

SMALL PUMPER CLASS STIPULATION OF  
SETTLEMENT: EXHIBIT A

(Stipulation for Entry of Judgment  
and Physical Solution)

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**SUPERIOR COURT OF THE STATE OF CALIFORNIA  
FOR THE COUNTY OF LOS ANGELES – CENTRAL DISTRICT**

Coordination Proceeding  
Special Title (Rule 1550 (b))  
  
**ANTELOPE VALLEY GROUNDWATER  
CASES**

Judicial Council Coordination  
Proceeding No. 4408  
  
[Assigned to The Honorable Jack Komar, Judge  
Santa Clara County Superior Court, Dept. 17]  
  
Santa Clara Court Case No. 1-05-CV-049053  
  
**STIPULATION FOR ENTRY OF  
JUDGMENT AND PHYSICAL SOLUTION**

1. The undersigned Parties (“Stipulating Parties”) stipulate and agree to the entry of the proposed Judgment and Physical Solution (“Judgment”), attached hereto as Exhibit 1 and incorporated herein by reference, as the Judgment in this Action. This Stipulation is expressly conditioned, as set forth in Paragraph 4 below, upon the approval and entry of the Judgment by the Court.

2. The following facts, considerations and objectives, among others, provide the basis for this Stipulation for Entry of Judgment (“Stipulation”):

- a. The Judgment is a determination of all rights to Produce and store Groundwater in the Basin.
- b. The Judgment resolves all disputes in this Action among the Stipulating Parties.

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c. The Stipulating Parties represent a substantial part of the total Production within the Basin.

d. There exists now and has existed for many years an Overdraft on the Groundwater supply within the Basin.

e. It is apparent to the Stipulating Parties that protection of the rights of the Stipulating Parties and protection of the public interest within the Basin require the development and imposition of a Physical Solution.

f. The Physical Solution contained in the Judgment is in furtherance of the mandate of the State Constitution and the water policy of the State of California.

g. Entry of the Judgment will avoid the time, expense, and uncertainty associated with continued litigation.

h. The Judgment will create incentives, predictability and long-term certainty necessary to promote beneficial use of the Basin's Groundwater resources to the fullest extent practicable and for the greatest public benefit.

i. The Judgment will create opportunities for state and local funding as may be available to promote greater development and beneficial use of the Basin's Groundwater resources.

j. The Judgment will aid in securing a reliable and cost-effective water supply to serve the Stipulating Parties' constituencies and communities.

3. Defined terms in the Judgment shall have the same meaning in this Stipulation.

4. The provisions of the Judgment are related, dependent and not severable. Each and every term of the Judgment is material to the Stipulating Parties' agreement. If the Court does not approve the Judgment as presented, or if an appellate court overturns or remands the Judgment entered by the trial court, then this Stipulation is *void ab initio* with the exception of Paragraph 6, which shall survive.

5. The Stipulating Parties will cooperate in good faith and take any and all necessary and appropriate actions to support the Judgment until such time as this Judgment is entered by the Court, and appeals, if any, are final, including:

a. Producing evidentiary testimony and documentation in support thereof;

1           b.     Defending the Judgment against Non-Stipulating Parties, including, as  
2           appropriate, providing evidence of the Stipulating Parties' prescriptive and self-help  
3           rights.

4           6.     Each Stipulating Party has agreed to this Stipulation without admitting any factual or  
5           legal provisions of this Stipulation or the proposed Judgment. In the event that this Stipulation is void,  
6           or if trial is necessary against any Non-Stipulating Party to determine issues provided for in the  
7           Judgment, the resulting factual or legal determinations shall not bind any Stipulating Party or become  
8           law of the case.

9           7.     As consideration and as a material term of this Stipulation, the Stipulating Parties hereby  
10          declare that they are not aware of any additional Person pumping Groundwater, or landowner owning  
11          property in the Basin, that is not either named as a Party in the Action, included in the Non-Pumper  
12          Class or Small Pumper Class, or a Defaulting Party.

13          8.     The Stipulating Parties, in order to protect the Basin from over-pumping, have stipulated  
14          and agreed to the terms of the Judgment and have agreed to substantial cuts to water allocation  
15          compared with what they claim under California law, and in the case of the United States, also under  
16          federal law. In return, the Stipulating Parties have agreed to provisions in the Physical Solution which  
17          are only available by stipulation. These provisions include, without limitation, the right to transfer  
18          Production Rights and the right to Carry Over rights from year to year, as set forth in the Judgment.  
19          Non-Stipulating Parties, or any other Parties contesting the Judgment, shall not be entitled to the benefit  
20          of these provisions, and shall have only the rights to which they may be entitled by law according to  
21          proof at trial.

22          9.     The Stipulating Parties agree to request the Court to order the representatives of the Non-  
23          Pumper Class and the Small Pumper Class to identify any Persons which have opted out of the Classes  
24          and provide the identities of any opt-outs to District No. 40 within twenty (20) days of the Court's order  
25          approving this Stipulation. District No. 40 will assure that all Persons opting out of the Classes have  
26          been named, served, and defaulted or otherwise adjudicated, and will provide a report to the Court and  
27          the Stipulating Parties.

28

1           10.    As consideration for this Stipulation between the Stipulating Parties, District No. 40  
2 specifically agrees to the following:

3           a.       District No. 40 agrees to identify all landowners in the Basin, to confirm that each  
4 landowner was served, and to confirm that each landowner is a part of the Non-Pumper  
5 Class, the Small Pumper Class, the Stipulating Parties, a Defaulting Party, or a Party that  
6 has appeared, as the case may be. District No. 40 will file a report containing this  
7 information with the Court and with all Parties.

8           b.       District No. 40 agrees to take all available steps and procedures to prevent any  
9 Person that has not appeared in this Action from raising claims or otherwise contesting  
10 the Judgment.

11           11.    The Public Water Suppliers and no other Parties to this Stipulation shall pay all  
12 reasonable Small Pumper Class attorneys' fees and costs through the date of the final Judgment in the  
13 Action, in an amount either pursuant to an agreement reached between the Public Water Suppliers and  
14 the Small Pumper Class or as determined by the Court. The Public Water Suppliers reserve the right to  
15 seek contribution for reasonable Small Pumper Class attorneys' fees and costs through the date of the  
16 final Judgment in the Action from each other and Non-Stipulating Parties. Any motion or petition to the  
17 Court by the Small Pumper Class for the payment of attorneys' fees in the Action shall be asserted by the  
18 Small Pumper Class solely as against the Public Water Suppliers (excluding Palmdale Water District,  
19 Rosamond Community Services District, City of Lancaster, Phelan Piñon Hills Community Services  
20 District, Boron Community Services District, and West Valley County Water District) and not against  
21 any other Party.

22           12.    In consideration for the agreement to pay Small Pumper Class attorneys' fees and costs as  
23 provided in Paragraph 11 above, the other Stipulating Parties agree that during the Rampdown  
24 established in the Judgment, a drought water management program ("Drought Program") shall be  
25 implemented as provided in Paragraphs 8.3, 8.4, 9.2 and 9.3 of the Judgment.

26           13.    The Stipulating Parties do not object to the award of an incentive to Richard Wood, the  
27 Small Pumper Class representative, in recognition of his service as Class representative. The Judgment  
28 shall provide that Richard Wood has a Production Right of up to five (5) acre-feet per year for

1 reasonable and beneficial use on his parcel, free of a Replacement Water Assessment. This Production  
2 Right shall not be transferable and is otherwise subject to the provisions of the Judgment. If the Court  
3 approves this award of an additional two (2) acre-feet of water, such award shall be in lieu of any  
4 monetary incentive payment.

5 14. The Stipulating Parties agree that an orderly procedure for obtaining the Court's approval  
6 of the Judgment is a material term to this Stipulation. The Parties agree that the Case Management  
7 Order attached hereto as Appendix 1 is an appropriate process for obtaining such approval.

8 15. The Stipulating Parties agree that this Stipulation shall bind and benefit them, and will be  
9 binding upon and benefit all their respective heirs, successors-in-interest and assigns.

