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**SUPERIOR COURT OF THE STATE OF CALIFORNIA
FOR THE COUNTY OF LOS ANGELES – CENTRAL DISTRICT**

Coordination Proceeding
Special Title (Rule 1550 (b))
**ANTELOPE VALLEY GROUNDWATER
CASES**

Judicial Council Coordination
Proceeding No. 4408
[Assigned to The Honorable Jack Komar, Judge
Santa Clara County Superior Court, Dept. 17]
Santa Clara Court Case No. 1-05-CV-049053
**STIPULATION FOR ENTRY OF
JUDGMENT AND PHYSICAL SOLUTION**

1. The undersigned Parties (“Stipulating Parties”) stipulate and agree to the entry of the proposed Judgment and Physical Solution (“Judgment”), attached hereto as Exhibit 1 and incorporated herein by reference, as the Judgment in this Action. This Stipulation is expressly conditioned, as set forth in Paragraph 4 below, upon the approval and entry of the Judgment by the Court.

2. The following facts, considerations and objectives, among others, provide the basis for this Stipulation for Entry of Judgment (“Stipulation”):

- a. The Judgment is a determination of all rights to Produce and store Groundwater in the Basin.
- b. The Judgment resolves all disputes in this Action among the Stipulating Parties.

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- c. The Stipulating Parties represent a substantial part of the total Production within the Basin.
- d. There exists now and has existed for many years an Overdraft on the Groundwater supply within the Basin.
- e. It is apparent to the Stipulating Parties that protection of the rights of the Stipulating Parties and protection of the public interest within the Basin require the development and imposition of a Physical Solution.
- f. The Physical Solution contained in the Judgment is in furtherance of the mandate of the State Constitution and the water policy of the State of California.
- g. Entry of the Judgment will avoid the time, expense, and uncertainty associated with continued litigation.
- h. The Judgment will create incentives, predictability and long-term certainty necessary to promote beneficial use of the Basin's Groundwater resources to the fullest extent practicable and for the greatest public benefit.
- i. The Judgment will create opportunities for state and local funding as may be available to promote greater development and beneficial use of the Basin's Groundwater resources.
- j. The Judgment will aid in securing a reliable and cost-effective water supply to serve the Stipulating Parties' constituencies and communities.

3. Defined terms in the Judgment shall have the same meaning in this Stipulation.

4. The provisions of the Judgment are related, dependent and not severable. Each and every term of the Judgment is material to the Stipulating Parties' agreement. If the Court does not approve the Judgment as presented, or if an appellate court overturns or remands the Judgment entered by the trial court, then this Stipulation is *void ab initio* with the exception of Paragraph 6, which shall survive.

5. The Stipulating Parties will cooperate in good faith and take any and all necessary and appropriate actions to support the Judgment until such time as this Judgment is entered by the Court, and appeals, if any, are final, including:

- a. Producing evidentiary testimony and documentation in support thereof;

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b. Defending the Judgment against Non-Stipulating Parties, including, as appropriate, providing evidence of the Stipulating Parties' prescriptive and self-help rights.

6. Each Stipulating Party has agreed to this Stipulation without admitting any factual or legal provisions of this Stipulation or the proposed Judgment. In the event that this Stipulation is void, or if trial is necessary against any Non-Stipulating Party to determine issues provided for in the Judgment, the resulting factual or legal determinations shall not bind any Stipulating Party or become law of the case.

7. As consideration and as a material term of this Stipulation, the Stipulating Parties hereby declare that they are not aware of any additional Person pumping Groundwater, or landowner owning property in the Basin, that is not either named as a Party in the Action, included in the Non-Pumper Class or Small Pumper Class, or a Defaulting Party.

8. The Stipulating Parties, in order to protect the Basin from over-pumping, have stipulated and agreed to the terms of the Judgment and have agreed to substantial cuts to water allocation compared with what they claim under California law, and in the case of the United States, also under federal law. In return, the Stipulating Parties have agreed to provisions in the Physical Solution which are only available by stipulation. These provisions include, without limitation, the right to transfer Production Rights and the right to Carry Over rights from year to year, as set forth in the Judgment. Non-Stipulating Parties, or any other Parties contesting the Judgment, shall not be entitled to the benefit of these provisions, and shall have only the rights to which they may be entitled by law according to proof at trial.

9. The Stipulating Parties agree to request the Court to order the representatives of the Non-Pumper Class and the Small Pumper Class to identify any Persons which have opted out of the Classes and provide the identities of any opt-outs to District No. 40 within twenty (20) days of the Court's order approving this Stipulation. District No. 40 will assure that all Persons opting out of the Classes have been named, served, and defaulted or otherwise adjudicated, and will provide a report to the Court and the Stipulating Parties.

1 10. As consideration for this Stipulation between the Stipulating Parties, District No. 40
2 specifically agrees to the following:

3 a. District No. 40 agrees to identify all landowners in the Basin, to confirm that each
4 landowner was served, and to confirm that each landowner is a part of the Non-Pumper
5 Class, the Small Pumper Class, the Stipulating Parties, a Defaulting Party, or a Party that
6 has appeared, as the case may be. District No. 40 will file a report containing this
7 information with the Court and with all Parties.

8 b. District No. 40 agrees to take all available steps and procedures to prevent any
9 Person that has not appeared in this Action from raising claims or otherwise contesting
10 the Judgment.

11 11. The Public Water Suppliers and no other Parties to this Stipulation shall pay all
12 reasonable Small Pumper Class attorneys' fees and costs through the date of the final Judgment in the
13 Action, in an amount either pursuant to an agreement reached between the Public Water Suppliers and
14 the Small Pumper Class or as determined by the Court. The Public Water Suppliers reserve the right to
15 seek contribution for reasonable Small Pumper Class attorneys' fees and costs through the date of the
16 final Judgment in the Action from each other and Non-Stipulating Parties. Any motion or petition to the
17 Court by the Small Pumper Class for the payment of attorneys' fees in the Action shall be asserted by the
18 Small Pumper Class solely as against the Public Water Suppliers (excluding Palmdale Water District,
19 Rosamond Community Services District, City of Lancaster, Phelan Piñon Hills Community Services
20 District, Boron Community Services District, and West Valley County Water District) and not against
21 any other Party.

22 12. In consideration for the agreement to pay Small Pumper Class attorneys' fees and costs as
23 provided in Paragraph 11 above, the other Stipulating Parties agree that during the Rampdown
24 established in the Judgment, a drought water management program ("Drought Program") shall be
25 implemented as provided in Paragraphs 8.3, 8.4, 9.2 and 9.3 of the Judgment.

26 13. The Stipulating Parties do not object to the award of an incentive to Richard Wood, the
27 Small Pumper Class representative, in recognition of his service as Class representative. The Judgment
28 shall provide that Richard Wood has a Production Right of up to five (5) acre-feet per year for

1 reasonable and beneficial use on his parcel, free of a Replacement Water Assessment. This Production
2 Right shall not be transferable and is otherwise subject to the provisions of the Judgment. If the Court
3 approves this award of an additional two (2) acre-feet of water, such award shall be in lieu of any
4 monetary incentive payment.

5 14. The Stipulating Parties agree that an orderly procedure for obtaining the Court's approval
6 of the Judgment is a material term to this Stipulation. The Parties agree that the Case Management
7 Order attached hereto as Appendix 1 is an appropriate process for obtaining such approval.

8 15. The Stipulating Parties agree that this Stipulation shall bind and benefit them, and will be
9 binding upon and benefit all their respective heirs, successors-in-interest and assigns.

