

Case No. _____

IMMEDIATE STAY REQUESTED

**IN THE COURT OF APPEAL OF THE STATE OF CALIFORNIA
SECOND APPELLATE DISTRICT**

PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT

Defendant, Cross-Complainant and Petitioner,

v.

SUPERIOR COURT FOR THE STATE OF CALIFORNIA,
COUNTY OF LOS ANGELES

Respondent.

LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40;
[Please see next page for additional Real Parties in Interest]

Real Parties in Interest

**EXHIBITS TO VERIFIED PETITION FOR WRIT OF MANDATE,
WRIT OF PROHIBITION, OR OTHER APPROPRIATE RELIEF AND
REQUEST FOR IMMEDIATE STAY; MEMORANDUM OF POINTS AND
AUTHORITIES IN SUPPORT THEREOF
VOLUME 15 OF 19**

On Appeal From the Superior Court for the State of California,
County of Los Angeles, Case No. JCCP 4408, Hon. Jack Komar
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Additional Real Parties in Interest:

BOLTHOUSE PROPERTIES, LLC; WM. BOLTHOUSE FARMS, INC.; ANTELOPE VALLEY GROUNDWATER AGREEMENT ASSOCIATION; CITY OF LANCASTER; ROSAMOND COMMUNITY SERVICES DISTRICT; CITY OF LOS ANGELES; LOS ANGELES WORLD AIRPORTS; COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY NOS. 14 AND 20; LANDINV, INC.; BRUCE BURROWS; 300 A 40 H, LLC; LITTLE ROCK SAND AND GRAVEL, INC.; THE GEORGE AND CHARLENE LANE FAMILY TRUST; THE FRANK AND YVONNE LANE 1993 FAMILY TRUST; MONTE VISTA BUILDING SITES, INC.; A.V. MATERIALS, INC.; LITTLEROCK CREEK IRRIGATION DISTRICT; PALM RANCH IRRIGATION DISTRICT; NORTH EDWARDS WATER DISTRICT; DESERT LAKE COMMUNITY SERVICES DISTRICT; LLANO DEL RIO WATER CO.; LLANO WATER CO.; BIG ROCK MUTUAL WATER CO.; PALMDALE WATER DISTRICT; STATE OF CALIFORNIA; STATE OF CALIFORNIA 50TH DISTRICT AGRICULTURAL ASSOCIATION; TEJON RANCHCORP; TEJON RANCH COMPANY; GRANITE CONSTRUCTION COMPANY; and, UNITED STATES OF AMERICA

Exhibits To Petition For Writ Of Mandate

Pursuant to California Rule of Court 8.486(b)(1), which requires the Court be provided with “an adequate record,” Petitioner Phelan Piñon Hills Community Services District submits the exhibits listed in the Table of Contents below in support of its Petition for Writ of Mandate:

TABLE OF CONTENTS

Tab	Date	Description	Volume	Page
Exh. A	01/10/1996	Mojave Basin Area Adjudication - <i>City of Barstow, et al. v. City of Adelanto, et al.</i> , Riverside County Superior Court Case No. 208568	Attached to Petition for Writ of Mandate	56
Exh B	03/04/2015	Palmdale Water District Press Release – Palmdale Water District Signs Settlement of Groundwater Adjudication	Attached to Petition for Writ of Mandate	64
INTENTIONALLY LEFT BLANK			N/A	65 - 300
1.	11/23/2005	Tejon Ranchcorp Cross-Complaint	1	301
		<u>Exhibit A</u> – USGS map depicting the Antelope Valley Groundwater Basin, drainage basin and sub-basins	1	310
2.	11/28/2005	Palmdale Water District and Quartz Hill Water District Cross-Complaint for Declaratory and Injunctive Relief	1	311
		<u>Exhibit A</u> – Map Depicting the Approximate Location of the	1	322

Tab	Date	Description	Volume	Page
		Antelope Valley Groundwater Basin		
3.	01/18/2006	Municipal Purveyors Cross-Complaint for Declaratory and Injunctive Relief and Adjudication of Water Rights	1	324
4.	11/03/2006	Court's Order After Hearing on Jurisdictional Boundaries	1	350
5.	02/23/2007	Rosamond Community Services District and Los Angeles County Waterworks District No. 40 Answer to Complaints and All Cross-Complaints	1	356
6.	03/12/2007	Court's Revised Order After Hearing on Jurisdictional [sic] Boundaries	1	363
		<u>Exhibit A</u> – Map and Verbal Description of Jurisdictional Boundaries	1	369
7.	04/10/2007	Willis Class Complaint for Declaratory and Injunctive Relief Seeking Adjudication of Water Rights; and for Compensation Pursuant to the Takings Clauses of the United States Constitution and the Constitution of the State of California	1	371
8.	05/03/2007	A.V. United Mutual Group's Cross-Complaint of A.V. United Mutual Group Against Purveyors for: (1) Declaratory Relief, Water Rights; (2) Injunctive Relief, Water Rights; (3) Declaratory Relief, Return Flows; (4) Declaratory Relief, Physical Solution; and (5)	1	379

Tab	Date	Description	Volume	Page
		Injunctive Relief, Physical Solution		
9.	06/26/2008	Wood Class Action Complaint	1	389
10.	11/06/2008	Court's Order After Phase Two Trial on Hydrologic Nature of Antelope Valley	1	405
11.	11/19/2008	Phelan Piñon Hills Community Services District's Letter to Honorable Jack Komar Requesting Delay in Phase 3 Proceedings so that it may Intervene in the Adjudication	1	409
12.	12/05/2008	[WW40/Rosamond] (Fictitious/Incorrect Name) Amendment to Cross-Complaint [ROE-624 – Phelan Piñon Hills Community Services District]	1	412
13.	12/31/2008	Phelan Piñon Hills Community Services District's Cross-Complaint for Declaratory, Injunctive and Other Equitable Relief including a Physical Solution Against all Parties	1	414
14.	12/31/2008	Phelan Piñon Hills Community Services District's Answer to All Complaints and All Cross-Complaints	1	435
15.	01/19/2008 [sic]	Bolthouse Properties, LLC and Wm. Bolthouse Farms, Inc. Cross-Complaint Against Phelan Piñon Hills Community Services District	1	440

Tab	Date	Description	Volume	Page
16.	02/09/2009	Wood Class Amendment to Complaint Naming Doe 3 [Phelan Piñon Hills Community Services District]	1	485
17.	02/17/2009	Phelan Piñon Hills Community Services District's Answer to Cross-Complaint of Bolthouse Properties, LLC and Cross-Complaint of Wm. Bolthouse Farms, Inc.	1	488
18.	03/09/2009	Willis Class Amended Complaint Naming Doe 4 [Phelan Piñon Hills Community Services District]	1	496
19.	03/10/2009	A.V. United Mutual Group's Amended Cross-Complaint Naming Zoe 1 [Phelan Piñon Hills Community Services District]	1	497
20.	03/11/2009	Phelan Piñon Hills Community Services District's Answer to First Amended Class Action Complaint of Richard A. Wood	1	500
21.	04/08/2009	Phelan Piñon Hills Community Services District's Answer to Cross-Complaint of A.V. United Mutual Group	1	508
22.	04/08/2009	Phelan Piñon Hills Community Services District's Answer to Second Amended Class Action Complaint of Rebecca Lee Willis	1	516
23.	04/16/2009	Diamond Farming Company and Crystal Organic Farms, LLC for Cross-Complaint for Equitable and Monetary Relief Against Cross-Complainant Phelan Piñon Hills Community Services District	1	524

