Interest

**EXHIBITS TO VERIFIED PETITION FOR WRIT OF MANDATE,
WRIT OF PROHIBITION, OR OTHER APPROPRIATE RELIEF AND
REQUEST FOR IMMEDIATE STAY; MEMORANDUM OF POINTS AND
AUTHORITIES IN SUPPORT THEREOF
VOLUME 17 OF 19**

On Appeal From the Superior Court for the State of California,
County of Los Angeles, Case No. JCCP 4408, Hon. Jack Komar
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Additional Real Parties in Interest:

BOLTHOUSE PROPERTIES, LLC; WM. BOLTHOUSE FARMS, INC.; ANTELOPE VALLEY GROUNDWATER AGREEMENT ASSOCIATION; CITY OF LANCASTER; ROSAMOND COMMUNITY SERVICES DISTRICT; CITY OF LOS ANGELES; LOS ANGELES WORLD AIRPORTS; COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY NOS. 14 AND 20; LANDINV, INC.; BRUCE BURROWS; 300 A 40 H, LLC; LITTLE ROCK SAND AND GRAVEL, INC.; THE GEORGE AND CHARLENE LANE FAMILY TRUST; THE FRANK AND YVONNE LANE 1993 FAMILY TRUST; MONTE VISTA BUILDING SITES, INC.; A.V. MATERIALS, INC.; LITTLEROCK CREEK IRRIGATION DISTRICT; PALM RANCH IRRIGATION DISTRICT; NORTH EDWARDS WATER DISTRICT; DESERT LAKE COMMUNITY SERVICES DISTRICT; LLANO DEL RIO WATER CO.; LLANO WATER CO.; BIG ROCK MUTUAL WATER CO.; PALMDALE WATER DISTRICT; STATE OF CALIFORNIA; STATE OF CALIFORNIA 50TH DISTRICT AGRICULTURAL ASSOCIATION; TEJON RANCHCORP; TEJON RANCH COMPANY; GRANITE CONSTRUCTION COMPANY; and, UNITED STATES OF AMERICA

Exhibits To Petition For Writ Of Mandate

Pursuant to California Rule of Court 8.486(b)(1), which requires the Court be provided with “an adequate record,” Petitioner Phelan Piñon Hills Community Services District submits the exhibits listed in the Table of Contents below in support of its Petition for Writ of Mandate:

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		<u>Exhibit M</u> – Los Angeles County Environmental Health Drinking Water Program, Form Service Request Application	19	4515
		<u>Exhibit N</u> – Letter dated February 13, 2015 from David Sunding, Ph.D. to Ralph Kalfayan re Potential Future Use of Groundwater by Members of the Willis Class	19	4520
177.	03/13/2015	Willis Class: Declaration of Ralph B. Kalfayan in Support of Willis Class' Opposition to Wood Class' Motion for Preliminary Approval of Class Settlement	19	4523
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