10 16. Each signatory to this Stipulation represents and affirms that he or she is legally
11 authorized to bind the Stipulating Party on behalf of whom he or she is signing. The Stipulating Parties
12 understand that this Stipulation and the Judgment are not effective as to the Small Pumper Class until
13 the Court grants approval of a settlement agreement in *Wood v. Los Angeles County Waterworks District*
14 *No. 40 et al.*

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1 LOS ANGELES COUNTY WATERWORKS
DISTRICT NO. 40

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By: *Gail Farber*
Gail Farber
Director of Public Works

Date: 2/24/15

Approved as to form by:
Mark J. Saladino, County Counsel

By: *Warren R. Wellen*
Warren R. Wellen
Principal Deputy County Counsel

Approved as to form by: Eric L. Garner

By: *Eric L. Garner* *Jeffrey V. Ann and Eric L. Garner*
~~Eric L. Garner~~
Best Best & Krieger


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ANTELOPE VALLEY-EAST KERN WATER AGENCY

BY: 
FRANK S. DONATO, Director, Div. 3

BRUNICK, McELHANEY & KENNEDY

Date: 1/13/2015

BY: 
WILLIAM J. BRUNICK
Attorneys for Cross-Complainant,
ANTELOPE VALLEY-EAST KERN WATER AGENCY

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JOHN C. CRUDEN
Assistant Attorney General
Environment & Natural Resources Division

By: 

Date: 2-23-15

LEE LEININGER, Trial Attorney
JAMES DUBOIS, Trial Attorney
United States Department of Justice
Environment and Natural Resources Division
999 18th Street, South Terrace, Suite 370
Denver, Colorado, 80202

Attorneys for Cross-Defendant United States of America

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TEJON RANCH CO.,
a Delaware limited liability company

By: *Dennis Atkinson*
Dennis Atkinson
Senior Vice President, Farming

Date: 1-15-15

TEJON RANCHCORP,
a California corporation

By: *Dennis Atkinson*
Dennis Atkinson
Senior Vice President, Agriculture and Water

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60TH STREET ASSOCIATION WATER SYSTEM

BY: Catherine M. Perotico

Date: 1/8/15

ITS: Representative

ADAMS BENNETT INVESTMENTS, LLC, a California
limited liability company

Dated:

1/12/2015

SIGNED BY:



KAYE BENNETT


ITS: MANAGING MEMBER

ADAMS BENNETT INVESTMENTS, LLC, a California
limited liability company

Dated:

15 January 2015

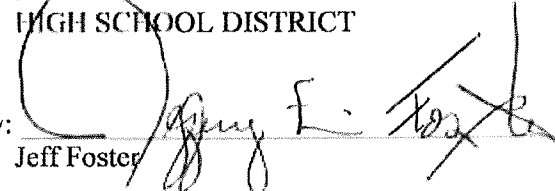
By:


Michael Duane Davis, of
GRESHAM SAVAGE NOLAN & TILDEN, PC
Attorneys for Adams Bennett Investments, LLC

<p>ANTELOPE PARK MUTUAL WATER COMPANY</p> <p>SIGNED BY: <u>Steven M Hayes</u> STEVE HAYES ITS: PRESIDENT</p>	<p>Dated: <u>Jan 07/2015</u></p>
<p>AQUA-J MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____ DOUGLAS W. MEAD ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p>AVERYDALE MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____ MATTHEW L. HAMLIN ITS: BOARD MEMBER</p>	<p>Dated: _____</p>
<p>BAXTER MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____ DOUG DAVIS ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p>BLEICH FLAT MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____ CASSIDY SKELTON ITS: VICE PRESIDENT</p>	<p>Dated: _____</p>

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ANTHLOPE VALLEY JOINT UNION
HIGH SCHOOL DISTRICT

By: 
Jeff Foster

Date: 12-11-14

APPROVED AS TO FORM: FAGEN, FRIEDMAN AND
FULFROST, LLP

By: 
Kimberly A. Smith

Date: 1-7-15

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ANTELOPE VALLEY MOBILE ESTATES

Date: 2/25/15

BY: Jeanette Kolar

ITS: Secretary

STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

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ANTELOPE VALLEY WATER STORAGE, LLC

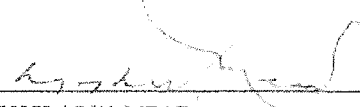
By: Mark Beuhler
MARK BEUHLER, General Manager

Date: Jan 15, 2015

APPROVED AS TO FORM:
HERUM\CRABTREE\SUNTAG

By: Karna E. Harrigfeld
KARNA E. HARRIGFELD
Attorneys for Cross-Defendant
ANTELOPE VALLEY WATER STORAGE, LLC

Date: 1/16/15

<p>ANTELOPE PARK MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____ STEVE HAYES ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p>AQUA-J MUTUAL WATER COMPANY</p> <p>SIGNED BY:  DOUGLAS W. MEAD ITS: PRESIDENT</p>	<p>Dated: <u>1-11-2015</u></p>
<p>AVERYDALE MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____ MATTHEW L. HAMLIN ITS: BOARD MEMBER</p>	<p>Dated: _____</p>
<p>BAXTER MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____ DOUG DAVIS ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p>BLEICH FLAT MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____ CASSIDY SKELTON ITS: VICE PRESIDENT</p>	<p>Dated: _____</p>


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AV SOLAR RANCH 1, LLC

By: 
Ronald Zack
Assistant Secretary

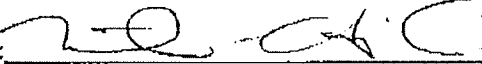
Date: January 12, 2015

ALSTON & BIRD LLP

By: 
Ed Casey
Attorneys for AV Solar Ranch 1, LLC

Date: January 12, 2015

STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

<p>ANTELOPE PARK MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____ STEVE HAYES ITS; PRESIDENT</p>	<p>Dated: _____ _____</p>
<p>AQUA-J MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____ DOUGLAS W. MEAD ITS; PRESIDENT</p>	<p>Dated: _____ _____</p>
<p>AVERYDALE MUTUAL WATER COMPANY</p> <p>SIGNED BY:  _____ MATTHEW L. HAMLIN ITS: BOARD MEMBER PRESIDENT</p>	<p>Dated: _____ 1/13/15</p>
<p>BAXTER MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____ DOUG DAVIS ITS; PRESIDENT</p>	<p>Dated: _____ _____</p>
<p>BLEICH FLAT MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____ CASSIDY SKELTON ITS; VICE PRESIDENT</p>	<p>Dated: _____ _____</p>

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<p>ANTELOPE PARK MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____ STEVE HAYES ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p>AQUA-J MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____ DOUGLAS W. MEAD ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p>AVERYDALE MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____ MATTHEW L. HAMLIN ITS: BOARD MEMBER</p>	<p>Dated: _____</p>
<p>BAXTER MUTUAL WATER COMPANY</p> <p>SIGNED BY: <u><i>D. L. Davis</i></u> DOUG DAVIS ITS: PRESIDENT</p>	<p>Dated: <u>10 Jan 2015</u></p>
<p>BLEICH FLAT MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____ CASSIDY SKELTON ITS: VICE PRESIDENT</p>	<p>Dated: _____</p>

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FE3/25/2015/WED 09:55 AM Lemieux O'Neill Law

FAX No. 8054952787

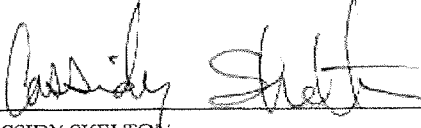

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BIG ROCK MUTUAL WATER COMPANY

By: John Blalock
John Blalock, President

Date: 2/16/15

<p>ANTELOPE PARK MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____ STEVE HAYES ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p>AQUA-J MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____ DOUGLAS W. MEAD ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p>AVERYDALE MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____ MATTHEW L. HAMLIN ITS: BOARD MEMBER</p>	<p>Dated: _____</p>
<p>BAXTER MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____ DOUG DAVIS ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p>BLEICH FLAT MUTUAL WATER COMPANY</p> <p>SIGNED BY:  _____ CASSIDY SKELTON ITS:  PRESIDENT</p>	<p>Dated: <u>1-8-15</u></p>

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BOLTHOUSE PROPERTIES, LLC

By: Anthony L. Leggio
Anthony L. Leggio

Date: 1/20/15

WM. BOLTHOUSE FARMS, INC.