Tab	Date	Description	Volume	Page
24.	04/24/2009	Grimmway Enterprises, Inc. and LAPIS Land Company, LLC Cross-Complaint for Equitable and Monetary Relief Against California Water Service Company, City of Lancaster, City of Palmdale, Littlerock Creek Irrigation District, Los Angeles County Waterworks District No. 40, Palmdale Water District, Rosamond Community Services District, Palm Ranch Irrigation District, Quartz Hill Water District, and Phelan Piñon Hills Community Services District	2	547
25.	05/15/2009	Phelan Piñon Hills Community Services District's Answer to Cross-Complaint of Diamond Farming Company and Crystal Organic Farms LLC for Equitable and Monetary Relief	2	580
26.	05/26/2009	Phelan Piñon Hills Community Services District's Answer to Cross-Complaint of Grimmway Enterprises, Inc. and LAPIS Land Company, LLC for Equitable and Monetary Relief	2	589
27.	02/19/2010	Court Order Transferring and Consolidating Actions for All Purposes	2	597
28.	12/10/2010	Phelan Piñon Hills Community Services District's Phase III Trial Brief	2	605
		<u>Exhibit 1</u> – Phase I Order (Order After Hearing on Jurisdictional Boundaries)	2	613

Tab	Date	Description	Volume	Page
		<u>Exhibit 2</u> – Map of Groundwater Basins	2	620
		<u>Exhibit 3</u> – Portions of March 8, 2010 Court Reporter’s Transcript of Proceedings (Case Management Conference)	2	622
		<u>Exhibit 4</u> – Portions of March 22, 2010 Court Reporter’s Transcript of Proceedings (Case Management Conference)	2	625
		<u>Exhibit 5</u> – March 22, 2010 Court Order (Order After Case Management Conference on March 22, 2010)	2	630
29.	02/16/2011	Court Reporter’s Transcript of Proceedings (Phase Three Trial)	3	635
30.	02/17/2011	Court Reporter’s Transcript of Proceedings (Phase Three Trial)	4	844
31.	07/13/2011	Court’s Statement of Decision Phase Three Trial	4	954
32.	08/15/2011	Phelan Piñon Hills Community Services District’s Case Management Statement for August 30, 2011	4	964
33.	10/07/2011	Phelan Piñon Hills Community Services District’s Case Management Statement for October 12, 2011	4	967
34.	11/10/2011	Phelan Piñon Hills Community Services District’s Case Management Statement for November 15, 2011	4	971

Tab	Date	Description	Volume	Page
35.	02/09/2012	Phelan Piñon Community Services District's Case Management Conference and Trial Readiness Setting Statement; Declaration of Wesley A. Miliband in Support Thereof for February 14, 2012	4	974
		<u>Exhibit A</u> – Statement of Decision Phase Three Trial	4	983
		<u>Exhibit B</u> – Order After Hearing on Jurisdictional Boundaries	4	994
		<u>Exhibit C</u> – Revised Order After Hearing on Jurisdictional Boundaries	4	1001
		<u>Exhibit D</u> – Order Transferring and Consolidating Actions for All Purposes	4	1011
36.	03/12/2012	Phelan Piñon Hills Community Services District's Case Management Conference Statement; Declaration of Wesley A. Miliband in Support Thereof for March 13, 2012	4	1020
		<u>Exhibit A</u> – Statement of Decision Phase Three Trial	4	1029
		<u>Exhibit B</u> – Order After Hearing on Jurisdictional Boundaries	4	1040
		<u>Exhibit C</u> – Revised Order After Hearing on Jurisdictional Boundaries	4	1047
		<u>Exhibit D</u> – Order Transferring and Consolidating Actions for All Purposes	4	1057

Tab	Date	Description	Volume	Page
37.	04/10/2012	Phelan Piñon Hills Community Services District's Trial Setting Conference Statement for 4/17/2012	4	1066
38.	07/06/2012	Phelan Piñon Hills Community Services District's Trial Setting Conference Statement for 7/9/2012	4	1074
39.	10/05/2012	Phelan Piñon Community Services District's Letter to All Counsel re Meet and Confer for Phase Four Trial Issues	4	1083
40.	10/08/2012	Phelan Piñon Hills Community Services District's Case Management Statement; Declaration of Wesley A. Miliband in Support Thereof for October 12, 2012	4	1086
		<u>Exhibit A</u> – Meet and Confer Letter Dated October 5, 2012 to All Counsel re Phase Four Trial Issues	4	1096
41.	11/05/2012	Phelan Piñon Hills Community Services District's Case Management Conference Statement for November 9, 2012	5	1100
42.	12/12/2012	Court's Case Management Order for Phase 4 Trial	5	1110
43.	12/17/2012	Phelan Piñon Hills Community Services District's Notice of Intent to Participate in Phase 4 Trial	5	1116

Tab	Date	Description	Volume	Page
44.	12/18/2012	Ex Parte Application of Phelan Piñon Hills Community Services District for Amendment to Discovery Order for Phase 4 Trial; Declaration of Wesley A. Miliband in Support thereof	5	1119
		<u>Exhibit A</u> – Objection by Phelan Piñon Hills Community Services District to Proposed Order(s) Regarding Discovery for Phase Four; Declaration of Wesley A. Miliband in Support Thereof	5	1126
45.	12/18/2012	Phelan Piñon Hills Community Services District's [Proposed] First Amended Discovery Order for Phase 4 Trial	5	1141
46.	01/04/2013	Phelan Piñon Hills Community Services District's Expert Witness Declaration for Phase 4 Trial	5	1144
		<u>Exhibit A</u> – Expert Witness Designation of Phelan Piñon Hills Community Services District for Phase 4 Trial	5	1149
		<u>Exhibit B</u> – Resume of Thomas E. Harder	5	1152
		<u>Exhibit C</u> – Report of Thomas E. Harder Dated July 13, 2010	5	1181
		<u>Exhibit D</u> – Fee Schedule of Thomas E. Harder	5	1267
47.	01/04/2013	Phelan Piñon Hills Community Services District's Amended Expert Witness Declaration for Phase 4 Trial	5	1269

Tab	Date	Description	Volume	Page
48.	01/11/2013	Tejon Ranchcorp and Tejon Ranch Company's Amendment to Cross-Complaint (Substituting Defendant's True Name for Fictitious Name) Naming Doe 1 [Phelan Piñon Hills Community Services District]	5	1272
49.	01/31/2013	Phelan Piñon Hills Community Services District's Response and Declaration to the Court's Order to All Parties for Disclosure of Certain Information by January 31, 2013	5	1274
		<u>Exhibit A</u> – LAFCO's Certificate of Completion of Phelan Piñon Hills Community Services District's Formation	5	1282
		<u>Exhibit B</u> – Deed for Well 14 Parcel from Los Angeles County to San Bernardino County Dated September 13, 1999	5	1284
		<u>Exhibit C</u> – Public Records Regarding San Bernardino County's Publicly-Noticed Process for Constructing Well 14 on the Well 14 Parcel	5	1288
		<u>Exhibit D</u> – Flowmeter Readings for Well 14 for Calendar Years 2011 through November 30, 2012	5	1293
		<u>Exhibit E</u> – Certificates of Accuracy for Tests Performed on Well 14	5	1317
		<u>Exhibit F</u> – Portions of the Phase 3 Trial Transcript Reflecting Mr. Scalmanini's Testimony	5	1320