10 16. Each signatory to this Stipulation represents and affirms that he or she is legally  
11 authorized to bind the Stipulating Party on behalf of whom he or she is signing. The Stipulating Parties  
12 understand that this Stipulation and the Judgment are not effective as to the Small Pumper Class until  
13 the Court grants approval of a settlement agreement in *Wood v. Los Angeles County Waterworks District*  
14 *No. 40 et al.*

1 LOS ANGELES COUNTY WATERWORKS  
2 DISTRICT NO. 40

3 By: *Gail Farber*  
4 Gail Farber  
5 Director of Public Works

Date: 2/24/15

6 Approved as to form by:  
7 Mark J. Saladino, County Counsel

8  
9 By: *W. Wellen*  
10 Warren R. Wellen  
11 Principal Deputy County Counsel

12 Approved as to form by: Eric L. Garner

13  
14 By: *Jeffrey V. Dunn* *Jeffrey V. Dunn and Eric L. Garner*  
15 ~~Eric L. Garner~~  
16 Best Best & Krieger


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1 ANTELOPE VALLEY-EAST KERN WATER AGENCY

2 BY:   
3 FRANK S. DONATO, Director, Div. 3

4  
5 BRUNICK, McELHANEY & KENNEDY

Date: 1/13/2015

6  
7 BY:   
8 WILLIAM J. BRUNICK  
9 Attorneys for Cross-Complainant,  
ANTELOPE VALLEY-EAST KERN WATER AGENCY

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JOHN C. CRUDEN  
Assistant Attorney General  
Environment & Natural Resources Division

By: 

LEE LEININGER, Trial Attorney  
JAMES DUBOIS, Trial Attorney  
United States Department of Justice  
Environment and Natural Resources Division  
999 18th Street, South Terrace, Suite 370  
Denver, Colorado, 80202

Date: 2-23-15

Attorneys for Cross-Defendant United States of America

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TEJON RANCH CO.,  
a Delaware limited liability company

By: *Dennis Atkinson*  
Dennis Atkinson  
Senior Vice President, Farming

Date: 1-15-15

TEJON RANCHCORP,  
a California corporation

By: *Dennis Atkinson*  
Dennis Atkinson  
Senior Vice President, Agriculture and Water

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60TH STREET ASSOCIATION WATER SYSTEM

BY: Catherine Montano


Date: 1/8/15

ITS: Representative

**ADAMS BENNETT INVESTMENTS, LLC, a California  
limited liability company**

Dated:

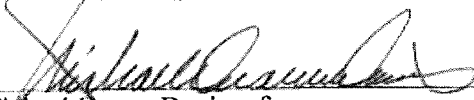
1/12/2015

SIGNED BY:   
KAYE BENNETT  
ITS; MANAGING MEMBER

**ADAMS BENNETT INVESTMENTS, LLC, a California  
limited liability company**

Dated:

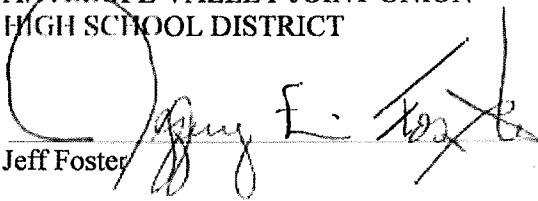
15 January 2015

By:   
Michael Duane Davis, of  
GRESHAM SAVAGE NOLAN & TILDEN, PC  
Attorneys for Adams Bennett Investments, LLC

<p>ANTELOPE PARK MUTUAL WATER COMPANY</p> <p>SIGNED BY: <u>Steven M Hayes</u>  STEVE HAYES  ITS: PRESIDENT</p>	<p>Dated: <u>Jan 07/2015</u></p>
<p>AQUA-J MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____  DOUGLAS W. MEAD  ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p>AVERYDALE MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____  MATTHEW L. HAMLIN  ITS: BOARD MEMBER</p>	<p>Dated: _____</p>
<p>BAXTER MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____  DOUG DAVIS  ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p>BLEICH FLAT MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____  CASSIDY SKELTON  ITS: VICE PRESIDENT</p>	<p>Dated: _____</p>

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ANTELOPE VALLEY JOINT UNION  
HIGH SCHOOL DISTRICT

By:   
Jeff Foster

Date: 12-11-14

APPROVED AS TO FORM: FAGEN, FRIEDMAN AND  
FULFROST, LLP

By:   
Kimberly A. Smith

Date: 1-7-15

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ANTELOPE VALLEY MOBILE ESTATES

Date: 2/25/15

BY: Jeanette Kolar

ITS: Secretary

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STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

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ANTELOPE VALLEY WATER STORAGE, LLC

By: Mark Beuhler  
MARK BEUHLER, General Manager


Date: Jan. 15, 2015

APPROVED AS TO FORM:  
HERUM\CRABTREE\SUNTAG

By: Karna E. Harrigfeld  
KARNA E. HARRIGFELD  
Attorneys for Cross-Defendant  
ANTELOPE VALLEY WATER STORAGE, LLC

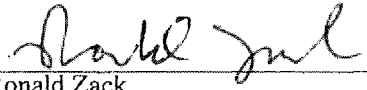
Date: 1/16/15



<p>ANTELOPE PARK MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____  STEVE HAYES  ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p>AQUA-J MUTUAL WATER COMPANY</p> <p>SIGNED BY:  _____  DOUGLAS W. MEAD  ITS: PRESIDENT</p>	<p>Dated: <u>1-11-2015</u></p>
<p>AVERYDALE MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____  MATTHEW L. HAMLIN  ITS: BOARD MEMBER</p>	<p>Dated: _____</p>
<p>BAXTER MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____  DOUG DAVIS  ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p>BLEICH FLAT MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____  CASSIDY SKELTON  ITS: VICE PRESIDENT</p>	<p>Dated: _____</p>


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AV SOLAR RANCH 1, LLC

By:   
Ronald Zack  
Assistant Secretary

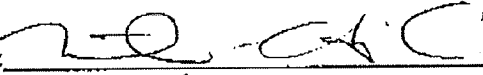
Date: January 12, 2015

ALSTON & BIRD LLP

By:   
Ed Casey  
Attorneys for AV Solar Ranch 1, LLC

Date: January 12, 2015

STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

<p><b>ANTELOPE PARK MUTUAL WATER COMPANY</b></p> <p>SIGNED BY: _____ STEVE HAYES ITS: PRESIDENT</p>	<p>Dated: _____ _____</p>
<p><b>AQUA-J MUTUAL WATER COMPANY</b></p> <p>SIGNED BY: _____ DOUGLAS W. MEAD ITS: PRESIDENT</p>	<p>Dated: _____ _____</p>
<p><b>AVERYDALE MUTUAL WATER COMPANY</b></p> <p>SIGNED BY:  MATTHEW L. HAMLIN ITS: BOARD MEMBER PRESIDENT</p>	<p>Dated: _____ 1/13/15</p>
<p><b>BAXTER MUTUAL WATER COMPANY</b></p> <p>SIGNED BY: _____ DOUG DAVIS ITS: PRESIDENT</p>	<p>Dated: _____ _____</p>
<p><b>BLEICH FLAT MUTUAL WATER COMPANY</b></p> <p>SIGNED BY: _____ CASSIDY SKELTON ITS: VICE PRESIDENT</p>	<p>Dated: _____ _____</p>

A7K5-000-1504219 1

<p>ANTELOPE PARK MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____  STEVE HAYES  ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p>AQUA-J MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____  DOUGLAS W. MEAD  ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p>AVERYDALE MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____  MATTHEW L. HAMLIN  ITS: BOARD MEMBER</p>	<p>Dated: _____</p>
<p>BAXTER MUTUAL WATER COMPANY</p> <p>SIGNED BY: <u><i>Doug Davis</i></u>  DOUG DAVIS  ITS: PRESIDENT</p>	<p>Dated: <u>10 Jan 2015</u></p>
<p>BLEICH FLAT MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____  CASSIDY SKELTON  ITS: VICE PRESIDENT</p>	<p>Dated: _____</p>

Received Fax Feb 25 2015 11:59 Fax Station SCP/CRYSTALAIR JB 944 1448 P. 47

FEB/25/2015/WED 09:55 AM Lemieux O'Neill Law

FAX No. 8054952787



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BIG ROCK MUTUAL WATER COMPANY