By: _____

Date: _____

STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

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BOLTHOUSE PROPERTIES, LLC

By: _____

Date: _____

WM. BOLTHOUSE FARMS, INC.

By: Scott LaPorta
Scott LaPorta

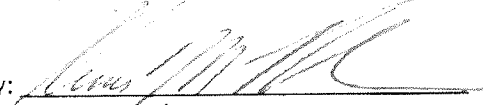
Date: 1/28/15

STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

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Thomas & Julie Bookman 2007 Trust

Date: 1/14/15

By: 
Thomas Bookman

STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

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BORON COMMUNITY SERVICES DISTRICT

By: Peter A. Lopez
Peter A. Lopez, Manager

Date: 3-3-15

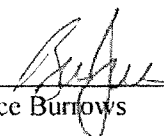
APPROVED AS TO FORM:
MCMURTREY, HARTSOCK & WORTH

By: James A. Worth
James A. Worth

Date: 3-4-15

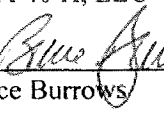
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BRUCE BURROWS

By: 
Bruce Burrows

Date: 1/15/15


300 A 40 H, LLC

By: 
Bruce Burrows

Date: 1/15/15

APPROVED AS TO FORM:

SMILAND CHESTER LLP

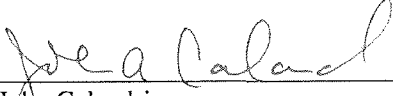
By: 
Theodore A. Chester, Jr.

Date: 1/15/15

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BJ Calandri, John Calandri, John Calandri as Trustee of the John
and B.J. Calandri 2001 Trust

Date: 1-14-15

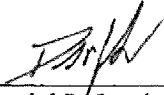
By: 
John Calandri

STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

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For California 50th District Agricultural Association:

By: 
Daniel P. Jacobs, Executive Officer
California 50th District Agricultural Association

Date: 2/6/15

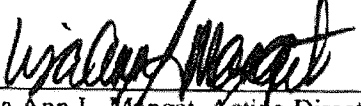
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For California Department of Highway Patrol:

By: 
Assistant Commissioner Jon Rodriguez
California Department of Highway Patrol

Date: 2/10/15

For California Department of Parks and Recreation:

By: 
Lisa Ann L. Mangat, Acting Director
California Department of Parks and Recreation

Date: 2/11/15

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For California Department of Transportation:

By: Carrie L. Bowen
Carrie L. Bowen, District 7 Director
California Department of Transportation

Date: 2/20/15

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For California Department of Transportation:

By: Michael D. Beauchamp
Michael D. Beauchamp, Acting District 9 Director
California Department of Transportation

Date: 2/20/2015

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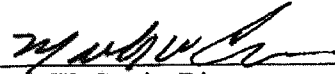
For the California Department of Veterans Affairs:

By: *Diane Vanderpot*
Diane Vanderpot, Undersecretary, Homes Division
California Department of Veterans Affairs

Date: *February 12, 2015*

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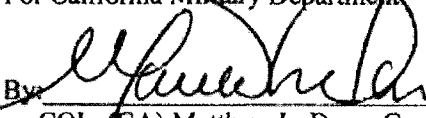
For the California Department of Water Resources:

By: 
Mark W. Cowin, Director
California Department of Water Resources

Date: 2/17/15

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For California Military Department

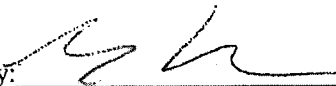
By: 

COL. (CA) Matthew L. Dana, General Counsel
California Military Department

Date: 4 Feb 2015

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Approved as to form:
KAMALA D. HARRIS
Attorney General of California
ERIC M. KATZ
Supervising Deputy Attorney General

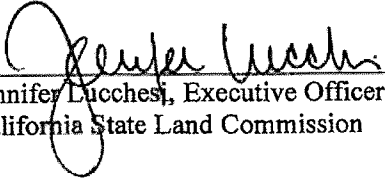
By:  _____

Date: 2/23/15

Noah Golden-Krasner
Marilyn H. Levin
Deputy Attorney General
California Office of the Attorney General
Attorneys for Cross Defendants State of California,
California 50th District Agricultural Association,
California Department of Parks and Recreation,
California Department of Water Resources, California
Highway Patrol, California Department of Corrections
and Rehabilitation, California Department of
Transportation, California Military Department,
California State Lands Commission and California
Department of Veterans Affairs

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For California State Lands Commission:

By: 
Jennifer Lucchesi, Executive Officer
California State Land Commission

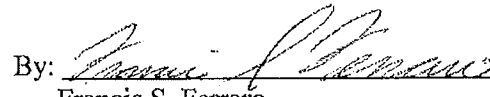
Date: 2/5/2015

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CALIFORNIA WATER SERVICE COMPANY

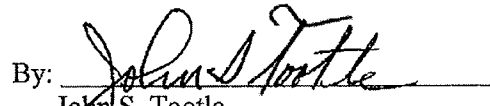
By: 
Thomas F. Smegal III
Chief Financial Officer

Date: 1/5/15

By: 
Francis S. Ferraro
Vice President Business Development and Legal

APPROVED AS TO FORM:

CALIFORNIA WATER SERVICE COMPANY

By: 
John S. Tootle
Corporate Counsel

Date: 12/29/2015

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Sal & Connie Cardile

Date: 1-15-15

By: *Sal Cardile*
Sal Cardile

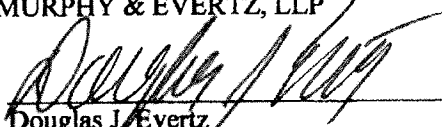
STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

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APPROVED AS TO FORM


MURPHY & EVERTZ, LLP

By: 

Douglas J. Evertz

Date: 1-15-15

CITY OF LANCASTER

By: 

Mark Bozigian
City Manager

Date: 12-17-14

APPROVED AS TO FORM

Michael N. Feuer, City Attorney

Dated: February 19, 2015

By: Morgan Chaudley
Assistant/Deputy City Attorney

CITY OF LOS ANGELES

By: Gina Marie Lindsey
Gina Marie Lindsey
Executive Director
Department of Airports

APPROVED AS TO FORM

Michael N. Feuer, City Attorney

Dated: Feb 10, 2015

By: Garrett C. Pi (in)
Assistant/Deputy City Attorney

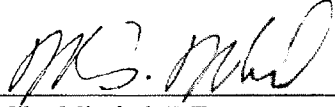
CITY OF LOS ANGELES

By: Marcie L. Edwards
Marcie L. Edwards
General Manager
Department of Water & Power

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FEB 03 2015

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CITY OF PALMDALE

BY: 
Mike Mischel, P.E.