Tab	Date	Description	Volume	Page
		<u>Exhibit G</u> – Portions of the <i>Summary Expert Report</i>	5	1326
50.	02/13/2013	Phelan Piñon Hills Community Services District's Answer to Cross-Complaint of Tejon Ranch Corp	5	1330
51.	02/13/2013	Phelan Piñon Hills Community Services District's Request for Ruling on Ex Parte Application for Amendment to Discovery Order for Phase 4 Trial	5	1338
52.	02/21/13	Court's First Amended Discovery Order for Phase 4 Trial Dated February 15, 2012 [sic]	5	1341
53.	02/21/13	Court's Second Amendment to Case Management Order for Phase Four Trial Dated February 15, 2012 [sic]	5	1343
54.	02/28/2013	Phelan Piñon Hills Community Services District's Objections to Declarations Regarding Phase 4 Issues	5	1346
55.	03/07/2013	Court's Third Amendment to Case Management Order for Phase Four Trial	5	1349
56.	03/11/2013	Phelan Piñon Hills Community Services District's [Proposed] Stipulation for Phase 4 Trial for its Groundwater Production and Beneficial Uses	6	1351
		<u>Exhibit A</u> – Flowmeter Readings for Well 14 for Calendar Years 2011 through November 30, 2012	6	1368

Tab	Date	Description	Volume	Page
		<u>Exhibit B</u> – Certificates of Accuracy for Tests Performed on Well 14	6	1393
57.	04/23/2013	Phelan Piñon Hills Community Services District's Supplemental Responses and Declaration to the Court's Order to All Parties for Disclosure of Certain Information; Identification of Additional Trial Witness	6	1396
		<u>Exhibit H</u> – Phelan Piñon Hills Community Services District's Amended Notice of Extraction and Diversion of Water for 2010	6	1401
		<u>Exhibit I</u> – Well 14's Well Logs for Calendar Years 2005 through 2010	6	1404
58.	04/30/2013	Court's Fourth Amendment to Case Management Order for Phase Four Trial	6	1458
59.	05/03/2013	Phelan Piñon Hills Community Services District's Objections Pursuant to the Court's Fourth Amendment to Case Management Order for Phase Four Trial	6	1462
60.	05/24/2013	Phelan Piñon Hills Community Services District's Offer of Proof and [Proposed] Order Re Same; Declaration of Wesley A. Miliband in Support Thereof	6	1465
		<u>Exhibit A</u> – AGWA's Objections to Fourth Amendment to Case Management Order for Phase 4 Trial, Declarations and Stipulations	6	1473

Tab	Date	Description	Volume	Page
		<u>Exhibit B</u> – Los Angeles County Waterworks District No. 40's Objections to Declarations and Stipulations in Phase IV	6	1480
		<u>Exhibit C</u> – Phelan Piñon Hills Community Services District's [Proposed] Stipulation for Phase 4 Trial Regarding It's Groundwater Production and Beneficial uses	6	1491
61.	05/24/2013	Phelan Piñon Hills Community Services District's Exhibit List for Phase Four Trial	6	1537
62.	05/24/2013	Phelan Piñon Hills Community Services District's Witness List for Phase Four Trial	6	1542
63.	05/24/2013	Phelan Piñon Hills Community Services District's Request for Judicial Notice for Phase Four Trial	6	1546
		<u>Exhibit A</u> – Registrar-Recorder/County Clerk for the County of Los Angeles of Quitclaim Deed Recorded as 99-2052340	6	1550
		<u>Exhibit B</u> – Local Agency Formation Commission of the County of San Bernardino of Certification of Completion for Formation of Phelan Piñon Hills Community Services District	6	1555
64.	05/24/2013	Phelan Piñon Hills Community Services District's Trial Brief for Phase Four Trial	6	1557

Tab	Date	Description	Volume	Page
65.	05/29/2013	Phelan Piñon Hills Community Services District's Supplemental Declaration for Phase Four	6	1565
66.	06/21/2013	Los Angeles County Waterworks District No. 40's Second Amended [Proposed] Statement of Partial Decision for Phase IV	6	1568
67.	06/21/2013	Phelan Piñon Hills Community Services District's Objection to Second Amended [Proposed] Statement of Partial Decision for Phase IV Trial; Declaration of Wesley A. Miliband in Support Thereof	6	1575
		<u>Exhibit A</u> – Portions of the May 29, 2013 Court Reporter's Transcript of Proceedings	6	1580
68.	07/12/2013	Court's Amended Statement of Partial Decision for Phase IV Trial with Party Name Corrections	6	1585
69.	07/22/2013	Phelan Piñon Hills Community Services District's Proposal for Phase V Trial Issues	6	1591
		<u>Exhibit A</u> – Court's Statement of Decision Phase Three Trial	6	1598
70.	07/31/2013	Phelan Piñon Hills Community Services District's Request for Correction of Phase IV Minute Order of May 29, 2013; Declaration of Wesley A. Miliband in Support Thereof	7	1609
		<u>Exhibit A</u> – Portions of the May 29, 2013 Court Reporter's Transcript of Proceedings	7	1614

Tab	Date	Description	Volume	Page
71.	10/01/2013	Phelan Piñon Hills Community Services District Response to [Proposed] Case Management Order by Phases 5 and 6 Trials	7	1625
72.	10/24/2013	Phelan Piñon Hills Community Services District's Notice of Intention to Participate in Phases 5 and 6 Trials	7	1629
73.	10/24/2013	Wood Classes' Notice of Filing of Fully Executed Settlement Agreement	7	1632
		<u>Exhibit 1</u> – Wood Class Stipulation of Settlement (Fully Executed)	7	1676
74.	11/05/2013	Phelan Piñon Hills Community Services District's Amended Notice of Intention to Participate in Phases 5 and 6 Trials	7	1717
75.	01/24/2014	Bolthouse Properties, LLC's and WM. Bolthouse Farms, Inc.'s Motion in Limine No. 2 Objecting to Introduction of Evidence on Unsupported Leval Theory	7	1720
76.	01/31/2014	Phelan Piñon Hills Community Services District's Trial Brief for Phase Five Trial	7	1725
77.	01/31/2014	Phelan Piñon Hills Community Services District's Opposition to Bolthouse Properties, LLC's and WM. Bolthouse Farms, Inc.'s Motion in Limine No. 2 Objecting to Introduction of Evidence on Unsupported Legal Theory	7	1730

Tab	Date	Description	Volume	Page
		<u>Exhibit A</u> – Map Depicting, Among Other Things, That a Portion of Phelan Piñon Hills’ Service Area Lies Over the Basin	7	1746
78.	01/31/2014	Phelan Piñon Hills Community Services District’s Non-California Authority in Support of Opposition to Bolthouse Properties, LLC’s and WM. Bolthouse Farms, Inc.’s Motion in Limine No. 2 Objecting to Introduction of Evidence on Unsupported Legal Theory	7	1748
		<u>Attachment 1</u> – Non-California Authority: <i>State of Montana v. State of Wyoming, et al.</i> (2011) 131 S. Ct. 1765	7	1751
		<u>Attachment 2</u> – Non-California Authority: <i>Strawberry Water Users Association v. United States of America, et al.</i> 2006 U.S. Dist. LEXIS 19767	7	1765
		<u>Attachment 3</u> – Non-California Authority: <i>The Department of Ecology v. The United States Bureau of Reclamation, et al.</i> (1992) 118 Wn.2d 761	7	1786
79.	02/05/2014	Bolthouse Properties, LLC’s and WM. Bolthouse Farms, Inc.’s Reply to Phelan Piñon Hills Community Services District’s Opposition to Motion in Limine No. 2 Objecting to Introduction of Evidence on Unsupported Legal Theory	7	1793