By: John Blalock  
John Blalock, President

Date: 2/16/15

<p><b>ANTELOPE PARK MUTUAL WATER COMPANY</b></p> <p>SIGNED BY: _____          STEVE HAYES          ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p><b>AQUA-J MUTUAL WATER COMPANY</b></p> <p>SIGNED BY: _____          DOUGLAS W. MEAD          ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p><b>AVERYDALE MUTUAL WATER COMPANY</b></p> <p>SIGNED BY: _____          MATTHEW L. HAMLIN          ITS: BOARD MEMBER</p>	<p>Dated: _____</p>
<p><b>BAXTER MUTUAL WATER COMPANY</b></p> <p>SIGNED BY: _____          DOUG DAVIS          ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p><b>BLEICH FLAT MUTUAL WATER COMPANY</b></p> <p>SIGNED BY:           CASSIDY SKELTON          ITS:  PRESIDENT</p>	<p>Dated: <u>1-8-15</u></p>

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BOLTHOUSE PROPERTIES, LLC

By: Anthony L. Leggio  
Anthony L. Leggio

Date: 1/20/15

WM. BOLTHOUSE FARMS, INC.

By: \_\_\_\_\_

Date: \_\_\_\_\_

STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

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BOLTHOUSE PROPERTIES, LLC

By: \_\_\_\_\_

Date: \_\_\_\_\_

WM. BOLTHOUSE FARMS, INC.

By: Scott LaPorta  
Scott LaPorta

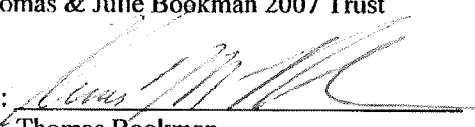
Date: 1/28/15

STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION



1 Thomas & Julie Bookman 2007 Trust

Date: 1/14/15

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3 By:   
4 Thomas Bookman

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**STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION**

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BORON COMMUNITY SERVICES DISTRICT

By: Peter A. Lopez  
Peter A. Lopez, Manager

Date: 3-3-15

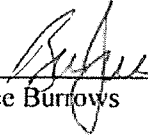
APPROVED AS TO FORM:  
MCMURTREY, HARTSOCK & WORTH

By: James A. Worth  
James A. Worth

Date: 3-4-15

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BRUCE BURROWS

By:   
Bruce Burrows

Date: 1/15/15


300 A 40 H, LLC

By:   
Bruce Burrows

Date: 1/15/15

APPROVED AS TO FORM:

SMILAND CHESTER LLP


By:   
Theodore A. Chester, Jr.

Date: 1/15/15

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BJ Calandri, John Calandri, John Calandri as Trustee of the John  
and B.J. Calandri 2001 Trust

Date: 1-14-15


By:   
John Calandri

**STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION**

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For California 50<sup>th</sup> District Agricultural Association:

By:   
Daniel P. Jacobs, Executive Officer  
California 50<sup>th</sup> District Agricultural Association

Date: 2/6/15

**STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION**

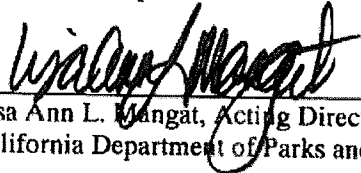
1 For California Department of Highway Patrol:

2  
3 By:   
4 Assistant Commissioner Jon Rodriguez  
California Department of Highway Patrol

Date: 2/10/15

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For California Department of Parks and Recreation:

By:   
Lisa Ann L. Mangat, Acting Director  
California Department of Parks and Recreation

Date: 2/11/15

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For California Department of Transportation:

By: Carrie L. Bowen  
Carrie L. Bowen, District 7 Director  
California Department of Transportation

Date: 2/20/15



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For California Department of Transportation:

By: Michael D. Beauchamp  
Michael D. Beauchamp, Acting District 9 Director  
California Department of Transportation

Date: 2/20/2015

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For the California Department of Veterans Affairs:

By: *Diane Vanderpot*  
Diane Vanderpot, Undersecretary, Homes Division  
California Department of Veterans Affairs

Date: *February 12, 2015*

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For the California Department of Water Resources:

By:   
Mark W. Cowin, Director  
California Department of Water Resources

Date: 2/17/15

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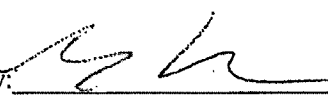
For California Military Department

By:   
COL. (CA) Matthew L. Dana, General Counsel  
California Military Department

Date: 4 Feb 2015

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Approved as to form:  
KAMALA D. HARRIS  
Attorney General of California  
ERIC M. KATZ  
Supervising Deputy Attorney General

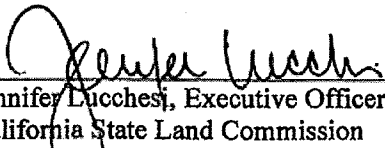
By: 

Date: 2/23/15

Noah Golden-Krasner  
Marilyn H. Levin  
Deputy Attorney General  
California Office of the Attorney General  
Attorneys for Cross Defendants State of California,  
California 50<sup>th</sup> District Agricultural Association,  
California Department of Parks and Recreation,  
California Department of Water Resources, California  
Highway Patrol, California Department of Corrections  
and Rehabilitation, California Department of  
Transportation, California Military Department,  
California State Lands Commission and California  
Department of Veterans Affairs

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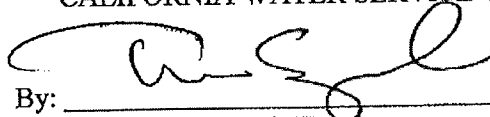
For California State Lands Commission:

By:   
Jennifer Lucchesi, Executive Officer  
California State Land Commission

Date: 2/5/2015

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CALIFORNIA WATER SERVICE COMPANY

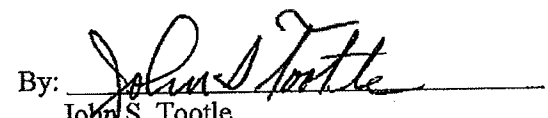
By:   
Thomas F. Smegal III  
Chief Financial Officer

Date: 1/5/15

By:   
Francis S. Ferraro  
Vice President Business Development and Legal

APPROVED AS TO FORM:

CALIFORNIA WATER SERVICE COMPANY

By:   
John S. Tootle  
Corporate Counsel

Date: 12/29/2015

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Sal & Connie Cardile

Date: 1-15-15

By: *Sal Cardile*  
Sal Cardile

STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

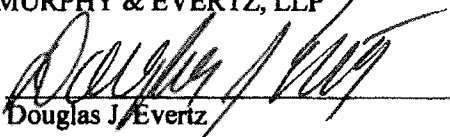
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APPROVED AS TO FORM

MURPHY & EVERTZ, LLP

By:   
Douglas J. Evertz

Date: 1-15-15

CITY OF LANCASTER

By:   
Mark Bozigian  
City Manager

Date: 12-17-14

APPROVED AS TO FORM

Michael N. Feuer, City Attorney

Dated: February 19, 2015

By: Margie Chaudley  
Assistant/Deputy City Attorney

CITY OF LOS ANGELES

By: Gina Marie Lindsey  
Gina Marie Lindsey  
Executive Director  
Department of Airports

APPROVED AS TO FORM

Michael N. Feuer, City Attorney

Dated: Feb 10, 2015

By: Janice C. R. (C)  
Assistant/Deputy City Attorney

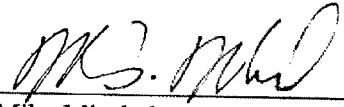
CITY OF LOS ANGELES

By: M. Edwards  
Marcie L. Edwards  
General Manager  
Department of Water & Power

AUTHORIZED BY RES. 015.153  
FEB 03 2015

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CITY OF PALMDALE

BY:   
Mike Mischel, P.E.