Date: Jan 15, 2015

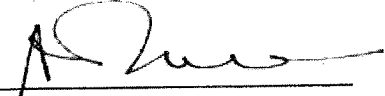
ITS: DIRECTOR OF PUBLIC WORKS

<p>COLORADO MUTUAL WATER COMPANY</p> <p>SIGNED BY: <u>Melody Brown</u> MELODY BROWN ITS: SECRETARY AND TREASURER</p>	<p>Dated: <u>1-7-15</u></p>
<p>EL DORADO MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____ MURRY SPRUNGER ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p>EVERGREEN MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____ ERICH GROSSE ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p>LAND PROJECTS MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____ COSTY VON MASSENBACH ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p>LANDALE MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____ FRANK L. PURCELL ITS: PRESIDENT</p>	<p>Dated: _____</p>

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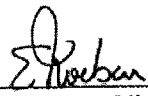
COPA DE ORO LAND COMPANY,
a California General Partnership
By: Copa de Oro Properties, LLC,
a Delaware Limited Liability Company, a General Partner
By: Southbrook Equities, LLC,
a Delaware Limited Liability Company, its Sole Member
By: Yalcorp, Inc.,
a California Corporation, its Manager

Date: _____

By: 
Alan Joelson, President

Date: 1/11/15

By: Eldan Holdings, Inc.,
a California Corporation, a General Partner

By: 
Elliot Joelson, Vice President

STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

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COUNTY SANITATION DISTRICT NO. 14 OF
LOS ANGELES COUNTY

BY: [Signature]
Chairperson, Board of Directors

Date: 1/15/15

ATTEST:

BY: [Signature]
Secretary to the Board

Date: 1/15/15

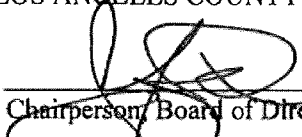
APPROVED AS TO FORM:
LEWIS, BRISBOIS, BISGAARD & SMITH LLP

BY: [Signature]
District Counsel

Date: 1/15/15

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COUNTY SANITATION DISTRICT NO. 20 OF
LOS ANGELES COUNTY

BY: 
Chairperson, Board of Directors

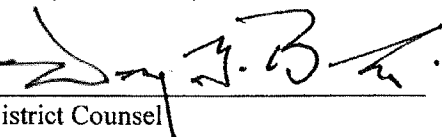
Date: FEB 19 2015

ATTEST:

BY: 
Secretary to the Board

Date: FEB 19 2015

APPROVED AS TO FORM:
LEWIS, BRISBOIS, BISGAARD & SMITH LLP

BY: 
District Counsel

Date: 2/15/15

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By: Craig Van Dam
Craig Van Dam

Date: 1-7-15

By: Marta Van Dam
Marta Van Dam

Date: 1-7-15

By: Nick Van Dam
Nick Van Dam

Date: 1-7-15

By: Janet Van Dam
Janet Van Dam

Date: 1-7-15

APPROVED AS TO FORM:
THE LAW OFFICES OF YOUNG WOOLDRIDGE, LLP

By: Scott K. Kuney
Scott K. Kuney

Date: 1/14 2015

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By: _____
Gary Van Dam

Date: _____

By: _____
Gertrude J. Van Dam

Date: _____

By: Delmar D. Van Dam and Gertrude J. Van Dam,
As Trustees of the Delmar D. and Gertrude J.
Van Dam Family Trust -- 1996

By: _____
Gertrude J. Van Dam, Trustee

Date: _____

By: Craig Van Dam
Craig Van Dam

Date: 1-7-15

By: Marta Van Dam
Marta Van Dam

Date: 1-7-15

By: High Desert Dairy Partnership

By: _____

Date: _____

By: High Desert Dairy

By: _____


Date: _____

APPROVED AS TO FORM:
THE LAW OFFICES OF YOUNG WOOLDRIDGE, LLP

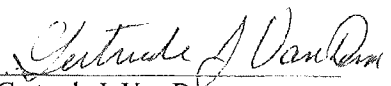
By: Scott K. Kuhey
Scott K. Kuhey

Date: 1/15 2005

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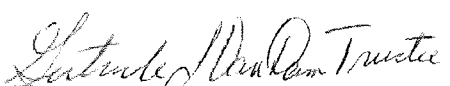
By: 
Gary Van Dam

Date: 1/5/2015

By: 
Gertrude J. Van Dam

Date: 12/16/2014

By: Delmar D. Van Dam and Gertrude J. Van Dam,
As Trustees of the Delmar D. and Gertrude J.
Van Dam Family Trust -- 1996

By: 
Gertrude J. Van Dam, Trustee

Date: 12/16/2014


By: _____
Craig Van Dam

Date: _____

By: _____
Marta Van Dam


Date: _____

By: High Desert Dairy Partnership

By: 

Date: 1/5/2015

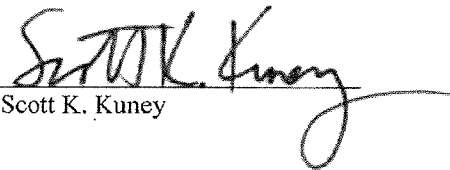
By: High Desert Dairy

By: 

Date: 1/10/2015

APPROVED AS TO FORM:

THE LAW OFFICES OF YOUNG WOOLDRIDGE, LLP

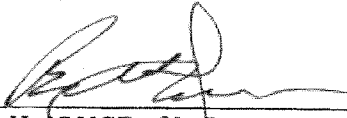
By: 
Scott K. Kuney

Date: 1/14 2015

STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION


Dated: 1/16, 2015

DIAMOND FARMING COMPANY, a California Corporation

By: 
BOB H. JOYCE of LeBeau - Thelen, LLP
Attorneys for DIAMOND FARMING COMPANY,
a California Corporation


Dated: 1/16, 2015

CRYSTAL ORGANIC FARMS, a Limited Liability Company

By: 
BOB H. JOYCE of LeBeau - Thelen, LLP
Attorneys for CRYSTAL ORGANIC FARMS, a
Limited Liability Company


Dated: 1/16, 2015

GRIMMWAY ENTERPRISES, INC.

By: 
BOB H. JOYCE of LeBeau - Thelen, LLP
Attorneys for GRIMMWAY ENTERPRISES, INC.


Dated: 1/16, 2015

LAPIS LAND COMPANY, LLC

By: 
BOB H. JOYCE of LeBeau - Thelen, LLP
Attorneys for LAPIS LAND COMPANY, LLC

1 Del Sur Ranch

Date: 1/16/2015

2 By: 
3 Aleks Baharlo

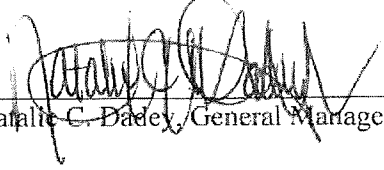
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STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

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DESERT LAKE COMMUNITY SERVICES DISTRICT

By 
Natalie C. Dahey, General Manager

Date: 2-25-15

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Randall K. and Billie J. Dickey

Date: 2-4-15

By: Randall K. Dickey Billie J. Dickey
Randall K. and Billie J. Dickey

STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

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1 Effren Chavez

Date: 1-21-15

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3 By: *Effren Chavez*
4 Effren Chavez

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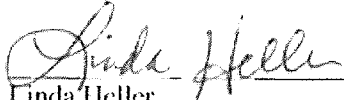
STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

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<p>COLORADO MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____ MELODY BROWN ITS: SECRETARY AND TREASURER</p>	<p>Dated: _____</p>
<p>EL DORADO MUTUAL WATER COMPANY</p> <p>SIGNED BY: <u>Murry P Sprunger</u> MURRY SPRUNGER ITS: PRESIDENT</p>	<p>Dated: <u>4/10/15</u></p>
<p>EVERGREEN MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____ ERICH GROSSE ITS PRESIDENT</p>	<p>Dated: _____</p>
<p>LAND PROJECTS MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____ COSTY VON MASSENBACH ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p>LANDALE MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____ FRANK L, PURCELL ITS: PRESIDENT</p>	<p>Dated: _____</p>


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eSOLAR, INC.