Tab	Date	Description	Volume	Page
80.	02/07/2014	Phelan Piñon Hills Community Services District's Sur-Reply in Opposition to Bolthouse Properties, LLC's and WM. Bolthouse Farms Inc.'s Motion in Limine No. 2 Objecting to Introduction of Evidence on Unsupported Legal Theory	7	1797
81.	02/10/14	Court Reporter's Transcript of Proceedings	8	1799
82.	02/18/2014	Phelan Piñon Hills Community Services District's Request for Judicial Notice (Phase 5 Trial)	8	2014
		<u>Exhibit L</u> – Portions of the January 13, 2011 Court Reporter's Transcript re Trial Testimony of Joseph Scalmanini	8	2022
		<u>Exhibit M</u> – Portions of the January 20, 2011 Court Reporter's Transcript re Trial Testimony of Joseph Scalmanini	8	2030
83.	02/18/2014	Phelan Piñon Hills Community Services District's Supplemental Exhibit List for Phase 5	9	2035
		<u>Exhibit 5-PhelanCSD-26</u> – Resume of the Professional Qualifications of Phelan Piñon Hills Community Services District's Designated Expert, Thomas E. Harder	9	2038
		<u>Exhibit 5-PhelanCSD-27</u> – Opinions of Phelan Piñon Hills Community Services District's Designated Expert, Thomas E. Harder	9	2067

Tab	Date	Description	Volume	Page
		<u>Exhibit 5-PhelanCSD-28</u> – Appendix D, Page D-22 from the Summary Expert Report of Phelan Piñon Hills Community Services District’s Designated Expert, Thomas E. Harder	9	2069
84.	05/28/2014	Court’s Minute Order from May 23, 2014	9	2071
		<u>Attachment</u> – CourtCall List for all Telephonic Appearances	9	2074
85.	07/08/2014	Phelan Piñon Hills Community Services District’s Case Management Statement for Case Management Conference Set for July 11, 2014	9	2080
86.	07/18/2014	Court’s Minute Order from July 18, 2014	9	2092
		<u>Attachment</u> – CourtCall List for all Telephonic Appearances	9	2095
87.	08/06/2014	Phelan Piñon Hills Community Services District’s Statement for Conference Set for August 11, 2014	9	2099
88.	08/06/2014	Phelan Piñon Hills Community Services District’s [Proposed] Case Management Order for Phase Six Trial	9	2108
89.	08/11/2014	Court Reporter’s Transcript of Proceedings – Case Management Conference	9	2115
90.	08/13/2014	Court’s Minute Order from August 11, 2014	9	2213

Tab	Date	Description	Volume	Page
91.	08/13/2014	Court's Minute Order from August 12, 2014	9	2216
92.	08/25/2014	Phelan Piñon Hills Community Services District's Notice of Intention to Participate in Trial Related to Phelan Piñon Hills Community Services District	9	2218
93.	08/25/2014	Phelan Piñon Hills Community Services District's Percipient Witness Designation for Trial Related to Phelan Piñon Hills Community Services District	9	2221
94.	08/28/2014	Phelan Piñon Hills Community Services District's Statement for Conference Set for August 29, 2014	9	2224
95.	08/29/2014	Court Reporter's Transcript of Proceedings – Case Management Conference and Status Conference	9	2228
96.	09/02/2014	Court's Minute Order from August 29, 2014	9	2258
		<u>Attachment</u> – CourtCall List for all Telephonic Appearances	9	2262
97.	09/04/2014	Phelan Piñon Hills Community Services District's Statement for Status Conference Set for September 5, 2014	9	2267
98.	09/05/2014	Court's Minute Order from September 5, 2014	9	2271
		<u>Attachment</u> – CourtCall List for all Telephonic Appearances	9	2275

Tab	Date	Description	Volume	Page
99.	09/09/2014	Bolthouse Properties, LLC, and Wm. Bolthouse Farms, Inc.'s Designation of Expert Witnesses and Percipient Witnesses	9	2278
100.	09/09/14	Los Angeles County Waterworks District No. 40's Percipient Witness List for Trial Related to Phelan Piñon Hills Community Service District	9	2281
101.	09/09/2014	Antelope Valley-East Kern Water Agency's Notice of Intent to Participate in Trial Related to Phelan Piñon Hills Community Services District	9	2284
102.	09/09/2014	Antelope Valley Groundwater Agreement Association's Notice of Intent to Participate in the Phelan Piñon Hills Trial	9	2287
103.	09/09/2014	Bolthouse Properties, LLC, and Wm. Bolthouse Farms, Inc., Notice of Intent to Participate in Trial	9	2290
104.	09/09/2014	County Sanitation Districts of Los Angeles County Nos. 14 and 20 Notice of Intent to Participate in October Trial	10	2293
105.	09/09/2014	Diamond Farming Company, Crystal Organic Farms, Grimmway Enterprises, Inc. and Lapis Land Company, LLC's Notice of Intent to Participate in the Phelan Piñon Hills Trial	10	2296
106.	09/09/2014	Gertrude J. Van Dam, Delmar D. Van Dam, Craig Van Dam, Gary Van Dam, and WDS California II, LLC's Notice of Intent to	10	2299

Tab	Date	Description	Volume	Page
		Participate in Trial on the Issues Related to Phelan Piñon Hills Community Services District		
107.	09/09/2014	Littlerock Creek Irrigation District, Palm Ranch Irrigation District, North Edwards Water District, Desert Lake Community Services District, LLANO del Rio Mutual Water Co., LLANO Mutual Water Com., and Big Rock Mutual Water Co. Notice of Intent to Participate in the October Trial	10	2302
108.	09/09/2014	City of Palmdale's Notice of Intent to Participate in Trial of Claims by Phelan Piñon Hills Community Services District	10	2305
109.	09/09/2014	City of Lancaster and Rosamond Community Services District Notice of Intent to Participate in Trial	10	2308
110.	09/09/2014	Cross-Defendants' Landinv, Inc., Bruce Burrows, 300 A 40 H, LLC, Little Rock Sand and Gravel, Inc., the George and Charlene Lane Family Trust, The Frank and Yvonne 1993 Family Trust, Monte Vista Building Sites, Inc., and A.V. Materials, Inc. Notice of Intention to Participate in Trial	10	2311
111.	09/09/2014	Los Angeles County Waterworks District No. 40's Notice of Intent to Participate in Trial Related to Phelan Piñon Hills Community Service District	10	2314

Tab	Date	Description	Volume	Page
112.	09/09/2014	City of Los Angeles' Notice of Intent to Participate in Trial of Claims by Phelan Piñon Hills Community Services District	10	2317
113.	09/09/2014	Palmdale Water District Notice of Intent to Participate in Trial on the Issues Related to Phelan Piñon Hills Community Services District	10	2320
114.	09/09/2014	State of California's Notice of Intent to Participate in Phelan Piñon Hills Trial on its Second and Sixth Cause of Action	10	2321
115.	09/09/2014	Tejon Ranchcorp, Tejon Ranch Company and Granite Construction Company's Notice of Intent to Participate in the Phelan Piñon Hills Trial	10	2324
116.	09/09/2014	U.S. Borax Inc.'s Notice of Intent to Participate in Trial of Claims	10	2326
117.	09/09/2014	United States' Notice of Intent to Participate in Trial Related to Phelan Piñon Hills Community Service District	10	2329
118.	09/09/2014	West County Valley Water District's Notice of Intent to Participate at Trial Relating to Phelan Piñon Hill Community Services District	10	2332
119.	09/22/2014	Phelan Piñon Hills Community Services District's Statement for Status Conference Set for September 26, 2014	10	2335
120.	09/24/2014	Phelan Piñon Hills Community Services District's Ex Parte Application for Continuance of	10	2339