Date: Jan 15, 2015


ITS: DIRECTOR OF PUBLIC WORKS

<p>COLORADO MUTUAL WATER COMPANY</p> <p>SIGNED BY: <u>Melody Brown</u>          MELODY BROWN          ITS: SECRETARY AND TREASURER</p>	<p>Dated: <u>1-7-15</u></p>
<p>EL DORADO MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____          MURRY SPRUNGER          ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p>EVERGREEN MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____          ERICH GROSSE          ITS PRESIDENT</p>	<p>Dated: _____</p>
<p>LAND PROJECTS MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____          COSTY VON MASSENBACH          ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p>LANDALE MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____          FRANK L. PURCELL          ITS: PRESIDENT</p>	<p>Dated: _____</p>

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COPA DE ORO LAND COMPANY,  
a California General Partnership  
By: Copa de Oro Properties, LLC,  
a Delaware Limited Liability Company, a General Partner  
By: Southbrook Equities, LLC,  
a Delaware Limited Liability Company, its Sole Member  
By: Yalcorp, Inc.,  
a California Corporation, its Manager

Date: \_\_\_\_\_

By:   
Alan Joelson, President

Date: 1/11/15

By: Eldan Holdings, Inc.,  
a California Corporation, a General Partner

By:   
Elliot Joelson, Vice President

**STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION**

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COUNTY SANITATION DISTRICT NO. 14 OF  
LOS ANGELES COUNTY

BY: [Signature]  
Chairperson, Board of Directors

Date: 1/15/15

ATTEST:

BY: [Signature]  
Secretary to the Board

Date: 1/15/15

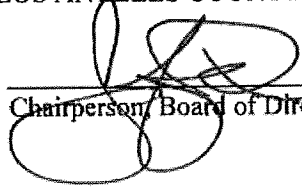
APPROVED AS TO FORM:  
LEWIS, BRISBOIS, BISGAARD & SMITH LLP

BY: [Signature]  
District Counsel

Date: 1/15/15

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COUNTY SANITATION DISTRICT NO. 20 OF  
LOS ANGELES COUNTY

BY:   
Chairperson, Board of Directors

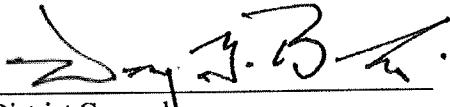
Date: FEB 19 2015

ATTEST:

BY:   
Secretary to the Board

Date: FEB 19 2015

APPROVED AS TO FORM:  
LEWIS, BRISBOIS, BISGAARD & SMITH LLP

BY:   
District Counsel

Date: 2/15/15

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By: Craig Van Dam  
Craig Van Dam

Date: 1-7-15

By: Marta Van Dam  
Marta Van Dam

Date: 1-7-15

By: Nick Van Dam  
Nick Van Dam

Date: 1-7-15

By: Janet Van Dam  
Janet Van Dam

Date: 1-7-15

APPROVED AS TO FORM:

THE LAW OFFICES OF YOUNG WOOLDRIDGE, LLP

By: Scott K. Kuney  
Scott K. Kuney

Date: 1/14 2015



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By: \_\_\_\_\_  
Gary Van Dam

Date: \_\_\_\_\_

By: \_\_\_\_\_  
Gertrude J. Van Dam

Date: \_\_\_\_\_

By: Delmar D. Van Dam and Gertrude J. Van Dam,  
As Trustees of the Delmar D. and Gertrude J.  
Van Dam Family Trust -- 1996

By: \_\_\_\_\_  
Gertrude J. Van Dam, Trustee

Date: \_\_\_\_\_

By: Craig Van Dam  
Craig Van Dam

Date: 1-7-15

By: Marta Van Dam  
Marta Van Dam

Date: 1-7-15

By: High Desert Dairy Partnership

By: \_\_\_\_\_

Date: \_\_\_\_\_

By: High Desert Dairy

By: \_\_\_\_\_

Date: \_\_\_\_\_

APPROVED AS TO FORM:


THE LAW OFFICES OF YOUNG WOOLDRIDGE, LLP

By: Scott K. Kuney  
Scott K. Kuney

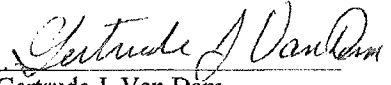
Date: 1/15 2005

STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

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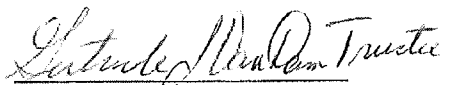
By:   
Gary Van Dam

Date: 1/5/2015

By:   
Gertrude J. Van Dam

Date: 12/16/2014

By: Delmar D. Van Dam and Gertrude J. Van Dam,  
As Trustees of the Delmar D. and Gertrude J.  
Van Dam Family Trust -- 1996

By:   
Gertrude J. Van Dam, Trustee

Date: 12/16/2014


By: \_\_\_\_\_  
Craig Van Dam

Date: \_\_\_\_\_

By: \_\_\_\_\_  
Marta Van Dam


Date: \_\_\_\_\_

By: High Desert Dairy Partnership

By: 

Date: 1/5/2015

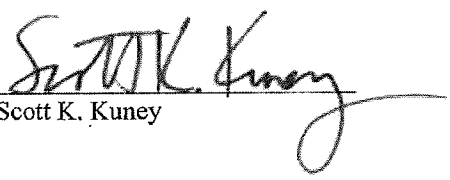
By: High Desert Dairy

By: 

Date: 1/10/2015

APPROVED AS TO FORM:


THE LAW OFFICES OF YOUNG WOOLDRIDGE, LLP

By:   
Scott K. Kuney

Date: 1/14 2015


Dated: 1/16, 2015

DIAMOND FARMING COMPANY, a California Corporation

By:   
BOB H. JOYCE of LeBeau - Thelen, LLP  
Attorneys for DIAMOND FARMING COMPANY, a California Corporation

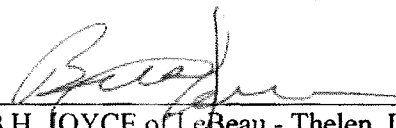
Dated: 1/16, 2015

CRYSTAL ORGANIC FARMS, a Limited Liability Company

By:   
BOB H. JOYCE of LeBeau - Thelen, LLP  
Attorneys for CRYSTAL ORGANIC FARMS, a Limited Liability Company

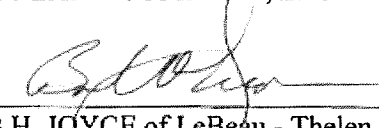
Dated: 1/16, 2015

GRIMMWAY ENTERPRISES, INC.

By:   
BOB H. JOYCE of LeBeau - Thelen, LLP  
Attorneys for GRIMMWAY ENTERPRISES, INC.

Dated: 1/16, 2015


LAPIS LAND COMPANY, LLC

By:   
BOB H. JOYCE of LeBeau - Thelen, LLP  
Attorneys for LAPIS LAND COMPANY, LLC

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Del Sur Ranch

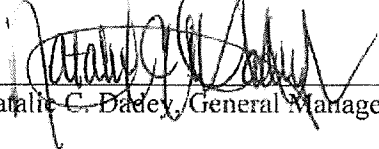
Date: 1/16/2015

By:  \_\_\_\_\_  
Aleks Baharlo

**STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION**

037966\0001\11760810 2

1 DESERT LAKE COMMUNITY SERVICES DISTRICT

2  
3 By   
4 Natalie C. Dahey, General Manager

Date: 2-25-15

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Randall K. and Billie J. Dickey

Date: 2-4-15

By: Randall K. Dickey Billie J. Dickey  
Randall K. and Billie J. Dickey

STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

037966\0001\11760810.2

1 Effren Chavez

Date: 1-21-15

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3 By: *Effren Chavez*  
4 Effren Chavez

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STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION


0379660001\1760810.2

<p>COLORADO MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____  MELODY BROWN  ITS: SECRETARY AND TREASURER</p>	<p>Dated: _____</p>
<p>EL DORADO MUTUAL WATER COMPANY</p> <p>SIGNED BY: <u>Murry P Sprunger</u>  MURRY SPRUNGER  ITS: PRESIDENT</p>	<p>Dated: <u>1/10/15</u></p>
<p>EVERGREEN MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____  ERICH GROSSE  ITS PRESIDENT</p>	<p>Dated: _____</p>
<p>LAND PROJECTS MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____  COSTY VON MASSENBACH  ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p>LANDALE MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____  FRANK L. PURCELL  ITS: PRESIDENT</p>	<p>Dated: _____</p>




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eSOLAR, INC.