By: 
Linda Heller
Chief Financial Officer


Date: January 9, 2015

ALSTON & BIRD LLP

By: 
Ed Casey
Attorneys for cSolar, Inc.

Date: January 9, 2015

STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

<p>COLORADO MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____ MELODY BROWN ITS: SECRETARY AND TREASURER</p>	<p>Dated: _____</p>
<p>EL DORADO MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____ MURRY SPRUNGER ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p>EVERGREEN MUTUAL WATER COMPANY</p> <p>SIGNED BY:  ERICH GROSSE ITS PRESIDENT</p>	<p>Dated: <u>1.8.15</u></p>
<p>LAND PROJECTS MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____ COSTY VON MASSENBACH ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p>LANDALE MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____ FRANK L. PURCELL ITS: PRESIDENT</p>	<p>Dated: _____</p>

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FIRST MUTUAL WATER SYSTEM

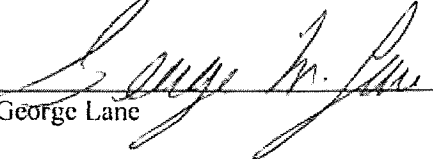
BY: Billy East

Date: 12-23-14

ITS: President

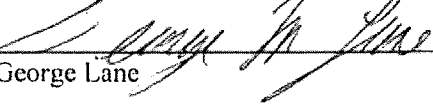
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LITTLE ROCK SAND AND GRAVEL, INC.

By: 
George Lane


Date: 12/24/14

THE GEORGE AND CHARLENE LANE FAMILY TRUST

By: 
George Lane

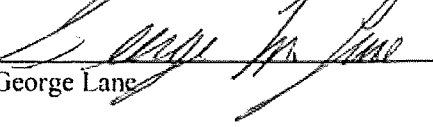
Date: 12/24/14

THE FRANK AND YVONNE LANE 1993 FAMILY TRUST

By: 
George Lane

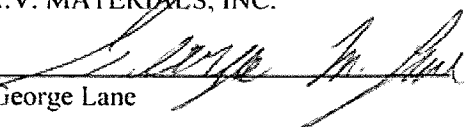
Date: 12/24/14

MONTE VISTA BUILDING SITES, INC.

By: 
George Lane

Date: 12/24/14

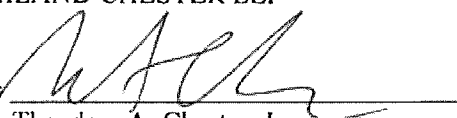
A.V. MATERIALS, INC.

By: 
George Lane

Date: 12/24/14

APPROVED AS TO FORM:

SMILAND CHESTER LLP

By: 
Theodore A. Chester, Jr.


Date: 1/15/15

1 Gene T. Bahlman

Date: 1/19/2015

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By: 
Gene T. Bahlman

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STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

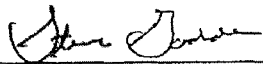
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BROWNSTEIN HYATT FARBER SCHRECK, LLP
410 S. Brentwood Street, Suite 2200
Denver, CO 80202-4652

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Denise Godde and Steven Godde, Trustees of the D & S Godde Trust, and an undivided interest
as between Steven F. Godde, Pamela M. Godde and Gary M. Godde

Date: 11/15/15

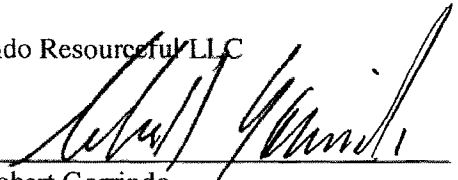
By: 
Steve Godde

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Gorrindo Resourceful LLC

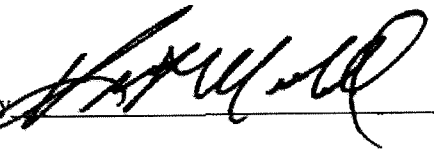
Date: 13 JAN 2015

By: 
Robert Gorrindo, *manager*

STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

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GRANITE CONSTRUCTION COMPANY

By 

Date: 1/12/2015

Its Kent Marshall, Vice President

STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

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H&N DEVELOPMENT CO. WEST, INC.

BY: *Norik Naraghi*
Norik Naraghi,
President

Date: 1-21-15

APPROVED AS TO FORM:

KLEIN, DENATALE, GOLDNER,
COOPER, ROSENLIEB & KIMBALL, LLP

BY: *Joseph D. Hughes*
Joseph D. Hughes

Date: 1/21/15

1 James M. Leer, III and Diana Leer

Date: Feb 2, 2015

2 By: James M. Leer III Diana Leer
3 James M. Leer, III and Diana Leer

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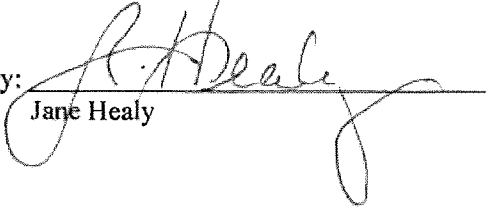
STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

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Jane Healy and Healy Enterprises, Inc.

Date: 1/13/2015

By: 
Jane Healy

STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

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Jose M. Maritorea and Marie P. Maritorea, Trustees of the
Maritorea Living Trust Dated March 16, 1993

Date: 1-24-15

By: Jose M. Maritorea
Jose M. Maritorea, Trustee

Date: 1-24-15

By: Marie P. Maritorea
Marie P. Maritorea, Trustee

STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

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Gailen W. Kyle and Julia Kyle, Trustees of the Kyle Revocable Living Trust dated June 24, 1993, amended on April 28, 1999, amended again on October 10, 2006, amended again September 5, 2014.

Date: 1-15-15

By: *Gailen W. Kyle*
Gailen Kyle

STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

<p>COLORADO MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____ MELODY BROWN ITS: SECRETARY AND TREASURER</p>	<p>Dated: _____ _____</p>
<p>EL DORADO MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____ MURRY SPRUNGER ITS: PRESIDENT</p>	<p>Dated: _____ _____</p>
<p>EVERGREEN MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____ ERICH GROSSE ITS PRESIDENT</p>	<p>Dated: _____ _____</p>
<p>LAND PROJECTS MUTUAL WATER COMPANY</p> <p>SIGNED BY: <u><i>Costy Von Massenbach</i></u> COSTY VON MASSENBACH ITS: PRESIDENT</p>	<p>Dated: <u>3-2-15</u> _____</p>
<p>LANDALE MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____ FRANK L. PURCELL ITS: PRESIDENT</p>	<p>Dated: _____ _____</p>

<p>COLORADO MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____ MELODY BROWN ITS: SECRETARY AND TREASURER</p>	<p>Dated: _____</p>
<p>EL DORADO MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____ MURRY SPRUNGER ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p>EVERGREEN MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____ ERICH GROSSE ITS PRESIDENT</p>	<p>Dated: _____</p>
<p>LAND PROJECTS MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____ COSTY VON MASSENBACH ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p>LANDALE MUTUAL WATER COMPANY</p> <p>SIGNED BY: <u>Frank L. Purcell</u> FRANK L, PURCELL ITS: PRESIDENT</p>	<p>Dated: <u>1-8-15</u></p>

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LANDINV, INC.