Tab	Date	Description	Volume	Page
		Trial Date and Adoption of Litigation Schedule; Declaration of Wesley A. Miliband in Support Thereof		
		<u>Exhibit A</u> – Case Management Statement by Phelan Piñon Hills Community Services District for Case Management Conference Set for July 11, 2014	10	2355
		<u>Exhibit B</u> – Meet and Confer Letter to the Liaison Committee dated July 17, 2014, Pursuant to the Court’s July 11, 2014 Minute Order	10	2368
		<u>Exhibit C</u> – Statement by Phelan Piñon Hills Community Services District for Conference Set for August 11, 2014	10	2372
		<u>Exhibit D</u> – [Proposed] Case Management Order for Phase Six Trial	10	2382
		<u>Exhibit E</u> – Portions of the August 11, 2014 Court Reporter’s Transcript of Proceedings	10	2390
		<u>Exhibit F</u> – September 15, 2014 E-mail to Mr. Kuhs and Mr. Bunn, for Tejon Ranch/Granite Construction and Palmdale Water District, respectively, to inquire about their review of the Proposed Facts and Mr. Kuh’s reply	10	2408

Tab	Date	Description	Volume	Page
		<u>Exhibit G</u> – Meet and Confer Letter to All Counsel and Unrepresented Parties dated September 18, 2014, re Phelan Piñon Hills Trial	10	2410
		<u>Exhibit H</u> – Statement by Phelan Piñon Hills Community Services District for Status Conference Set for September 26, 2014	10	2414
		<u>Exhibit I</u> – September 23, 2014 E-mail to Public Water Supplier Counsel Inquiring about the Proposed Facts as Revised by Messrs. Kuhs and Bunn	10	2419
121.	09/24/2014	[Proposed] Order Granting Phelan Piñon Hills Community Services District’s Ex Parte Application for Continuance of Trial and Adoption of Litigation Schedule	10	2421
122.	09/25/2014	Los Angeles County Waterworks District 40’s Response to Statement by Phelan Piñon Hills Community Services District for Status Conference for September 26, 2014	10	2424
123.	09/26/2014	Court Reporter’s Transcript of Proceedings re Ex Parte Application	10	2428
124.	09/30/2014	Court’s Minute Order from September 26, 2014	10	2474
125.	10/07/2014	Court’s Minute Order from October 7, 2014	10	2480
		<u>Attachment</u> – CourtCall List for all Telephonic Appearances	10	2484

Tab	Date	Description	Volume	Page
126.	10/10/2014	Court's Minute Order from 10/10/2014	10	2489
		<u>Attachment</u> – CourtCall List for all Telephonic Appearances	10	2493
127.	10/20/2014	United States' (Proposed) Case Management Order	10	2498
128.	10/30/2014	Phelan Piñon Hills Community Services District Statement re [Proposed] Case Management Order Served by the United States on October 20, 2014	10	2501
129.	10/31/2014	Phelan Piñon Hills Community Services District's Notice of Lodging Transcripts for Phelan Piñon Hills Community Services District Trial Set for November 4, 2014	10	2505
130.	10/31/2014	State of California, City of Los Angeles and County Sanitations Districts of Los Angeles County Nos. 14 and 20 Joint Trial Brief for Phelan Piñon Hills Community Services District Trial on Second and Sixth Causes of Action	10	2508
		<u>Exhibit 1</u> – Portions of the Deposition Transcript of Thomas Harder, P.G., C.H.G., Volume I, dated October 20, 2014	10	2520
131.	10/31/2014	Public Water Suppliers Trial Brief	10	2532
132.	10/31/2014	Phelan Piñon Hills Community Services District's Notice of Motion and Motion in Limine No. 1 to Exclude Evidence Not Relevant to Phelan's Second and Sixth Causes of Action:	10	2540

Tab	Date	Description	Volume	Page
		Memorandum of Points and Authorities in Support Thereof		
133.	10/31/2014	Phelan Piñon Hills Community Services District's Notice of Motion and Motion in Limine No. 2 to Exclude Evidence Not Disclosed to Phelan Through the Stipulation of Facts or Depositions of Expert Witnesses in Preparation for this Trial; Memorandum of Points and Authorities in Support Thereof	11	2547
134.	10/31/2014	Phelan Piñon Hills Community Services District's Notice of Motion and Motion in Limine No. 3 to Exclude Evidence of Modeling by Designated Expert Dennis Williams; Memorandum of Points and Authorities in Support thereof	11	2555
135.	10/31/2014	Phelan Piñon Hills Community Services Declaration of Wesley A. Miliband in Support of its Motions in Limine Nos. 1-3	11	2564
136.	10/31/2014	Phelan Piñon Hills Community Services District's Trial Brief for Phelan Piñon Hills Community Services District Trial Set for November 4, 2014	11	2568
		<u>Exhibit A</u> – Map Depicting Phelan Piñon Hills Community Services District's Existing Service Area	11	2583
		<u>Exhibit B</u> – Map and Chart Depicting Recapture of Return Flows of the Native Water Produced and Distributed to Phelan Piñon Hills Community Services District's Customers Within the	11	2585

Tab	Date	Description	Volume	Page
		Portion of Its' Service Area That Lies Over the Portion of the Basin		
		<u>Exhibit C</u> – Court's August 29, 2014 Minute Order	11	2588
137.	10/31/2014	Phelan Piñon Hills Community Services District's Opposition to Notice of Intent to Participate in Trial (Phelan Piñon Hills Community Services District Trial Set for November 4, 2014)	11	2593
138.	10/31/2014	Phelan Piñon Hills Community Services District's Witness and Exhibit List for Phelan Piñon Hills Community Services District Trial Set for November 4, 2014	11	2597
		<u>Exhibit PhelanCSD-1</u> – Local Agency Formation Commission County of San Bernardino, Resolution No. 2994	11	2604
		<u>Exhibit PhelanCSD-2</u> – Transmittal Re Real Estate Appraisals	11	2613
		<u>Exhibit PhelanCSD-3</u> – Letter re Original Contracts for Purchase of Parcels (APN 3089-021-901 and 3089-021-902)	11	2615
		<u>Exhibit PhelanCSD-4</u> – Letter from Los Angeles County to San Bernardino County dated June 23, 1999	11	2617
		<u>Exhibit PhelanCSD-5</u> – Letter from California Department of Health dated July 9, 1999	11	2619