By:   
Linda Heller  
Chief Financial Officer

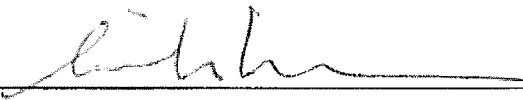
Date: January 9, 2015

ALSTON & BIRD LLP

By:   
Ed Casey  
Attorneys for eSolar, Inc.

Date: January 7, 2015

STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

<p>COLORADO MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____  MELODY BROWN  ITS: SECRETARY AND TREASURER</p>	<p>Dated: _____</p>
<p>EL DORADO MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____  MURRY SPRUNGER  ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p>EVERGREEN MUTUAL WATER COMPANY</p> <p>SIGNED BY:  _____  ERICH GROSSE  ITS PRESIDENT</p>	<p>Dated: <u>1.8.15</u></p>
<p>LAND PROJECTS MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____  COSTY VON MASSENBACH  ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p>LANDALE MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____  FRANK L, PURCELL  ITS: PRESIDENT</p>	<p>Dated: _____</p>

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FIRST MUTUAL WATER SYSTEM

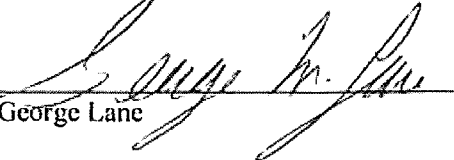
BY: Billy Cat

Date: 12.23.14

ITS: President

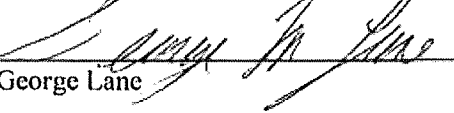
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LITTLE ROCK SAND AND GRAVEL, INC.

By:   
George Lane

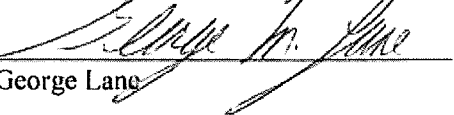
Date: 12/24/14

THE GEORGE AND CHARLENE LANE FAMILY TRUST

By:   
George Lane

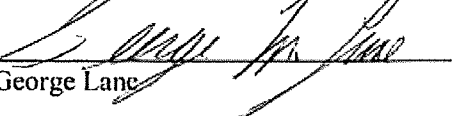
Date: 12/24/14

THE FRANK AND YVONNE LANE 1993 FAMILY TRUST

By:   
George Lane

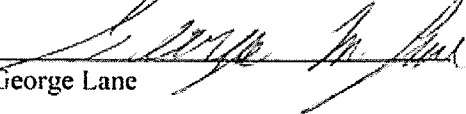
Date: 12/24/14

MONTE VISTA BUILDING SITES, INC.

By:   
George Lane

Date: 12/24/14

A.V. MATERIALS, INC.

By:   
George Lane

Date: 12/24/14

APPROVED AS TO FORM:

SMILAND CHESTER LLP


By:   
Theodore A. Chester, Jr.

Date: 1/15/15

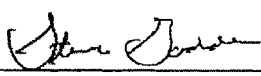
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Gene T. Bahlman

Date: 1/19/2015

By:   
Gene T. Bahlman

BROWNSTEIN HYATT FARBER SCHRECK, LLP  
410 S. Stout Street, Suite 2200  
Denver, CO 80202-4432

1 Denise Godde and Steven Godde, Trustees of the D & S Godde Trust, and an undivided interest  
2 as between Steven F. Godde, Pamela M. Godde and Gary M. Godde  
3  
4 Date: 1/13/15  
5 By:   
6 Steve Godde  
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1 Gorrindo Resourceful LLC

Date: 13 JAN 2015

2 By: 

3 Robert Gorrindo, *manager*

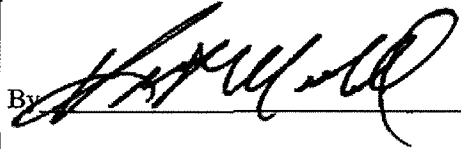
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**STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION**

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GRANITE CONSTRUCTION COMPANY

By 

Date: 1/12/2015

Its Kent Marshall, Vice President

**STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION**



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H&N DEVELOPMENT CO. WEST, INC.

BY: *Norik Naraghi*  
Norik Naraghi,  
President

Date: 1-21-15

APPROVED AS TO FORM:

KLEIN, DENATALE, GOLDNER,  
COOPER, ROSENLIEB & KIMBALL, LLP

BY: *Joseph D. Hughes*  
Joseph D. Hughes

Date: 1/21/15

1 James M. Leer, III and Diana Leer

Date: Feb 2, 2015

2 By: James M Leer III & Diana Leer  
3 James M. Leer, III and Diana Leer  
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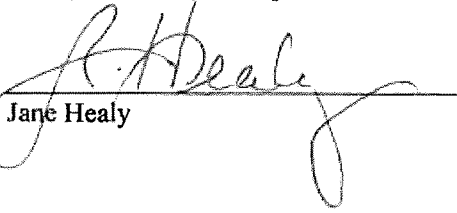
STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

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Jane Healy and Healy Enterprises, Inc.

Date: 1/13/2015

By:



Jane Healy

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**STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION**

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Jose M. Maritorena and Marie P. Maritorena, Trustees of the  
Maritorena Living Trust Dated March 16, 1993

Date: 1-24-15

By: Jose M. Maritorena  
Jose M. Maritorena, Trustee

Date: 1-24-15

By: Marie P. Maritorena  
Marie P. Maritorena, Trustee

**STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION**

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Gailen W. Kyle and Julia Kyle, Trustees of the Kyle Revocable Living Trust dated June 24, 1993, amended on April 28, 1999, amended again on October 10, 2006, amended again September 5, 2014.

Date: 1-15-15

By: *Gailen W. Kyle*  
Gailen Kyle

**STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION**

0379660001\11760810.2

<p>COLORADO MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____  MELODY BROWN  ITS: SECRETARY AND TREASURER</p>	<p>Dated: _____</p>
<p>EL DORADO MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____  MURRY SPRUNGER  ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p>EVERGREEN MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____  ERICH GROSSE  ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p>LAND PROJECTS MUTUAL WATER COMPANY</p> <p>SIGNED BY: <u><i>Costy Von Massenbach</i></u>  COSTY VON MASSENBACH  ITS: PRESIDENT</p>	<p>Dated: <u>3-2-15</u></p>
<p>LANDALE MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____  FRANK L. PURCELL  ITS: PRESIDENT</p>	<p>Dated: _____</p>

<p>COLORADO MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____  MELODY BROWN  ITS: SECRETARY AND TREASURER</p>	<p>Dated: _____  _____  _____</p>
<p>EL DORADO MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____  MURRY SPRUNGER  ITS: PRESIDENT</p>	<p>Dated: _____  _____  _____</p>
<p>EVERGREEN MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____  ERICH GROSSE  ITS PRESIDENT</p>	<p>Dated: _____  _____  _____</p>
<p>LAND PROJECTS MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____  COSTY VON MASSENBACH  ITS: PRESIDENT</p>	<p>Dated: _____  _____  _____</p>
<p>LANDALE MUTUAL WATER COMPANY</p> <p>SIGNED BY: <u>Frank L. Purcell</u>  FRANK L. PURCELL  ITS: PRESIDENT</p>	<p>Dated: <u>1-8-15</u>  _____  _____</p>

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LANDINV, INC.

By: Yogesh Radia  
Yogesh Radia

Date: 1/15/15

APPROVED AS TO FORM:

SMILAND CHESTER LLP

By: Theodore A. Chester, Jr.  
Theodore A. Chester, Jr.