By: Yogesh Radia
Yogesh Radia

Date: 1/15/15

APPROVED AS TO FORM:

SMILAND CHESTER LLP

By: Theodore A. Chester, Jr.
Theodore A. Chester, Jr.

Date: 1/15/15

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LANDS OF PROMISE MUTUAL WATER COMPANY

BY: 

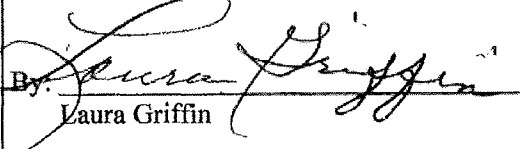
Date: Jan 7, 2015

ITS: PRESIDENT

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LAURA GRIFFIN, trustee of the FAMILY BYPASS TRUST
created under the LEONARD W. GRIFFIN AND LAURA
GRIFFIN TRUST, dated July 9, 1993

Date: 1-23-15

By: 
Laura Griffin

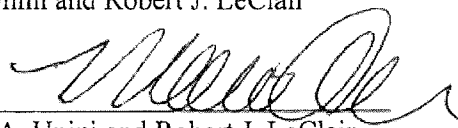
STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

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1 Marie A. Unini and Robert J. LeClair

Date: 2/19/15

2 By: _____



3 Marie A. Unini and Robert J. LeClair




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LITTLE ROCK CREEK IRRIGATION DISTRICT

By: 
Travis Berglund, General Manager

Date: 12.30.14

1 HOLLIDAY ROCK CO., INC.

2


3 By: _____
John Holliday - President

4

5

6 LITTLEROCK AGGREGATE CO., INC.

7

8 By: 
Robert J. Pluss -- Vice President

9

10

11 APPROVED AS TO FORM:

12

TAYLOR & RING, LLP

13

14 By: _____
James W. Lewis

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STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

1 HOLIDAY ROCK CO., INC.

2
3 By: 
4 John Holliday - President

5
6 LITTLE ROCK AGGREGATE CO., INC.

7
8 By: _____
9 Robert J. Pluss - Vice President

10
11 APPROVED AS TO FORM:

12 TAYLOR & RING, LLP

13
14 By: 
15 James W. Lewis

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STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

Received Fax Feb 25 2015 11:59 Fax Station SCP/CRYSTALAIR JB 944 1448 P. 46

FEB/25/2015/WED 09:55 AM Lemieux O'Neill Law

FAX No. 8054952787

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LLANO DEL RIO WATER COMPANY

By: John Blalock
John Blalock, President

Date: 2/26/15

Received Fax : Feb 25 2015 11:59 Fax Station : SCP/CRYSTALAIR JB 944 1448 p. 48

FEB/25/2015/WED 09:55 AM

Lemieux O'Neill Law

FAX No 8054952767

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LLANO MUTUAL WATER COMPANY

By: 


 James Lombardi, President

Date: 2-26-2015

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Mahbod Javadi, Sahara Nursery & Farm

Date: 1-14-15

By: 
Mahbod Javadi

STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

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1 Mark W. and Nancy L. Benz

Date: March 2nd 2015

2 *Mark W. Benz*
3 By: *Nancy L. Benz*
4 Mark W. and Nancy L. Benz

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STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

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Dennis M. and Diane K. McWilliams

Date: 2-10-2015

By: *Dennis M. McWilliams*
Dennis M. and Diane K. McWilliams

Diane K M Williams

STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

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Richard Miner

Date: 1/16/2015

By: *Richard H Miner*
Richard Miner

STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

MIRACLE IMPROVEMENT CORPORATION, a
California corporation; doing business as GOLDEN SANDS
MOBILE HOME PARK; also doing business as GOLDEN
SANDS TRAILER PARK

Dated:

JANUARY 6, 2015

SIGNED BY:

David Reinhard

DAVID REINHARD
ITS: PRESIDENT/CEO

MIRACLE IMPROVEMENT CORPORATION, a
California corporation; doing business as GOLDEN SANDS
MOBILE HOME PARK; also doing business as GOLDEN
SANDS TRAILER PARK

Dated:

January 9, 2015

By:


Michael Duane Davis

Michael Duane Davis, of
GRESHAM SAVAGE NOLAN & TILDEN, PC
Attorneys for Miracle Improvement Corporation

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Barry S., Terry A. & Kathleen M. Munz

Date: 1-14-15

By: 
Terry A. Munz

STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

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Eugene B. Nebeker

Date: 1/14/15

By: *Eugene B. Nebeker*
Eugene B. Nebeker

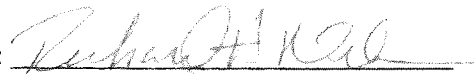
STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

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Willow Springs Company

Date: 1/17/2015


By: 
Richard Nelson

STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

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NORTHROP GRUMMAN SYSTEMS CORPORATION

By: 
Julie Arzpe
Corporate Counsel

Date: January 13, 2015

ALSTON & BIRD LLP

By: 
Ed Casey
Attorneys for Northrup Grumman
Systems Corporation

Date: January 9, 2015

STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

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NRG SOLAR ALPINE LLC

BY: Randall Hickok
Randall Hickok, Vice President

Date: 12/11/14

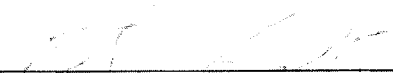
APPROVED AS TO FORM:
PROCOPIO, CORY, HARGREAVES & SAVITCH LLP

BY: Walter E. Rusinek
Walter E. Rusinek
Attorneys for NRG SOLAR ALPINE LLC

Date: 12/11/14

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PALM RANCH IRRIGATION DISTRICT

By: 
Peter Tuculet, General Manager

Date: 1/14/15


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PALMDALE WATER DISTRICT

BY: 
Kathy MacLaren
President

Date: 12/10/14


LAGERLOF, SENECAL, GOSNEY & KRUSE, LLP

By: 
Thomas S. Bunn III
Attorneys for Palmdale Water District

Date: 11 December 2014

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QUARTZ HILL WATER DISTRICT

By: 
Alan Flick
Its President

Date: 4/15/15

Approved as to form by

CHARLTON WEEKS LLP

By: 
Bradley T. Weeks
Attorney for Quartz Hill Water District

Date: 4/15/15

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R AND M RANCH, INC.