Tab	Date	Description	Volume	Page
		<u>Exhibit PhelanCSD-6</u> – Quitclaim Deed, Executed On or About September 13, 1999	11	2669
		<u>Exhibit PhelanCSD-7</u> – Letter from Los Angeles County to San Bernardino County Enclosing Original Grant Deed for the Well 14 Parcel w/ Certificate of Acceptance	11	2673
		<u>Exhibit PhelanCSD-8</u> – San Bernardino County’s Initial Study for CSA 70, Zone L, Well #14 Project, March 2000	11	2678
		<u>Exhibit PhelanCSD-9</u> – California State Clearinghouse’s Acknowledgement of Receipt, May 30, 2000	11	2747
		<u>Exhibit PhelanCSD-10</u> – Letter from California State Clearinghouse to San Bernardino County Re Well 14 Project, June 21, 2000	11	2749
		<u>Exhibit PhelanCSD-11</u> – Negative Declaration and Notice of Determination, August 29, 2000	11	2751
		<u>Exhibit PhelanCSD-12</u> – Agenda for San Bernardino County Board of Supervisors’ Board Meeting, June 3, 2003	11	2759
		<u>Exhibit PhelanCSD-13</u> – Well Completion Report – On or About March 4, 2004	11	2761
		<u>Exhibit PhelanCSD-14</u> – Local Agency Formation Commission, County of San Bernardino’s	11	2771

Tab	Date	Description	Volume	Page
		Certificate of Completion of Phelan Piñon Hills' Formation		
		<u>Exhibit PhelanCSD-15</u> – Depiction of Phelan Piñon Hills' Service Area	11	2773
		<u>Exhibit PhelanCSD-16</u> – Flowmeter Readings for Well 14 for Calendar Years 2005 through December 31, 2013	12	2775
		<u>Exhibit PhelanCSD-17</u> – Certificates of Accuracy for Tests Performed on Well 14	12	2865
		<u>Exhibit PhelanCSD-18</u> – First Notice of Extraction and Diversion of Water and Annual Notices of Extraction and Diversion of Water for Well 14 from 2005 through 2013	12	2868
		<u>Exhibit PhelanCSD-19</u> – Illustration – Air Photo Location Map	12	2883
		<u>Exhibit PhelanCSD-20</u> – Illustration – Air Photo, 24-May-13	12	2885
		<u>Exhibit PhelanCSD-21</u> – Illustration – Street View	12	2887
		<u>Exhibit PhelanCSD-22</u> – Curriculum Vitae of Phelan Piñon Hills' Designated Expert Thomas E. Harder	12	2889
		<u>Exhibit PhelanCSD-23</u> – Trial Testimony of Joseph Scalmanini, Phase Three: January 13, 2011 (Volume 4), Pages 510 - 511	12	2918

Tab	Date	Description	Volume	Page
		<u>Exhibit PhelanCSD-24</u> – Trial Testimony of Joseph Scalmanini, Phase Three: January 20, 2011 (Volume 8), Pages 953 – 955	12	2923
		<u>Exhibit PhelanCSD-25</u> – Curriculum Vitae of Phelan Piñon Hills’ Designated Expert Thomas E. Harder (Updated October, 2014)	12	2929
		<u>Exhibit PhelanCSD-26</u> – Illustration – Groundwater Basins & PPHCSD Service Area	12	2958
		<u>Exhibit PhelanCSD-27</u> – Illustration – Production Wells Within the Buttes and Pearland Subunits	12	2960
		<u>Exhibit PhelanCSD-28</u> – Illustration – Groundwater Elevation Contour Map, March 2013	12	2962
		<u>Exhibit PhelanCSD-29</u> – Illustration – Monitoring Wells	12	2964
		<u>Exhibit PhelanCSD-30</u> – Illustration – Groundwater Storage Change – Gravity Drainage	12	2966
		<u>Exhibit PhelanCSD-31</u> – Illustration – 1992 – 1997 Groundwater Storage Change Map	12	2968
		<u>Exhibit PhelanCSD-32</u> – Illustration – 1998 – 2005 Groundwater Storage Change Map	12	2970
		<u>Exhibit PhelanCSD-33</u> – Illustration – 2006 – 2009 Groundwater Storage Change Map	12	2972

Tab	Date	Description	Volume	Page
		<u>Exhibit PhelanCSD-34</u> – Illustration – 1951 – 2009 Groundwater Storage Change Map	12	2974
		<u>Exhibit PhelanCSD-35</u> – Illustration – Well 14 Levels	12	2976
		<u>Exhibit PhelanCSD-36</u> – Scalmanini, et al., 2010 Summary Expert Report, page IV-13	12	2978
		<u>Exhibit PhelanCSD-37</u> – Scalmanini, et al., 2010 Summary Expert Report Appendix E Illustration, Figure E2-4 – Groundwater Elevation Trends	12	2980
		<u>Exhibit PhelanCSD-38</u> – Illustration – Total Subsidence 1930 to 1992	12	2982
		<u>Exhibit PhelanCSD-39</u> – Illustration – Parcels with Active Water Connections - 2013	12	2984
		<u>Exhibit PhelanCSD-40</u> – Illustration – Groundwater Elevation Contour Map, March 2013	12	2986
		<u>Exhibit PhelanCSD-41</u> – Scalmanini, et al., 2010 Summary Expert Report, page D-21	12	2988
		<u>Exhibit PhelanCSD-42</u> – Scalmanini, et al., 2010 Summary Expert Report, page D-22	12	2990
		<u>Exhibit PhelanCSD-43</u> – Illustration – Phelan Piñon Hills Community Services District Water Distribution Pipelines	12	2992

Tab	Date	Description	Volume	Page
		<u>Exhibit PhelanCSD-44</u> – Summary of Phelan Piñon Hills Community Services District Return Flow within the Antelope Valley Groundwater Basin	12	2994
		<u>Exhibit PhelanCSD-45</u> – Lancaster Air Photo Location Map	12	2996
		<u>Exhibit PhelanCSD-46</u> – Ariel Photo – Western Lancaster, 24-May-13	12	2998
		<u>Exhibit PhelanCSD-47</u> – Illustration – Piñon Hills Air Photo Location Map	12	3000
		<u>Exhibit PhelanCSD-48</u> – Piñon Hills Area Air Photo, 24 May 13	12	3002
		<u>Exhibit PhelanCSD-49</u> – Piñon Hills Area, Street View of Typical Front Yard	12	3004
		<u>Exhibit PhelanCSD-50</u> – Opinions of Thomas Harder for the November 4, 2014 Trial – Antelope Valley Adjudication Case	12	3006
		<u>Exhibit PhelanCSD-51</u> – Opinions of Thomas Harder as They Relate to Phase V of the Antelope Valley Adjudication Case	12	3008
		<u>Exhibit PhelanCSD-52</u> – Return Flow Cross Section	12	3010

Tab	Date	Description	Volume	Page
139.	11/03/2014	Bolthouse Properties, LLC and Wm. Bolthouse Farms, Inc., Notice of Intention to Not Personally Participate in Trial of Phelan Piñon Hills Claims and Reservation of Right to File Closing Argument Brief	12	3012
140.	11/03/2014	City of Palmdale's Letter of Withdrawal/Notice of Intent to Participate in Trial of Claims by Phelan Piñon Hills Community Services District	12	3015
141.	11/03/2014	West Valley County Water District's Letter of Withdrawal/Notice of Intent to Participate at Trial relating to Phelan Piñon Hill Community Services District	12	3016
142.	11/03/2014	Tejon Ranchcorp, Tejon Ranch Company and Granite Construction Company Joinder to Public Water Suppliers' Trial Brief re: Phelan Piñon Hills CSD	12	3017
143.	11/03/2014	Diamond Farming Company, Crystal Organic Farms, Grimmway Enterprises, Inc., and Lapis Land Company, LLC's Joinder in Joint Trial Brief of State of California, City of Los Angeles, and County Sanitation Districts of Los Angeles County Nos. 14 & 20 for Phelan Piñon Hills Community Services District Trial on Second and Sixth Causes of Action.	12	3019
144.	11/03/2014	Diamond Farming Company, Crystal Organic Farms, Grimmway Enterprises, Inc., and Lapis Land	12	3022