Date: 1/15/15



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LANDS OF PROMISE MUTUAL WATER COMPANY

BY: 

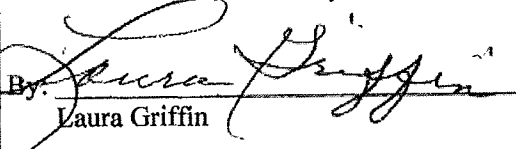
Date: Jan 7, 2015

ITS: PRESIDENT

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LAURA GRIFFIN, trustee of the FAMILY BYPASS TRUST  
created under the LEONARD W. GRIFFIN AND LAURA  
GRIFFIN TRUST, dated July 9, 1993

Date: 1-23-15

By:   
Laura Griffin

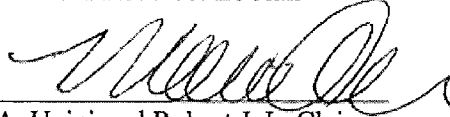
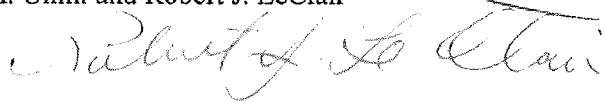
**STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION**

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Marie A. Unini and Robert J. LeClair

Date: 2/19/15

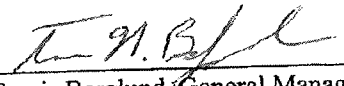
By:   
Marie A. Unini and Robert J. LeClair  


**STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION**

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LITTLE ROCK CREEK IRRIGATION DISTRICT

By:   
Travis Berglund, General Manager

Date: 12.30.14

1 HOLLIDAY ROCK CO., INC.

2

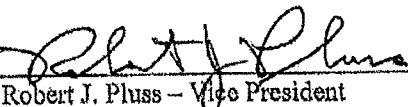
3 By: \_\_\_\_\_  
John Holliday - President

4

5

6 LITTLEROCK AGGREGATE CO., INC.

7

8 By:   
Robert J. Pluss - Vice President

9

10

11 APPROVED AS TO FORM:

12 TAYLOR & RING, LLP

13

14 By: \_\_\_\_\_  
James W. Lewis

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STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

1 HOLLIDAY ROCK CO., INC.

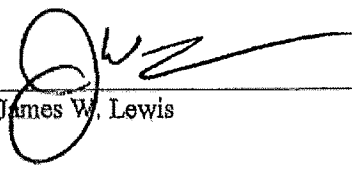
2  
3 By:  \_\_\_\_\_  
4 John Holliday - President

5  
6 LITTLE ROCK AGGREGATE CO., INC.

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8 By: \_\_\_\_\_  
9 Robert J. Pluss - Vice President

10  
11 APPROVED AS TO FORM:

12 TAYLOR & RING, LLP

13  
14 By:  \_\_\_\_\_  
15 James W. Lewis

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STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

Received Fax Feb 25 2015 11:59 Fax Station SCP/CRYSTALAIR JB 944 1408 P. 46

FEB/25/2015/WED 09:55 AM Lemieux O'Neill Law

FAX No. 8054952787

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LLANO DEL RIO WATER COMPANY

By: John Blalock  
John Blalock, President

Date: 2/26/15

Received Fax : Feb 25 2015 11:59 Fax Station : SCP/CRYSTALAIR JB 944 1448 P. 48


FEB/25/2015/WED 09:55 AM Lemieux O'Neill Law

FAX No. 8054952767

P. 048

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LLANO MUTUAL WATER COMPANY

By:   
James Lombardi, President

Date: 2-26-2015



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Mahbod Javadi, Sahara Nursery & Farm

Date: 1-14-15

By:   
Mahbod Javadi


**STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION**

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Mark W. and Nancy L. Benz

Date: March 2nd 2015

By:   
Mark W. and Nancy L. Benz

**STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION**

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Dennis M. and Diane K. McWilliams

Date: 2-10-2015

By: *Dennis M. McWilliams*  
Dennis M. and Diane K. McWilliams

*Diane K McWilliams*

STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

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Richard Miner

Date: 1/16/2015


By: Richard H Miner  
Richard Miner

STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

**MIRACLE IMPROVEMENT CORPORATION, a  
California corporation; doing business as GOLDEN SANDS  
MOBILE HOME PARK; also doing business as GOLDEN  
SANDS TRAILER PARK**

Dated:

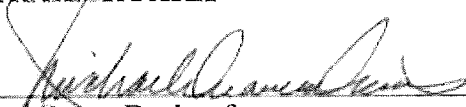
JANUARY 6, 2015

SIGNED BY:   
DAVID REINHARD  
ITS: PRESIDENT/CEO

**MIRACLE IMPROVEMENT CORPORATION, a  
California corporation; doing business as GOLDEN SANDS  
MOBILE HOME PARK; also doing business as GOLDEN  
SANDS TRAILER PARK**

Dated:

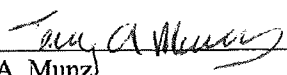
January 9, 2015

By:   
Michael Duane Davis, of  
GRESHAM SAVAGE NOLAN & TILDEN, PC  
Attorneys for Miracle Improvement Corporation

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Barry S., Terry A. & Kathleen M. Munz

Date: 1-14-15

By:   
Terry A. Munz

STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

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1 Eugene B. Nebeker

Date: 1/14/15

2 By: *Eugene B. Nebeker*  
3 Eugene B. Nebeker

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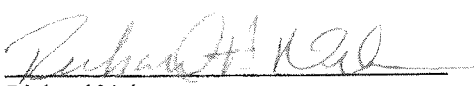
**STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION**

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Willow Springs Company

Date: 1/17/2015

By:   
Richard Nelson

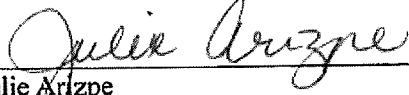
STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

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NORTHROP GRUMMAN SYSTEMS CORPORATION

By:   
Julie Arizpe  
Corporate Counsel

Date: January 13, 2015

ALSTON & BIRD LLP

By:   
Ed Casey  
Attorneys for Northrup Grumman  
Systems Corporation

Date: January 9, 2015

STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

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NRG SOLAR ALPINE LLC

BY: Randall Hickok  
Randall Hickok, Vice President

Date: 12/11/14

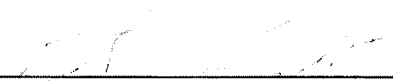
APPROVED AS TO FORM:  
PROCOPIO, CORY, HARGREAVES & SAVITCH LLP

BY: Walter E. Rusinek  
Walter E. Rusinek  
Attorneys for NRG SOLAR ALPINE LLC

Date: 12/11/14

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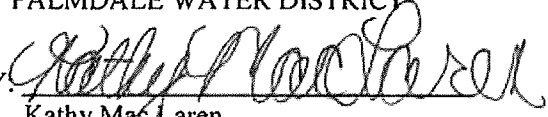
PALM RANCH IRRIGATION DISTRICT

By:   
Peter Tuculet, General Manager

Date: 1/14/15


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PALMDALE WATER DISTRICT

BY:   
Kathy MacLaren  
President

Date: 12/10/14

LAGERLOF, SENECA, GOSNEY & KRUSE, LLP

By:   
Thomas S. Bunn III  
Attorneys for Palmdale Water District

Date: 11 December 2014

1 QUARTZ HILL WATER DISTRICT

2  
3 By: [Signature]  
4 Alan Flick  
Its President

Date: 1/15/15

5 Approved as to form by

6 CHARLTON WEEKS LLP

7  
8 By: [Signature]  
9 Bradley T. Weeks  
Attorney for Quartz Hill Water District

Date: 1/15/15

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1 R AND M RANCH, INC.