Date: 1-16-15

By: Robert Jones President
Robert Jones, President

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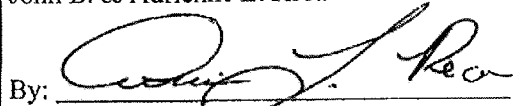
John B. & Adrienne L. Reca

Date: 2/9/15

By: 
John B. Reca

John B. & Adrienne L. Reca

Date: 2/9/15


By: 
Adrienne L. Reca

STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

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RED DAWN SUNTOWER, LLC

By: 
Linda Heller
Chief Financial Officer

Date: January 9, 2015

ALSTON & BIRD LLP

By: 
Ed Casey
Attorneys for Red Dawn Suntower, LLC

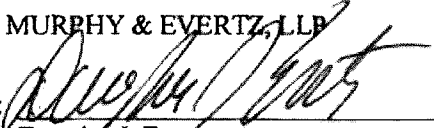
Date: January 7, 2015

STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

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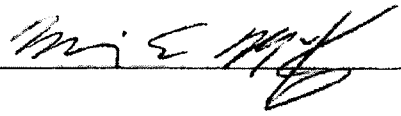
APPROVED AS TO FORM

MURPHY & EVERTZ, LLP

By: 
Douglas J. Evertz

Date: 1-15-15

ROSAMOND COMMUNITY SERVICES DISTRICT

By: 

Date: 1-14-2015

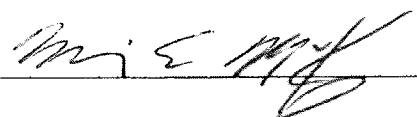
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APPROVED AS TO FORM
MURPHY & EVERTZ, LLP

By: _____
Douglas J. Evertz

Date: _____

ROSAMOND COMMUNITY SERVICES DISTRICT

By:  _____

Date: 1-14-2015

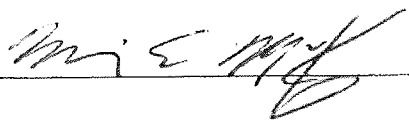
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APPROVED AS TO FORM
MURPHY & EVERTZ, LLP

By: _____
Douglas J. Evertz

Date: _____

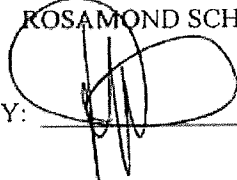
ROSAMOND COMMUNITY SERVICES DISTRICT

By:  _____

Date: 1-14-2015

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ROSAMOND SCHOOL WATER SYSTEM

BY:  _____

Date: 1/6/15

ITS: Jeffrey Weinstein Chief Administrative Officer

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ROSAMOND RANCH, L.P.

By: JESS ENTERPRISES, LLC, General Partner

Elias Shokrian

Date: 1-15-15

By: ELIAS SHOKRIAN, Its Managing Member

APPROVED AS TO FORM

LAW OFFICES OF FRANK SATALINO

By: *Frank Satalino*

Date: 1/15/15

FRANK SATALINO, Esq.
Attorneys for Defendant ROSAMOND RANCH, L.P.

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ROSE VILLA APARTMENTS

BY: ROSE N. OKWO

Date: 3/3/15

ITS: _____

ST. ANDREWS ABBEY, INC., a California corporation

Dated:

SIGNED BY: Father Francis Benedict
FATHER FRANCIS BENEDICT
ITS: ABBOT EMERITUS AND PROPERTIES MANAGER

Jan. 15, 2015

ST. ANDREWS ABBEY, INC., a California corporation

Dated:

By: Michael Duane Davis
Michael Duane Davis, of
GRESHAM SAVAGE NOLAN & TILDEN, PC
Attorneys for St. Andrews Abbey, Inc.

15 January 2015

1 Lawrence J. Schilling and Mary P. Schilling, Trustees of the L&M
2 Schilling 1992 Family Trust

Date: 1/14/2015

3 By: Lawrence Schilling, trustee
4 Lawrence Schilling
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Mabel Selak

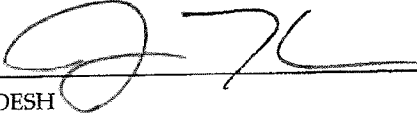
Date: 1-30-2015

By: *Mabel Selak*
Mabel Selak

SERVICE ROCK PRODUCTS, L.P., a California limited partnership

Dated:

SIGNED BY: _____

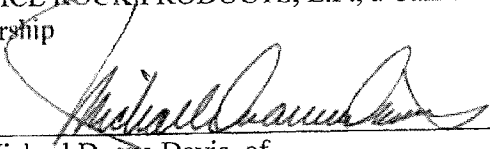

JON TROESH
IIS; PRESIDENT

1/12/15

SERVICE ROCK PRODUCTS, L.P., a California limited partnership

Dated:


By: _____


Michael Duane Davis, of
GRESHAM SAVAGE NOLAN & TILDEN, PC
Attorneys for Service Rock Products, L.P.

15 January 2015


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SGS ANTELOPE VALLEY DEVELOPMENT, LLC

By: 
Larry Folks
Vice President

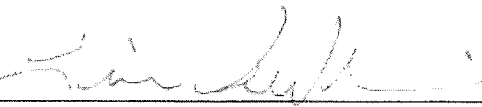
Date: January 14, 2015

ALSTON & BIRD LLP

By: 
Ed Casey
Attorneys for SGS Antelope Valley
Development, LLC

Date: January 2, 2015

STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

<p>SHADOW ACRES MUTUAL WATER COMPANY</p> <p>SIGNED BY: <u></u> TIM SULLIVAN ITS: PRESIDENT</p>	<p>Dated:</p> <p><u>January 10, 2015</u></p>
<p>SUNDALE MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____ BRUCE NELSON ITS: PRESIDENT</p>	<p>Dated:</p> <p>_____</p>
<p>SUNNYSIDE FARMS MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____ LINDA ENGER ITS PRESIDENT</p>	<p>Dated:</p> <p>_____</p>
<p>TIERRA BONITA MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____ DOUGLAS A. GAUDI ITS: PRESIDENT</p>	<p>Dated:</p> <p>_____</p>
<p>WEST SIDE PARK MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____ ANDY TORRES ITS: PRESIDENT</p>	<p>Dated:</p> <p>_____</p>
<p>WHITE FENCE FARMS MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____ LARRY JACOBS ITS: PRESIDENT</p>	<p>Dated:</p> <p>_____</p>

A745-000 -- 1504219.1

SHEEP CREEK WATER COMPANY, a California mutual Dated:
benefit non-profit corporation

1-8-15

SIGNED BY: 

CHRIS CUMMINGS

ITS: GENERAL MANAGER

SHEEP CREEK WATER COMPANY, a California mutual Dated:
benefit non-profit corporation

By: 

Michael Duane Davis, of
GRESHAM SAVAGE NOLAN & TILDEN, PC
Attorneys for Sheep Creek Water Co.

January 9, 2015

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Jeffrey L. & Nancee J. Siebert

Date: 1-14-15

By: 
Jeffrey L. Siebert



1/14/15

STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

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SIERRA SUNTOWER, LLC

By: 
Linda Hella
Chief Financial Officer

Date: January 9, 2015

ALSTON & BIRD LLP


By: 
Ed Casey
Attorneys for Sierra Suntower, LLC

Date: January 9, 2015

STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION


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SOUTHERN CALIFORNIA EDISON COMPANY

By: 
Paul J. Origaus
VP Transmission Substations & Operations

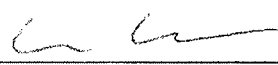
Date: January 12, 2015

ALSTON & BIRD LLP

By: 
Ed Casey
Attorneys for Southern California
Edison Company

Date: January 10, 2015

STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

<p>SHADOW ACRES MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____ TIM SULLIVAN ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p>SUNDALE MUTUAL WATER COMPANY</p> <p>SIGNED BY:  _____ BRUCE NELSON ITS: PRESIDENT</p>	<p>Dated: <u>1/8/15</u></p>
<p>SUNNYSIDE FARMS MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____ LINDA ENGER ITS PRESIDENT</p>	<p>Dated: _____</p>
<p>TIERRA BONITA MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____ DOUGLAS A, GAUDI ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p>WEST SIDE PARK MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____ ANDY TORRES ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p>WHITE FENCE FARMS MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____ LARRY JACOBS ITS: PRESIDENT</p>	<p>Dated: _____</p>