Tab	Date	Description	Volume	Page
		Company, LLC's Joinder in Public Water Suppliers' Trial Brief		
145.	11/03/2014	Los Angeles County Waterworks District No. 40's Trial Exhibit List for Phelan Piñon Hills Community Services District Trial	13	3025
		<u>Exhibit D40-1</u> – Dennis Williams' Curriculum Vitae	13	3031
		<u>Exhibit D40-2</u> – Opinions of Phelan Piñon Hills Community Services District, prepared by Dennis Williams	13	3045
		<u>Exhibit D40-3</u> – Excerpt of United States Department of the Interior Geological Survey Water Resources Division – Water Resources of the Antelope Valley-East Kern Water Agency Area, California – Subdivision of the Antelope Valley Basin	13	3046
		<u>Exhibit D40-4</u> – Map of the Antelope Valley-East Kern Water Agency Area, California Showing Ground-Water Subunits and Areas, Location of Wells, and Water-level Contours 1958-1965 (Bloyd, 1967)	13	3047
		<u>Exhibit D40-5</u> – Excerpt of Calibration of Mathematical Model of the Antelope Valley Ground-Water Basin, California (Geological Survey Water-Supply Paper 2046)	13	3048
		<u>Exhibit D40-6</u> – Potentiometric Map for 1915, Antelope Valley, California (Durbin, 1978)	13	3049

Tab	Date	Description	Volume	Page
		<u>Exhibit D40-7</u> – Excerpt of Regional Water Table (1996) and Water-Table Changes in the Antelope Valley Ground-Water Basin, California (U.S. Department of the Interior and U.S. Geological Survey)	13	3050
		<u>Exhibit D40-8</u> – Illustration – Regional Water Table (1996) and Water-Table Changes in the Antelope Valley Ground-Water Basin, California	13	3051
		<u>Exhibit D40-9</u> – Excerpt of Simulation of Ground-Water Flow and Land Subsidence, Antelope Valley Ground-Water Basin, California (U.S. Department of the Interior and U.S. Geological Survey)	13	3052
		<u>Exhibit D40-10</u> – Illustration – Ground-water levels in spring 1996 and location of area of natural discharge as ground-water underflow in the Antelope Valley ground water basin, California (Leighton and Phillips, 2003)	13	3053
		<u>Exhibit D40-11</u> – Excerpt of Summary Expert Report Phase 3 – Basin Yield and Overdraft – Antelope Valley Area of Adjudication (July, 2010)	13	3054
		<u>Exhibit D40-12</u> – Excerpt of Ground-Water Recharge from Small Intermittent Streams in the Western Mojave Desert, California	13	3055

Tab	Date	Description	Volume	Page
		<u>Exhibit D40-13</u> – Illustration of Sheep Creek Wash (Izbicki et al., 2007)	13	3056
		<u>Exhibit D40-14</u> – Illustration – Groundwater Flow from Buttes Subbasin to Lancaster Subbasin	13	3057
		<u>Exhibit D40-15</u> – Illustration – Groundwater Flow from Lancaster Subbasin to Buttes Subbasin	13	3058
		<u>Exhibit D40-16</u> – Excerpt from Twentieth Annual Report of the Mojave Basin Area Watermaster – Water Year 2012-13 (May 1, 2014)	13	3059
		<u>Exhibit D40-17</u> – Mojave Basin Area Water Production Facilities Cross Index by State Well Number	13	3061
		<u>Exhibit D40-18</u> – Table 1 – Mojave Basin Area Verified Production by Owner and Facility	13	3063
		<u>Exhibit D40-19</u> – Geoscience Illustration of Wellfield Interference (Water Year 2013 Production Data)	13	3064
		<u>Exhibit D40-20</u> – 5-PhelanCSD22 and Notes of Dennis Williams	13	3065
		<u>Exhibit D40-21</u> – Excerpt of Methods of Determining Permeability, Transmissibility and Drawdown (Geological Survey Water-Supply Paper 1536-1)	13	3066
		<u>Exhibit D40-22</u> – Excerpt of Groundwater Resource Evaluation – William C. Walton (1970)	13	3068

Tab	Date	Description	Volume	Page
		<u>Exhibit D40-23</u> – 5-PhelanCSD-22 and Notes of Dennis Williams	13	3070
		<u>Exhibit D40-24</u> – Geoscience Illustration of Wellfield Interference Phelan Piñon Hills Community Services District Wells 10, 11, 12, 14, 6a, 6b (Water Year 2013 Production Data)	13	3071
		<u>Exhibit D40-25</u> – Geoscience Illustration of Groundwater Elevation Contour Map – March 2013	13	3072
		<u>Exhibit D40-26</u> – Groundwater Elevation	13	3073
		<u>Exhibit D40-27</u> – Geoscience Illustration of Wellfield Interference Phelan Piñon Hills Community Services District Wells 10, 11, 12, 14, 6a, 6b (Water Year 2013 Production Data)	13	3081
		<u>Exhibit D40-28</u> – Geoscience Illustration of Phelan Piñon Hills Community Services District (PPHCSD) Well Locations	13	3082
		<u>Exhibit D40-29</u> – Chart of General Head Boundary Elevation at the Eastern Model Boundary	13	3083
		<u>Exhibit D40-30</u> – 5-PhelanCSD-22 – Part 2, Pages 000014 through 18	13	3084
146.	11/04/2014	Court Reporter’s Transcript of Proceedings	13	3089

Tab	Date	Description	Volume	Page
147.	11/05/2014	Court Reporter's Transcript of Proceedings	14	3193
148.	11/05/2014	Phelan Piñon Hills Community Services District's Stipulation of Facts for Phelan Piñon Hills Community Services District Trial Set for November 4, 2014	14	3349
149.	11/10/2014	Court's Case Management Order (filed November 4, 2014)	14	3366
150.	11/12/2014	Court's Minute Order from 11/4/2014	14	3369
151.	11/12/2014	Court's Minute Order from 11/5/2014	14	3373
152.	11/17/2014	Phelan Piñon Hills Community Services District's Statement for Proposed Statement of Decision	14	3375
153.	12/08/2014	Los Angeles County Waterworks District No. 40's [Proposed] Statement of Decision for Trial Related to Phelan Piñon Hills Community Services District	14	3387
154.	12/18/2014	Phelan Piñon Hills Community Services District's Objections to Proposed Statement of Decision for Trial Related to Phelan Piñon Hills Community Services District	14	3398
155.	12/19/2014	Court Clerk's Notice: Notice to all Counsel: Agenda Items for Hearing on 1/22/2015	14	3417
156.	12/22/2014	Bolthouse Proposed Changes to [Proposed] Statement of Decision for Trial Related to Phelan Piñon Hills Community Services District	14	3418