Date: 1-16-15

2 By: Robert Jones President  
3 Robert Jones, President

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STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

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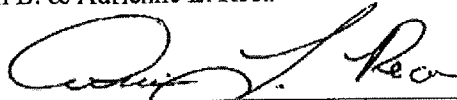
John B. & Adrienne L. Reca

Date: 2/9/15

By:   
John B. Reca

John B. & Adrienne L. Reca

Date: 2/9/15


By:   
Adrienne L. Reca

STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

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RED DAWN SUNTOWER, LLC

By:   
Linda Heller  
Chief Financial Officer

Date: January 9, 2015

ALSTON & BIRD LLP

By:   
Ed Casey  
Attorneys for Red Dawn Suntower, LLC

Date: January 7, 2015

STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION



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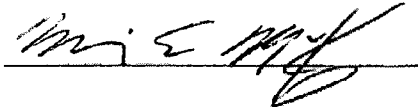
APPROVED AS TO FORM

MURPHY & EVERTZ, LLP

By:   
Douglas J. Evertz

Date: 1-15-15

ROSAMOND COMMUNITY SERVICES DISTRICT

By: 

Date: 1-14-2015

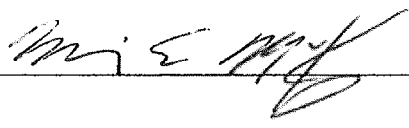
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APPROVED AS TO FORM  
MURPHY & EVERTZ, LLP

By: \_\_\_\_\_  
Douglas J. Evertz

Date: \_\_\_\_\_

ROSAMOND COMMUNITY SERVICES DISTRICT

By:  \_\_\_\_\_

Date: 1-14-2015


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APPROVED AS TO FORM  
MURPHY & EVERTZ, LLP

By: \_\_\_\_\_  
Douglas J. Evertz

Date: \_\_\_\_\_

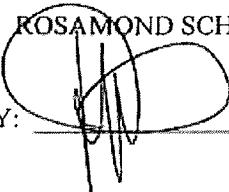
ROSAMOND COMMUNITY SERVICES DISTRICT

By:  \_\_\_\_\_

Date: 1-14-2015

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ROSAMOND SCHOOL WATER SYSTEM

BY:  \_\_\_\_\_

Date: 1/6/15

ITS: Jeffrey Weinstein Chief Administrative Officer

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ROSAMOND RANCH, L.P.

By: JESS ENTERPRISES, LLC, General Partner

*Elias Shokrian* Date: 1-15-15  
By: ELIAS SHOKRIAN, Its Managing Member

APPROVED AS TO FORM

LAW OFFICES OF FRANK SATALINO

By: *Frank Satalino* Date: 1/15/15  
FRANK SATALINO, Esq.  
Attorneys for Defendant ROSAMOND RANCH, L.P.

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ROSE VILLA APARTMENTS

*Rose N. Okwo*  
BY: ROSE N. OKWO

Date: 3/3/15

ITS: \_\_\_\_\_

STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

**ST. ANDREWS ABBEY, INC., a California corporation**

Dated:

SIGNED BY: Father Francis Benedict

Jan. 15, 2015

FATHER FRANCIS BENEDICT

ITS: ABBOT EMERITUS AND PROPERTIES MANAGER

**ST. ANDREWS ABBEY, INC., a California corporation**

Dated:

By: Michael Duane Davis

15 January 2015

Michael Duane Davis, of  
GRESHAM SAVAGE NOLAN & TILDEN, PC  
Attorneys for St. Andrews Abbey, Inc.

51177-0101 - 1507124.1

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Lawrence J. Schilling and Mary P. Schilling, Trustees of the L&M  
Schilling 1992 Family Trust

Date: 1/19/2015

By: Lawrence J. Schilling, trustee  
Lawrence Schilling



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Mabel Selak

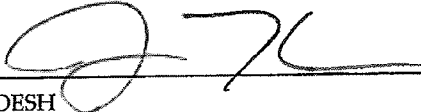
Date: 1-20-2015

By: *Mabel Selak*  
Mabel Selak

**SERVICE ROCK PRODUCTS, L.P., a California limited partnership**

Dated:

SIGNED BY: \_\_\_\_\_

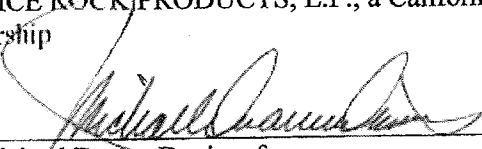
  
JON TROESH  
ITS; PRESIDENT

1/12/15

**SERVICE ROCK PRODUCTS, L.P., a California limited partnership**

Dated:


By: \_\_\_\_\_

  
Michael Duane Davis, of  
GRESHAM SAVAGE NOLAN & TILDEN, PC  
Attorneys for Service Rock Products, L.P.

15 January 2015


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SGS ANTELOPE VALLEY DEVELOPMENT, LLC

By:   
Larry Folks  
Vice President

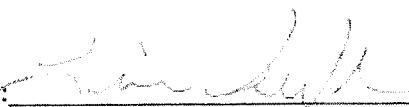
Date: January 14, 2015

ALSTON & BIRD LLP

By:   
Ed Casey  
Attorneys for SGS Antelope Valley  
Development, LLC

Date: January 2, 2015

STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

<p>SHADOW ACRES MUTUAL WATER COMPANY</p> <p>SIGNED BY: <u></u></p> <p>TIM SULLIVAN ITS: PRESIDENT</p>	<p>Dated:</p> <p><u>January 10, 2015</u></p>
<p>SUNDALE MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____</p> <p>BRUCE NELSON ITS: PRESIDENT</p>	<p>Dated:</p> <p>_____</p>
<p>SUNNYSIDE FARMS MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____</p> <p>LINDA ENGER ITS PRESIDENT</p>	<p>Dated:</p> <p>_____</p>
<p>TIERRA BONITA MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____</p> <p>DOUGLAS A. GAUDI ITS: PRESIDENT</p>	<p>Dated:</p> <p>_____</p>
<p>WEST SIDE PARK MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____</p> <p>ANDY TORRES ITS: PRESIDENT</p>	<p>Dated:</p> <p>_____</p>
<p>WHITE FENCE FARMS MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____</p> <p>LARRY JACOBS ITS: PRESIDENT</p>	<p>Dated:</p> <p>_____</p>

A785-000 -- 1506219.1

**SHEEP CREEK WATER COMPANY, a California mutual** Dated:  
**benefit non-profit corporation**

1-8-15

SIGNED BY: 

CHRIS CUMMINGS

ITS: GENERAL MANAGER

**SHEEP CREEK WATER COMPANY, a California mutual** Dated:  
**benefit non-profit corporation**

By: 

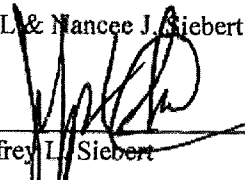
Michael Duane Davis, of  
GRESHAM SAVAGE NOLAN & TILDEN, PC  
Attorneys for Sheep Creek Water Co.


January 9, 2015

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Jeffrey L. & Mancee J. Siebert

Date: 1-14-15

By:   
Jeffrey L. Siebert



1/14/15

STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

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SIERRA SUNTOWER, LLC

By: *Linda Heller*  
Linda Heller  
Chief Financial Officer

Date: January 9, 2015

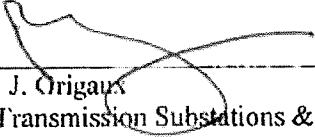
ALSTON & BIRD LLP

By: *Ed Casey*  
Ed Casey  
Attorneys for Sierra Suntower, LLC

Date: January 9, 2015


STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

1 SOUTHERN CALIFORNIA EDISON COMPANY

2  
3 By:   
4 Paul J. Origaux  
5 VP Transmission Substations & Operations

Date: January 12, 2015

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7 ALSTON & BIRD LLP


8 By:   
9 Ed Casey  
10 Attorneys for Southern California  
11 Edison Company

Date: January 8, 2015

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STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION



<p>SHADOW ACRES MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____  TIM SULLIVAN  ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p>SUNDALE MUTUAL WATER COMPANY</p> <p>SIGNED BY:   BRUCE NELSON  ITS: PRESIDENT</p>	<p>Dated: <u>1/8/15</u></p>
<p>SUNNYSIDE FARMS MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____  LINDA ENGER  ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p>TIERRA BONITA MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____  DOUGLAS A. GAUDI  ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p>WEST SIDE PARK MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____  ANDY TORRES  ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p>WHITE FENCE FARMS MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____  LARRY JACOBS  ITS: PRESIDENT</p>	<p>Dated: _____</p>