<p>SHADOW ACRES MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____ TIM SULLIVAN ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p>SUNDALE MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____ BRUCE NELSON ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p>SUNNYSIDE FARMS MUTUAL WATER COMPANY</p> <p>SIGNED BY: <u><i>Linda Enger</i></u> LINDA ENGER ITS: PRESIDENT</p>	<p>Dated: <u>1-10-15</u></p>
<p>TIERRA BONITA MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____ DOUGLAS A. GAUDI ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p>WEST SIDE PARK MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____ ANDY TORRES ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p>WHITE FENCE FARMS MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____ LARRY JACOBS ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p>ANTELOPE VALLEY UNITED MUTUAL GROUP, comprised of Antelope Park Mutual Water Company, Inc., a California mutual benefit non-profit corporation; Aqua-J Mutual Water Company, Inc., a California mutual benefit non- profit corporation; Averydale Mutual Water Company, Inc., a California mutual benefit non-profit corporation; Baxter Mutual Water Company, Inc., a California mutual benefit non-profit corporation; Bleich Flat Mutual Water Company, Inc., a California mutual benefit non-profit corporation; Colorado Mutual Water Company, Inc., a California mutual benefit non-</p>	

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Suzanne J. Richter

Date: 2/26/15

By: 
Suzanne J. Richter

STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

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<p>SHADOW ACRES MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____ TIM SULLIVAN ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p>SUNDALE MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____ BRUCE NELSON ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p>SUNNYSIDE FARMS MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____ LINDA ENGER ITS PRESIDENT</p>	<p>Dated: _____</p>
<p>TIERRA BONITA MUTUAL WATER COMPANY</p> <p>SIGNED BY: <u><i>Douglas A. Gaudi</i></u> DOUGLAS A. GAUDI ITS: PRESIDENT</p>	<p>Dated: <u>1-11-15</u></p>
<p>WEST SIDE PARK MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____ ANDY TORRES ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p>WHITE FENCE FARMS MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____ LARRY JACOBS ITS: PRESIDENT</p>	<p>Dated: _____</p>

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Dr. Samuel Kremen, Tierra Bonita Ranch

Date: Jan 22, 2011

By: Samuel Kremen MD
Dr. Samuel Kremen

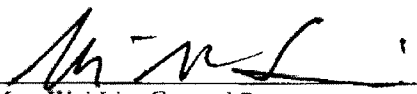
STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

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Triple M Property, FKA 3M Property Investment Co., a California
General Partnership

Date: 2-25-2015

By: 
Mon-Wei Lin, General Partner

STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

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TUMBLEWEED SUNTOWER, LLC

By: 
Linda Heller
Chief Financial Officer

Date: January 9, 2015

ALSTON & BIRD LLP

By: 
Ed Casey
Attorneys for Tumbleweed Suntower, LLC

Date: January 9, 2015

STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

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Turk Trust dated December 16, 1998

Date: 1-31-2015

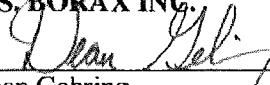
By: *Rudolph Turk & Pamela Turk, Trustees*

Turk Trust dated December 16, 1998

Rudolph Turk & Pamela Turk, Trustees

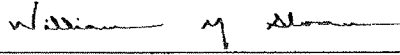
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U.S. BORAX INC.

BY: 
Dean Gehring
Chief Executive Officer

Date: 9 Jan 2015


MORRISON & FOERSTER LLP

BY: 
William M. Sloan
Attorneys for U.S. Borax Inc.

Date: 01/09/15

STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

1 Vulcan Materials Co., Vulcan Lands, Inc., Consolidated Rock
2 Products Co., Calmat Land Co., and Allied Concrete and Materials

3 By: 
4 Stan Bass, Senior Vice President

Date: 2/3/15


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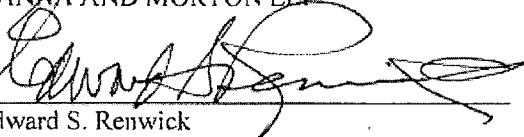
WAGAS LAND COMPANY, LLC

BY: 
William Clayton

Date: 1-11-15

BY: 
Edward A. Wopschall

APPROVED AS TO FORM:
HANNA AND MORTON LLP

BY: 
Edward S. Renwick

Date: 1-11-15

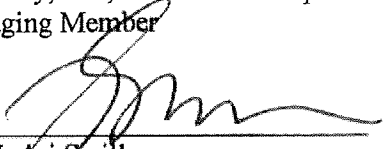
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WDS California II LLC, a Delaware limited liability Company

Date: 1/5/15

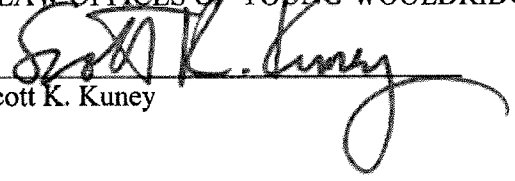
By: WDS/RRG Management Company, LLC a Delaware Limited liability company, its Operating Member

By: Renewable Resources Group Holding Company, Inc., a California corporation, its Managing Member

By: 
J. Ari Swiller
President

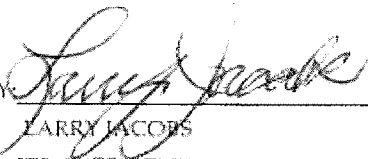
APPROVED AS TO FORM:

THE LAW OFFICES OF YOUNG WOOLDRIDGE, LLP

By: 
Scott K. Kuney

<p>SHADOW ACRES MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____ TIM SULLIVAN ITS; PRESIDENT</p>	<p>Dated: _____</p>
<p>SUNDALE MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____ BRUCE NELSON ITS; PRESIDENT</p>	<p>Dated: _____</p>
<p>SUNNYSIDE FARMS MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____ LINDA ENGER ITS PRESIDENT</p>	<p>Dated: _____</p>
<p>TIERRA BONITA MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____ DOUGLAS A. GAUDI ITS; PRESIDENT</p>	<p>Dated: _____</p>
<p>WEST SIDE PARK MUTUAL WATER COMPANY</p> <p>SIGNED BY: <u>Andy Torres</u> ANDY TORRES ITS; PRESIDENT</p>	<p>Dated: <u>1-8-15</u></p>
<p>WHITE FENCE FARMS MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____ LARRY JACOBS ITS; PRESIDENT</p>	<p>Dated: _____</p>

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<p>SHADOW ACRES MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____ TIM SULLIVAN ITS: PRESIDENT</p>	<p>Dated: _____ _____ _____</p>
<p>SUNDALE MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____ BRUCE NELSON ITS: PRESIDENT</p>	<p>Dated: _____ _____ _____</p>
<p>SUNNYSIDE FARMS MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____ LINDA ENGER ITS PRESIDENT</p>	<p>Dated: _____ _____ _____</p>
<p>TIERRA BONITA MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____ DOUGLAS A. GAUDI ITS: PRESIDENT</p>	<p>Dated: _____ _____ _____</p>
<p>WEST SIDE PARK MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____ ANDY TORRES ITS: PRESIDENT</p>	<p>Dated: _____ _____ _____</p>
<p>WHITE FENCE FARMS MUTUAL WATER COMPANY</p> <p>SIGNED BY:  LARRY JACOBS ITS: PRESIDENT</p>	<p>Dated: <u>1-06-2015</u></p>

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WILLIAM FISHER MEMORIAL WATER COMPANY

BY: Steve A. Pury

Date: 12/22/14

ITS: General Manager

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Donna Wilson

Date: 1-14-2015

By: Donna Wilson
Donna Wilson

STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

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By: Richard A. Wood
RICHARD WOOD
Plaintiff/Class Representative for the
Small Pumper Class

Date: 7/5/2015