Tab	Date	Description	Volume	Page
157.	01/20/2015	Court Clerk's Notice re Agenda Items for 1/22/2015	14	3422
158.	01/21/2015	Court's [Proposed] Statement of Decision for Trial Related to Phelan Piñon Hills Community Services District	14	3424
159.	01/21/2015	Phelan Piñon Hills Community Services District's Notice of Contesting the Court's Tentative Ruling on the Statement of Decision for Trial Related to Phelan Piñon Hills Community Services District	14	3436
160.	01/21/2015	Phelan Piñon Hills Community Services District's Statement for January 22, 2015 Hearings re Proposed Statement of Decision, Case Management Conference, and Proposed Order Modifying Case Management Order; Declaration of Wesley A Miliband in Support Thereof	14	3439
		<u>Exhibit A</u> – Portions of the November 4 and November 5, 2014 Court Reporter's Transcript	14	3445
161.	01/22/2015	Court Reporter's Transcript of Proceedings	15	3451
162.	01/22/2015	Court's First Amended Case Management Order	15	3504
163.	01/23/2015	Court's Minute Order from January 22, 2015	15	3508
164.	01/26/2015	Palmdale Water District's Proposed Revisions to Statement of Decision	15	3513

Tab	Date	Description	Volume	Page
165.	02/03/2015	Court's Partial Statement of Decision for Trial Related to Phelan Piñon Hills Community Services District (2 nd and 6 th Causes of Action)	15	3515
166.	02/26/2015	Court's Minute Order from 2/26/2015	15	3527
167.	02/26/2015	Wood Class' Notice of Status of Filing of Small Pumper Class Settlement and Global Stipulation of Settlement	15	3529
168.	03/04/2015	Los Angeles County Waterworks District No. 40 and USA's Notice of Filing of Stipulation for Entry of Judgment	15	3531
		<u>Attachment</u> – Stipulation for Entry of Judgment and Physical Solution	15	3534
		<u>Exhibit 1</u> – [Proposed] Judgment and Physical Solution	16	3662
169.	03/04/2015	Wood Class Notice of Motion and Motion for Preliminary Approval of Class Settlement; Memorandum of Points and Authorities	16	3854
170.	03/04/2015	Wood Class Declaration of Michael D. McLachlan in Support of Motion for Preliminary Approval of Class Settlement	16	3864
		<u>Exhibit 1</u> – Small Pumper Class Stipulation of Settlement	16	3867
		<u>Exhibit A</u> – Stipulation for Entry of Judgment and Physical Solution	17	3893

Tab	Date	Description	Volume	Page
		<u>Exhibit A.1</u> – Proposed Judgment and Physical Solution	17	4022
		Appendix A: Amended Final Judgment Approving Willis Class Action Settlement	17	4091
		Appendix B: Willis Class Stipulation of Settlement	18	4129
		<u>Exhibit 1</u> – Listing of Parties Against Which a Default Judgment Has Been Entered	18	4195
		<u>Exhibit 2</u> – Map of Area Adjudicated in This Action	18	4196
		<u>Exhibit 3</u> – Non-Overlying Production Rights	18	4197
		<u>Exhibit 4</u> – Overlying Production Rights	18	4199
		<u>Exhibit 5</u> – Phase 3 Trial Decision	18	4204
		<u>Exhibit 6</u> – Map of Boundaries of Edwards Air Force Base	18	4215
		<u>Exhibit 7</u> – Map of Boundaries of Air Force Plant 42	18	4217
		<u>Exhibit 8</u> – Rights to Produce Imported Water Return Flows	18	4219

Tab	Date	Description	Volume	Page
		<u>Exhibit 9</u> – Map of the Watershed of the Basin	18	4222
		<u>Exhibit 10</u> – Map of Subareas	18	4224
		<u>Exhibit B</u> – [Proposed] Order Granting Preliminary Approval of Small Pumper Class Action Settlement and Notice to the Class	18	4226
		<u>Exhibit C</u> – [Proposed] Judgment Approving Small Pumper Class Action Settlement	18	4232
		<u>Exhibit 2</u> – [Proposed] Notice of Proposed Settlement for the “Small Pumper” Class Action and Settlement Hearing	18	4237
		<u>Exhibit 3</u> – Summary Notice of Proposed Class Action Settlement in <i>Wood v. Los Angeles County Waterworks Dist. No. 40, et al.</i>	18	4244
171.	03/11/2015	Los Angeles County Waterworks District No. 40’s Case Management Conference Statement	18	4245
		Exh A List of Settling Parties and Corresponding Page Number of the Stipulation on Which Their Signature Appears	18	4248
172.	03/13/2015	Phelan Piñon Hills Community Services District’s Opposition to Motion for Preliminary Approval of Class Settlement	18	4252

Tab	Date	Description	Volume	Page
173.	03/13/2015	Declaration of Wesley A. Miliband in Support of Phelan Piñon Hills Community Services District's Opposition to Motion for Preliminary Approval of Class Settlement	18	4258
		<u>Exhibit A</u> – Wood Class Stipulation of Settlement	18	4261
174.	03/13/2015	Willis Class Opposition to Motion for Preliminary Approval of Wood Class Settlement; Alternative Proposed Physical Solutions; Separate Statement of Objections; and Declaration of Ralph B. Kalfayan in Support Thereof	19	4290
		<u>Exhibit A</u> – Portions of the June 16, 2011 Court Reporter's Transcript of Proceedings	19	4309
		<u>Exhibit B</u> – Richard Wood's Notice of Motion and Motion to Decertify Small Pumper Class	19	4318
		<u>Exhibit C</u> – Willis Class Stipulation of Settlement	19	4329
		<u>Exhibit D</u> – Final Judgment Approving Willis Class Action Settlement	19	4362
		<u>Exhibit E</u> – Amended Final Judgment Approving Willis Class Action Settlement	19	4369

Tab	Date	Description	Volume	Page
		<u>Exhibit F</u> – Portions of the November 4, 2014, January 16, 2013, November 9, 2012, August 30, 2011 and June 16, 2011 Court Reporters' Transcripts of Proceedings	19	4376
175.	03/13/2015	Will Class' Schedule of Objections and Inconsistencies to the Stipulated Proposed Physical Soltuion	19	4401
176.	03/13/2015	Willis Class' Alternative Proposed Physical Solutions	19	4418
		<u>Exhibit G</u> – Declaration of Eric L. Garner in Support of Motion for Preliminary Approval of the Wood Class Settlement	19	4428
		<u>Exhibit H</u> – Judgment in the Case of <i>Chino Basin Municipal Water District v. City of Chino, et al.</i> (1978) San Bernardino Superior Court, No. RCV51010	19	4432
		<u>Exhibit I</u> – The Antelope Valley Accord	19	4491
		<u>Exhibit J</u> – Chart of the Size of Willis Class Members and the Acreage Owned	19	4495
		<u>Exhibit K</u> – Portions of the Twentieth Annual Report of the Mojave Basin Area Watermaster for Water Year 2012-2013	19	4497
		<u>Exhibit L</u> – News Bulletin from the Department of Water and Resources Website dated February 10, 2015	19	4508


Tab	Date	Description	Volume	Page
		<u>Exhibit M</u> – Los Angeles County Environmental Health Drinking Water Program, Form Service Request Application	19	4515
		<u>Exhibit N</u> – Letter dated February 13, 2015 from David Sunding, Ph.D. to Ralph Kalfayan re Potential Future Use of Groundwater by Members of the Willis Class	19	4520
177.	03/13/2015	Willis Class: Declaration of Ralph B. Kalfayan in Support of Willis Class' Opposition to Wood Class' Motion for Preliminary Approval of Class Settlement	19	4523
178.	03/19/2015	Public Water Suppliers' Reply to Phelan Piñon Hills Community Services District's Opposition to Motion for Preliminary Approval of Class Settlement	19	4531
179.	03/19/2015	Public Water Suppliers' Reply to Willis Class' Opposition to Motion for Preliminary Approval of Wood Class Settlement	19	4537

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