A785-000 -- 1504219.1

<p><b>SHADOW ACRES MUTUAL WATER COMPANY</b></p> <p>SIGNED  BY: _____  TIM SULLIVAN  ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p><b>SUNDALE MUTUAL WATER COMPANY</b></p> <p>SIGNED  BY: _____  BRUCE NELSON  ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p><b>SUNNYSIDE FARMS MUTUAL WATER COMPANY</b></p> <p>SIGNED  BY: _____  <i>Linda Enger</i>  LINDA ENGER  ITS: PRESIDENT</p>	<p>Dated: _____  1-10-15</p>
<p><b>TIERRA BONITA MUTUAL WATER COMPANY</b></p> <p>SIGNED  BY: _____  DOUGLAS A. GAUDI  ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p><b>WEST SIDE PARK MUTUAL WATER COMPANY</b></p> <p>SIGNED  BY: _____  ANDY TORRES  ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p><b>WHITE FENCE FARMS MUTUAL WATER COMPANY</b></p> <p>SIGNED  BY: _____  LARRY JACOBS  ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p><b>ANTELOPE VALLEY UNITED MUTUAL GROUP,</b>  comprised of Antelope Park Mutual Water Company, Inc., a California mutual benefit non-profit corporation; Aqua-J Mutual Water Company, Inc., a California mutual benefit non-profit corporation; Averydale Mutual Water Company, Inc., a California mutual benefit non-profit corporation; Baxter Mutual Water Company, Inc., a California mutual benefit non-profit corporation; Bleich Flat Mutual Water Company, Inc., a California mutual benefit non-profit corporation; Colorado Mutual Water Company, Inc., a California mutual benefit non-</p>	

AF85-000 - 1504210

1 Suzanne J. Richter

Date: 2/26/15

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3 By:

*Suzanne J. Richter*  
Suzanne J. Richter

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**STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION**

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<p>SHADOW ACRES MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____  TIM SULLIVAN  ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p>SUNDALE MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____  BRUCE NELSON  ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p>SUNNYSIDE FARMS MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____  LINDA ENGER  ITS PRESIDENT</p>	<p>Dated: _____</p>
<p>TIERRA BONITA MUTUAL WATER COMPANY</p> <p>SIGNED BY: <u><i>Douglas A. Audi</i></u>  DOUGLAS A. AUDI  ITS: PRESIDENT</p>	<p>Dated: <u>1-11-15</u></p>
<p>WEST SIDE PARK MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____  ANDY TORRES  ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p>WHITE FENCE FARMS MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____  LARRY JACOBS  ITS: PRESIDENT</p>	<p>Dated: _____</p>

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Dr. Samuel Kremen, Tierra Bonita Ranch

Date: Jan 22, 2011

By: Samuel Kremen MD  
Dr. Samuel Kremen

STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

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1 Triple M Property, FKA 3M Property Investment Co., a California  
2 General Partnership

Date: 2-25-2015

3 By:   
4 Mon-Wei Lin, General Partner

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STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

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TUMBLEWEED SUNTOWER, LLC

By: Sinda Hella  
Sinda Hella  
Chief Financial Officer

Date: January 9, 2015

ALSTON & BIRD LLP

By: Ed Casey  
Ed Casey  
Attorneys for Tumbleweed Suntower, LLC

Date: January 9, 2015

STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

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Turk Trust dated December 16, 1998

Date: 1-31-2015

By: *Cathy A. Turk, Trustee Parnella Turk, Trustee*

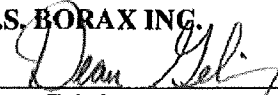
Turk Trust dated December 16, 1998

*Rudolph Turk & Parnella Turk, Trustees*



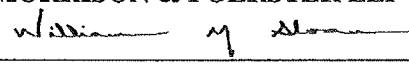
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**U.S. BORAX INC.**

BY:   
Dean Gehring  
Chief Executive Officer

Date: 9 Jan 2015

**MORRISON & FOERSTER LLP**

BY:   
William M. Sloan  
Attorneys for U.S. Borax Inc.

Date: 01/09/15

**STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION**

1 Vulcan Materials Co., Vulcan Lands, Inc., Consolidated Rock  
2 Products Co., Calmat Land Co., and Allied Concrete and Materials

3 By:   
4 Stan Bass, Senior Vice President

Date: 2/3/15

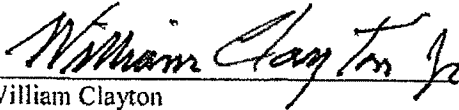
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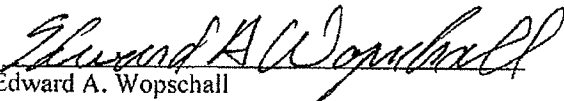
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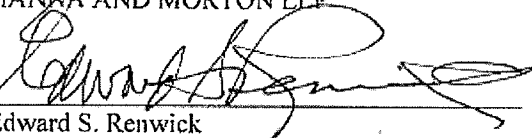
WAGAS LAND COMPANY, LLC

BY:   
William Clayton

Date: 1-11-15

BY:   
Edward A. Wopschall

APPROVED AS TO FORM:  
HANNA AND MORTON LLP

BY:   
Edward S. Renwick

Date: 1-11-15


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WDS California II LLC, a Delaware limited liability  
Company

Date: 1/5/15

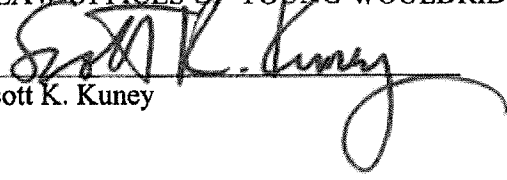
By: WDS/RRG Management Company, LLC a Delaware  
Limited liability company, its Operating Member

By: Renewable Resources Group Holding  
Company, Inc., a California corporation, its  
Managing Member


By:   
J. Ari Swiller  
President

APPROVED AS TO FORM:

THE LAW OFFICES OF YOUNG WOOLDRIDGE, LLP

By:   
Scott K. Kuney

<p>SHADOW ACRES MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____  TIM SULLIVAN  ITS; PRESIDENT</p>	<p>Dated: _____</p>
<p>SUNDALE MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____  BRUCE NELSON  ITS; PRESIDENT</p>	<p>Dated: _____</p>
<p>SUNNYSIDE FARMS MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____  LINDA ENGER  ITS PRESIDENT</p>	<p>Dated: _____</p>
<p>TIERRA BONITA MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____  DOUGLAS A. GAUDI  ITS; PRESIDENT</p>	<p>Dated: _____</p>
<p>WEST SIDE PARK MUTUAL WATER COMPANY</p> <p>SIGNED BY: <u>Andy Torres</u>  ANDY TORRES  ITS; PRESIDENT</p>	<p>Dated: <u>1-8-15</u></p>
<p>WHITE FENCE FARMS MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____  LARRY JACOBS  ITS; PRESIDENT</p>	<p>Dated: _____</p>

<p><b>SHADOW ACRES MUTUAL WATER COMPANY</b></p> <p>SIGNED BY: _____  TIM SULLIVAN  ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p><b>SUNDALE MUTUAL WATER COMPANY</b></p> <p>SIGNED BY: _____  BRUCE NELSON  ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p><b>SUNNYSIDE FARMS MUTUAL WATER COMPANY</b></p> <p>SIGNED BY: _____  LINDA ENGER  ITS PRESIDENT</p>	<p>Dated: _____</p>
<p><b>TIERRA BONITA MUTUAL WATER COMPANY</b></p> <p>SIGNED BY: _____  DOUGLAS A. GAUDI  ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p><b>WEST SIDE PARK MUTUAL WATER COMPANY</b></p> <p>SIGNED BY: _____  ANDY TORRES  ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p><b>WHITE FENCE FARMS MUTUAL WATER COMPANY</b></p> <p>SIGNED BY:   LARRY JACOBS  ITS: PRESIDENT</p>	<p>Dated: <u>1-06-2015</u></p>

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WILLIAM FISHER MEMORIAL WATER COMPANY

BY: Ottis A. Puz

Date: 12/22/14

ITS: General Manager

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Donna Wilson

Date: 1-14-2015

By: Donna Wilson  
Donna Wilson

STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

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By: Richard A. Wood  
RICHARD WOOD  
Plaintiff/Class Representative for the  
Small Pumper Class

Date: 7/5/2015